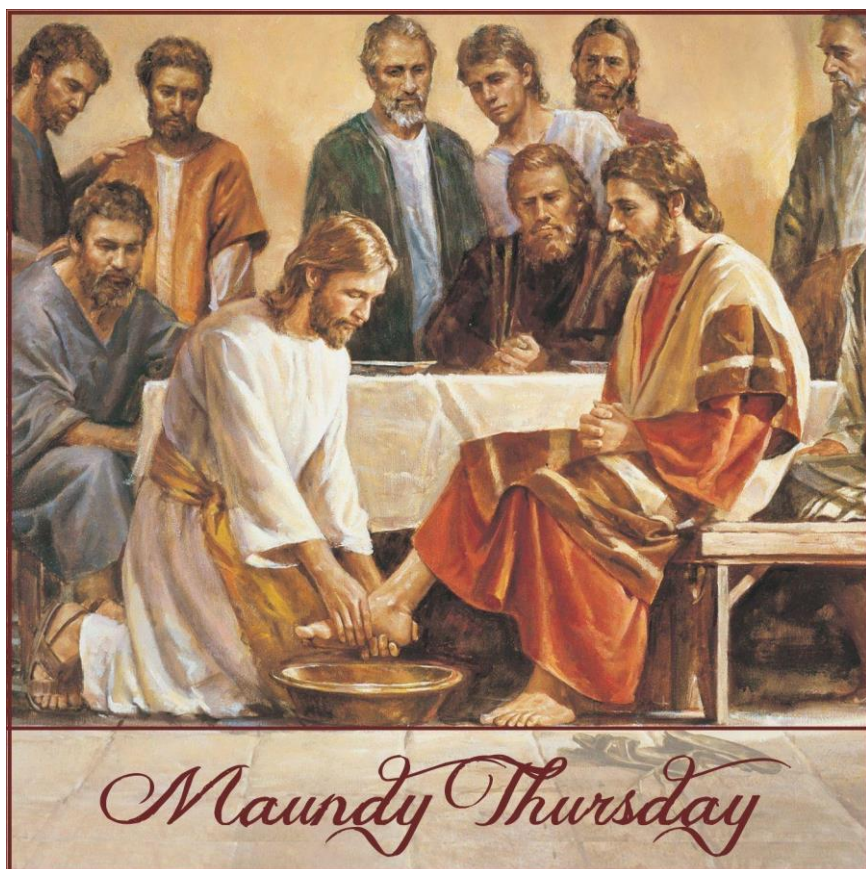


Welcome to St Timothy's

Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds



April 1st, 2021
Online Eucharist Service at 7:30pm

The Gathering of the Community

Prelude: Drop. Drop, Slow Tears (Vincent Perischetti)
(Performed by Edward Connell)

Welcome & Pre-Service Announcements



Opening Sentences

Celebrant: This is the day
that Christ the Lamb of God
gave himself into the hands of those who
would slay him.

This is the day
that Christ gathered with his disciples in the
upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to
others as he has done to us.

This is the day
that Christ our God gave us the holy feast,
that we who eat his bread and drink his cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection, and at the
last day may reign with him in heaven.

The Collect of the Day

Celebrant: O God,

**All: your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great
love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit,
one God, now and for ever. Amen.**

Hymn: Great God, Your Love Has Called Us Here

Great God, your love has called us here,
as we, by love, for love were made.

Your living likeness still we bear,
though marred, dishonored, disobeyed.
We come, with all our heart and mind
your call to hear, your love to find.

We come with self-inflicted pains
of broken trust and chosen wrong,
half free, half bound by inner chains,
by social forces swept along,
by powers and systems close confined,
yet seeking hope for humankind.

Great God, in Christ you call our name
and then receive us as your own,
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Then take the towel, and break the bread,
and humble us, and call us friends.
Suffer and serve till all are fed,
and show how grandly love intends
to work till all creation sings,
to fill all worlds, to crown all things.

(Soloist – Jesse Clark)

The Proclamation of the Word

A Reading from St. Paul's First Letter to the Corinthians:

Read by Gloria Shaw

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11: 23 – 26

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

The Gospel:

read by The Rev. Deb Wilson

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ,
according to John.

People: **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are

messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13: 1 – 17, 31b – 35

Deacon: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Reflection

The Rev. Deb Wilson

Silence is kept

Hymn: What Wondrous Love is This

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

(Soloist – Karina Bray)

A Litany for Holy Thursday

The Rev. Gerlyn Henry

Leader: Father, on this, the night in which he was
betrayed, your Son Jesus Christ washed his
disciples' feet. We commit ourselves to follow
his example of love and service. Lord, hear us,
All: and humble us.

Leader: On this night, in which he prayed for his
disciples to be one. We pray for the unity of
your Church. Make us one that all people may

see in us your love and be drawn to you. Lord,
hear us,

All: and unite us.

Leader: On this night, he prayed for those who were to believe through their witness. We pray for the mission of your Church that we may give faithful witness to your peace, justice, and reconciliation among all people. Lord, hear us,

All: and renew our zeal.

Leader: On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved that we may be to them ministers of your healing love. Lord, hear us,

All: and fill us with your love.

Leader: On this night, he reminded them that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Give them strength, courage, and the grace of your peace. Lord, hear us,

All: and give us your peace.

