

are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Celebrant and People*

S-130

**Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**The Lord's Prayer** BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

**Celebrant** Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast.

*The following or some other suitable anthem may be sung or said here*

S-158

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Celebrant continues*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*All baptized persons are welcome to receive the sacraments. Others are invited to come forward for a blessing.*

### Communion Music

**Hymn 469** There's A Wideness in God's Mercy

St. Helena

**Hymn 467** Sing, My Soul, His Wondrous Love

St. Bees

**Hymn 343** Shepherd of Souls

St. Agnes

**Hymn 620** Jerusalem, My Happy Home

Land of Rest

### Post Communion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

**Recessional Hymn 671** Amazing Grace

New Britain

### Dismissal

**Celebrant** Let us go forth into the world, rejoicing in the power of the Spirit.  
**People** **Thanks be to God.**

**Voluntary** Rathbun

R. Powell



### ALTAR FLOWERS

*The flowers on the Altar of the Church  
are given to the Glory of God and in thanksgiving for  
the clergy and staff, both past and present.*

*The flowers on the Altar of the Little Church  
are given in thanksgiving for  
my children, grandchildren, great grandchildren,  
and for almost 98 years of life, and 84 years in St. Paul's Chapel  
by Betsy Rambeau*



### A Penitential Order and The Holy Eucharist: Rite II

*Welcome and Christ's grace and peace be with you  
May He inspire our worship and empower our witness to the world.*

**Voluntary** Love Unknown

M. Corl

**Opening Hymn 690** Guide Me, O Thou Great Jehovah

Cwm Rhondda

**Celebrant** Bless the Lord who forgives all our sins.  
**People** **His mercy endures for ever.**

### Celebrant

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *I John 1:8,9*

### The Celebrant then says

Let us confess our sins against God and our neighbor.

### Silence may be kept.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie eleison** *each petition is sung three times*

S-91

**Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### The Collect of the Day

**Celebrant** The Lord be with you.  
**People** **And also with you.**  
**Celebrant** Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading, Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

**Reader** The Word of the Lord  
**People** **Thanks be to God.**



### The Fourth Sunday in Lent

March 30, 2025, 10:00 a.m. Service

**Psalm 32** *Read responsively by whole verse*

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

**2 Happy are they to whom the LORD imputes no guilt, \***  
**and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

**4 For your hand was heavy upon me day and night; \***  
**my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

**6 I said, "I will confess my transgressions to the LORD." \***  
**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you  
in time of trouble; \*  
when the great waters overflow, they shall not reach them.

**8 You are my hiding-place;**  
**you preserve me from trouble; \***  
**you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

**10 Do not be like horse or mule, which have no understanding; \***  
**who must be fitted with bit and bridle,**  
**or else they will not stay near you."**

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the LORD.

**12 Be glad, you righteous, and rejoice in the LORD; \***  
**shout for joy, all who are true of heart.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and will be forever. Amen**

**Second Reading: 2 Corinthians 5:16-21**

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Children leave for Sunday school.

**Sequence Hymn 686** Come, Thou Fount of Every Blessing Nettleton

**The Gospel, Luke 15:1-3, 11b-32**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place

throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." ' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Jody Burnett

**The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

BCP 388  
Elizabeth Campbell

*Leader* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Alec, Glenn, John, Meagher, Dennis, Robert, BB, Cheryl, Matt, Paul, Cliff, Pris, Bryan, Leslie, Wendy, Joyce, Jack, Kathy, David, Mac, Kenny, Thomas, Anne, Sarah, Ken, June, Norman, Trisha, David, Madelyn, Joseph, Kristen, Charlotte, Ryan, Kate, Lloyd, Emily, Michael, John, Robert, Joan, Rob, Marion, Win, Annie, John, Terry, Samantha, Linda, and Bill.

Lord, in your mercy

**Hear our prayer.**

We command to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding Collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

**Welcome and announcements**

**Scout Sunday**

**Andrew Passmore**

**Holy Communion**

**The Offertory Bread of the World**

*M. Archer*  
Adult Choir

**Presentation**

*Old Hundredth*

**The Doxology**

Praise God, from whom all blessings flow; praise him all creatures here below. Praise him above ye heavenly host; praise Father, Son and Holy Ghost.

**The Great Thanksgiving** *Eucharistic Prayer A*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we