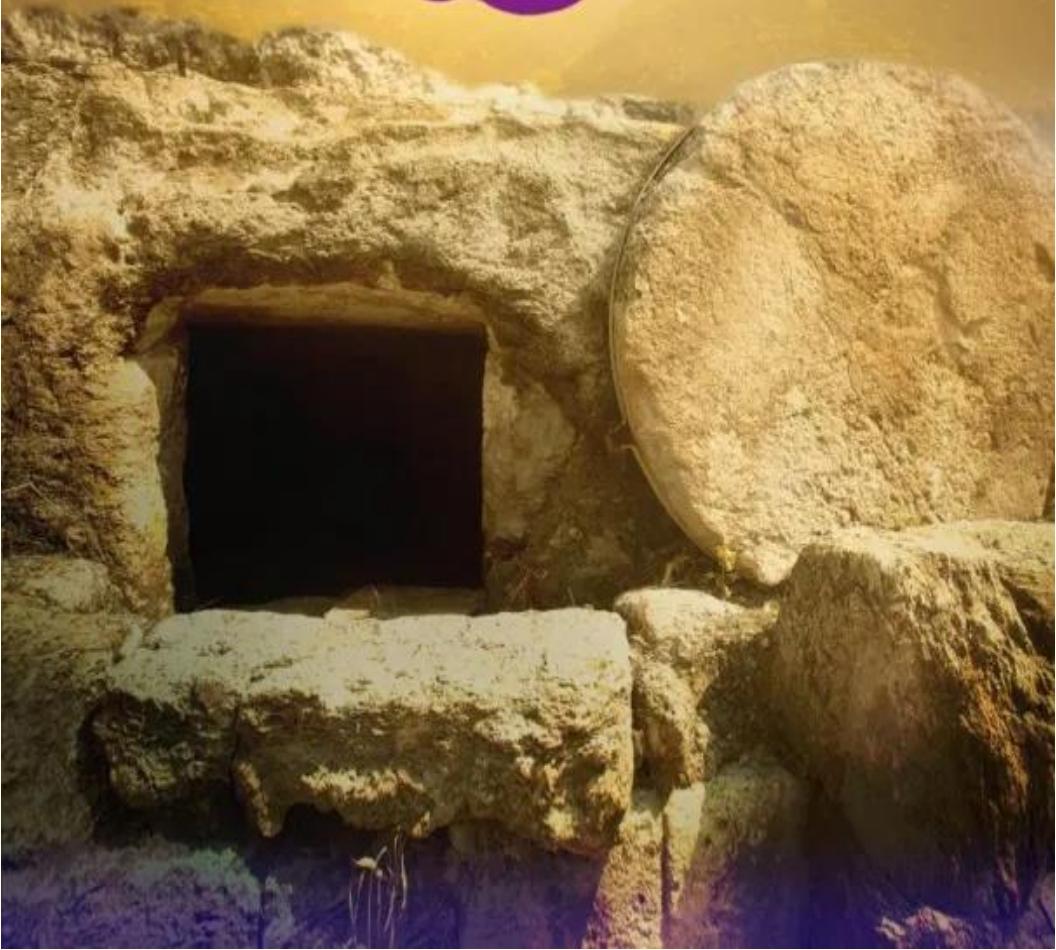


EASTER SUNDAY

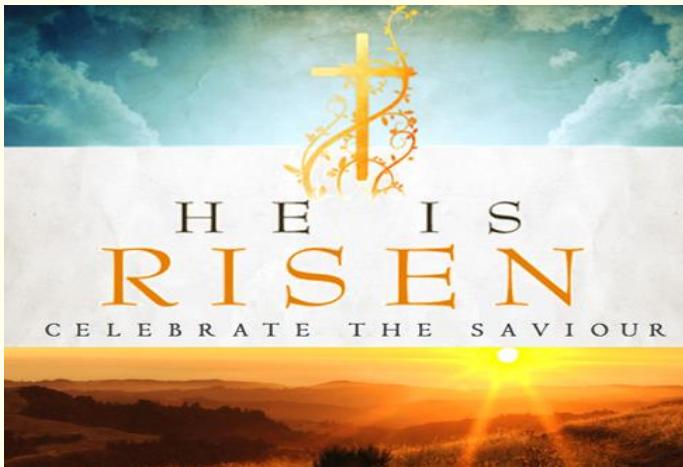
*the*  
**Resurrection**  
*of the*  
**Lord**



# Welcome to St Timothy's

Living our faith in Jesus Christ  
with Open Arms, Open Hearts, Open Minds

## Easter Day



April 4th, 2021  
Online Eucharist Service at 10:00am

This sacred land is the territory of several indigenous Nations – the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit.

We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

## The Gathering of the Community

*Prelude:*      (Performed by Norman Engel and Edward Connell)

*Welcome*



*Opening Hymn:*

**Jesus Christ Is Risen Today**

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

*(Soloist: Grant Pettypiece, with Norman Engel)*

### *Opening Sentences*

Celebrant: Alleluia! Christ is risen.