Leader: Most merciful Lord,

All: your love compels us to come in. Our hands were unclean, our hearts were unprepared; But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in

him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Celebrant: The Lord enrich you with his grace, and nourish you with his blessing;
the Lord accept your prayers, and absolve you from all your offences,
for the sake of Jesus Christ, our Saviour.

All: Amen.

The Washing of Feet

Celebrant: Fellow servants of our Lord Jesus Christ,
on the night before his death,
Jesus set an example for his disciples
by washing their feet, an act of humble service.
He taught that strength and growth
in the life of the kingdom of God
come not by power, authority, or even miracle,
but by such lowly service.

I invite you to remember Christ's service.
For those alone, I invite you to wash (your hands) as an acknowledgement of your need of Christ's service, and as a sign of your willingness to both serve and be served.

To those gathered in family groups I invite you to wash each other's feet (or hands) as a sign of your willing service of each other in the name

of Christ, always remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Live stream of foot washing and hand washing.

Hymn: **Sister, Let Me Be Your Servant** (Vs. 1)

Sister, let me be your servant,
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.

(Soloist – Jesse Clark)

The Peace

Celebrant: Once we were far off, but now in union with
Christ Jesus we have been brought near
through the shedding of Christ’s blood, for he
is our peace.

The peace of the Lord be always with you.

People: **And also with you.**

*We encourage you to share the peace with each other through the
chat function on Zoom.*

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant: Father,

**All: we spread this table
to celebrate the loving sacrifice of Jesus
Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring
one another;
through Jesus Christ our Lord. Amen.**

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,

who for our sins was lifted high upon the cross,
 that he might draw the whole world to himself.
 By his suffering and death,
 he became the source of eternal salvation
 for all who put their trust in him.
 Therefore with all the host of heaven
 who gather around your throne and the Lamb,
 we raise our voices
 to proclaim the glory of your name.

All:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



hea-ven and earth are full of your glo-ry.



Ho-san-na in the high-est.



Bless-ed is he who comes in the name of the Lord.



Ho-san-na in the high-est.

Celebrant: We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;

in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On this very night, when he was handed over to
suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Celebrant: and we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;
 presenting to you, from your creation,
 this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord,

the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty
Father, now and for ever.

All: Amen.

The Lord's Prayer

Celebrant: As our Saviour taught us, so we pray.

**All: Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

**All: If we have died with him,
we shall live with him;
if we hold firm, we shall reign with him.**

Agnus Dei

Celebrant: Lamb of God, you take away the sin of the
world:

All: have mercy on us.

Celebrant: Lamb of God, you take away the sin of the
world:

All: have mercy on us.

Celebrant: Lamb of God, you take away the sin of the
world:

All: grant us peace.

Invitation to Communion

Celebrant: The gifts of God offered for all the People of
God.

People: Thanks be to God.

Communion Hymn:

Sister, Let Me Be Your Servant

We are pilgrims on a journey,
fellow travellers on the road.
We are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the nighttime of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, let me be your servant,
let me be as Christ to you;
pray that I might have the grace to
let you be my servant, too.

(Soloist – Jesse Clark)

Prayers after Communion

Celebrant: Holy God,

All: source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy
Spirit,
one God, now and for ever. Amen.

Stripping of the Altar

*At the end of the service, the ornaments and cloths on the altar and
in other places in the church building are removed while the
following is read.*

A Reading from the Gospel of Matthew

Read by The Rev. Gerlyn Henry

When they had sung the hymn, they went out to the Mount
of Olives.

Then Jesus said to them, 'You will all become deserters
because of me this night; for it is written,

“I will strike the shepherd,

and the sheep of the flock will be scattered.”

But after I am raised up, I will go ahead of you to Galilee.’

Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Matthew 26: 30 – 46

My God, my God, O why have you abandoned me?

All who see me laugh at me, they mock me and they shake
their heads:

“He relied on the Lord, let the Lord be his refuge.”

My God, my God, O why have you abandoned me?

As dogs around me, they circle me about.
Wounded me and pierced me, I can number all my bones.

My God, my God, O why have you abandoned me?

My clothing they divided, for my garments casting lots,
O Lord, do not desert me, but hasten to my aid.

My God, my God, O why have you abandoned me?

I will praise you to my people, and proclaim you in their
midst,
O fear the Lord, my people, give glory to God’s name.

My God, my God, O why have you abandoned me?

(Soloist – Grant Pettypiece)

*The service ends in silence as we leave
the Zoom session.*

HOLY WEEK AND EASTER SERVICES



April 2nd – *Good Friday – The Celebration of the Lord's Passion*

Online Eucharist at 11:00am

Click [HERE](#) for the Zoom link.

April 2nd – *Good Friday – An Interactive Family Service*

Online Service at 4:30pm

Click [HERE](#) for the Zoom link.

Saturday, April 3rd – *The Great Vigil of Easter*

Online Eucharist Service of Lessons and Hymns at 9:30pm

Click [HERE](#) for the Zoom link.

Sunday, April 4th – *Easter Day*

Online Holy Eucharist at 10:00am

Click [HERE](#) for the Zoom link.

The Zoom links and bulletins will be emailed the day before each service. You can also check our website www.sttimothy.ca for this information.

The Church of St Timothy

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Deputy Church Warden	John Al Mansour	
Warden Emeritae	Jane Hutchinson and Elizabeth Loach	

Our Wardens can be reached at wardens@sttimothy.ca

Our Vision

**“Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds”**