



ExploreHudson
Hudson Area Chamber of Commerce



EXHIBITOR INFORMATION

WHO: Sponsored by the Hudson Area Chamber of Commerce

WHAT: An event allowing exhibitors the opportunity to showcase their business, industry or organization to area residents as well as to other participating businesses and organizations. **Interactive booths and live demonstrations are encouraged!**

WHERE: Hudson High School- 2500 Hudson Aurora Road, Hudson

WHEN: Saturday, March 16th (10:00am – 3:00pm)
Set-Up - Saturday, March 16th (8:00am-9am)

WHY: To promote your business or organization in a warm and friendly environment.

HOW: Simply **complete the contract and return it with your check or credit card payment** to the Hudson Chamber of Commerce at 27 E. Main Street, Hudson, OH 44236.

FORMAT: Booths and tables may be decorated as you wish, products may be displayed, let those creative juices flow! **Noise levels** must be kept to a minimum with activities at your booth. Please be considerate of your neighbors who are trying to converse with attendees as well.
****New for 2019, Sales at your booth are permitted! ****

WHAT'S PROVIDED: Exhibit spaces (booths) will be assigned on a first come, first served basis.
Booths: One 10' X 6' booth, 6 ft. skirted table, 2 chairs, electricity (optional), and sign. (Exhibitor must provide own 110-volt extension cord if needed)

RULES: ****School regulations must be observed and none of the sponsors, including the Hudson Chamber of Commerce and Hudson City Schools, can be responsible for any loss, injury or damage sustained by an exhibitor, its employees or guests.**
****The exhibitor agrees to indemnify and hold harmless all sponsors. Exhibitors causing damage to the school premises or property shall be liable for the cost of repair and related expenses necessary to recover said expenses.**
****The Hudson Community Expo committee has full and final discretion as to the exact location of each exhibitor's booth. In addition, the Hudson Chamber of Commerce has complete authority to accept or reject any exhibitor.**

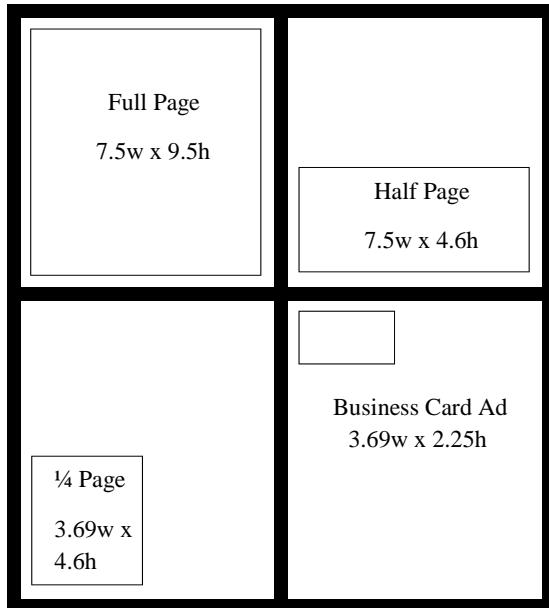


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The 2019 Hudson Community Expo is March 16th. Record Publishing will print and deliver the Showcase Program which will be inserted in the Hudson Hub, Stow Sentry and Twinsburg Tribune which will reach more than 31,000 homes and businesses prior to the event. All those attending will also receive a program at the door.

ALL ADS WILL BE IN FULL COLOR!



Advertising Rates

Inside Front Cover SOLD! MAIN EVENT SPONSOR	
2-page spread (Centerfold) – 2 full pages	SOLD \$550
Back Cover – Full Page	SOLD \$500
Page 3 –Full Page	\$450
Inside Back Cover – Full Page	SOLD \$400
Full Page	\$275
Half Page	\$200
Quarter Page	\$150
Business CardSize Ad	\$100

Send this form to info@hudsoncoc.org to reserve your space. Space is allotted on a first come first serve basis and is limited. It will sell out fast!

Ad copy and payment are due before Friday, February 15th!

Advertiser _____	Phone _____		
Contact Person _____	Website _____		
Email _____	Address _____	City _____	Zip _____
2-page spread (Centerfold) – 2 full pages		<input type="checkbox"/> \$550	Payment Method:
Back Cover – Full Page		<input type="checkbox"/> \$500	<input type="checkbox"/> Check Included <input type="checkbox"/> Check in Mail <input type="checkbox"/> Credit
Page 3 – Full Page		<input type="checkbox"/> \$450	CC Number _____
Inside Back Cover – Full Page		<input type="checkbox"/> \$400	Expiration _____ CVV _____ Billing Zip Code _____
Full Page		<input type="checkbox"/> \$275	Signature _____
Half Page		<input type="checkbox"/> \$200	
Quarter Page		<input type="checkbox"/> \$150	
Business CardSize Ad		<input type="checkbox"/> \$100	

The Hudson Area Chamber of Commerce
27 E. Main Street
Hudson, Oh 44236
330-650-0621



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EXHIBITOR'S NAME (As it is to appear on your sign):

EXHIBITOR'S NAME (As it is to appear on your sign):

ADDRESS _____

CITY _____ **ZIP** _____

CONTACT PERSON: _____ **EMAIL** _____

PHONE _____ **WEBSITE** _____

BUSINESS PROFILE 25 words or less-information will be listed in the showcase booklet:

Early Bird Pricing if paid by 1/15/19- Member: \$150, Non-Member: \$350, Non-Profit: \$100

	Member	Non-Member	Non-Profit Member	Non-Profit Non-Member
Booth:	\$200	\$400	\$150	\$250
Add Ons:	\$50	\$100	\$50	\$100
Outdoor Space- There are 4 outside spaces available on a first come, first serve basis to exhibitors that have already purchased an inside booth.				
Electric:	\$30/booth			
TOTAL AMOUNT ENCLOSED: \$ _____				

BOOTH INFORMATION – Booth assignments will be made based on the earliest receipt of both application and payment. All booths will come with a 6'x2.5' skirted table and two chairs. Your business display must fit into the booth space.*I will need a table yes/no_____ *I will need access to electric yes/no_____

NEW this year, you may sell at your booth* I will sell at my booth yes/no_____ *if yes, what product(s) will you be selling:_____

NOTE: No cooking is permitted and no household extension cords.

Special Needs _____

Payment Method: _____ Check _____ Credit Card
 MC/VISA # _____ Exp. Date _____ CVV _____
 Signature _____ Date _____

Make your NON-REFUNDABLE check payable to Hudson Chamber of Commerce and return with the completed form to: Hudson Chamber of Commerce, 27 E. Main Street, Hudson, OH 44236. Or email to info@hudsoncoc.org. Contract and payment due by February 15, 2019