**People:** **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

**People:** **May he fill our hearts with joy.**

### *The Gloria*

*(Soloist: Jesse Clark)*

**Lively**

*Cantor:* Glo - ry to God in the high - est

All: and peace to his peo - ple on earth. —

Lord God, heav-en - ly King,

al - might - y God\_ and Fa - ther,

we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry.

*p cresc.*

Lord Je - sus Christ, on - ly

Son of\_ the Fa - ther,

Lord God, Lamb of God, you

take a - way the sin of the world:

have mer - cy on us; You are  
 seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer.

Lively

For you a - lone are the Ho - ly One,  
 you a - lone are the Lord,  
 you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God\_ the Fa - ther.

A - men.

### *The Collect for the Day*

Celebrant: Lord of life and power,  
All: **through the mighty resurrection of your Son,  
you have overcome the old order of sin and  
death  
and have made all things new in him.**  
**May we, being dead to sin  
and alive to you in Jesus Christ,  
reign with him in glory,  
who with you and the Holy Spirit is alive,  
one God, now and for ever. Amen.**

---

### The Proclamation of the Word

#### **A Reading from St. Paul's First Letter to the Corinthians:**

*Read by Jane Hutchinson*

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at

one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**1 Corinthians 15.1–11**

*Silence is kept for reflection.*

Reader: Listen to what the Spirit is saying to the churches.

**People: Thanks be to God.**

*The Gospel*

*read by The Rev. Deb Wilson*

Deacon: The Lord be with you.

**People: And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus

loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

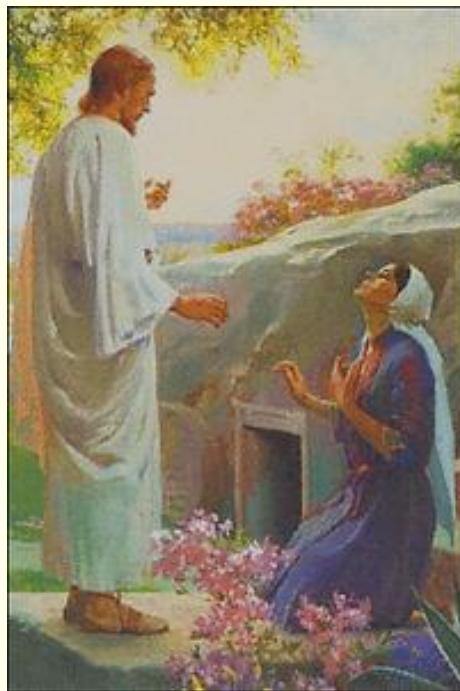
But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and

your God.’’’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

*John 20.1-18*

Deacon: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**



***Reflection***

*The Most Rev. Dr. Linda Nicholls*

*Silence is kept*

### *Hymn:*

## The Strife is O'er

On the third morn he rose again,  
glorious in majesty to reign.  
O let us swell the joyful strain:  
alleluia!

(Soloist: Jesse Clark, with Norman Engel)

## *The Nicene Creed*

Celebrant: Let us confess our faith, as we say,

All: We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unse-

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

**begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***Confession and Absolution***

Celebrant: Christ our passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

*Silence is kept.*

All: **Merciful God, we need your healing.**  
**Give us true repentance.**  
**Some sins are plain to us, some escape us,**  
**some we cannot face.**  
**Forgive us.**  
**Set us free to hear your word to us.**  
**Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus.

All: **Amen.**

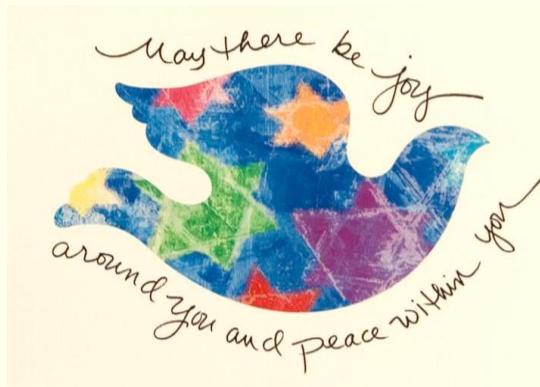
Celebrant: God forgives you.  
Forgive others.  
Forgive yourself.

## *The Peace*

Celebrant: Blessed be the one who comes in the name of the Lord, even the Prince of Peace.  
The peace of the Lord be always with you.

People: **And also with you.**

*We encourage you to share the peace with each other through the chat function on Zoom.*



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## The Celebration of the Eucharist

### *Prayer over the Gifts*

Celebrant: God our strength and salvation,  
All: receive all we offer you this day,  
and grant that we who have confessed your  
name, and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord. Amen.

### *Eucharistic Prayer 3*

Celebrant: The Lord be with you.

**People:** **And also with you.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.



All:

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might,  
heaven and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes  
in the name of the Lord. Ho -  
san - na in the  
high - est. Ho - san - na in the high - est.

Celebrant: We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

**All:** **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant: and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and  
daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty  
Father, now and for ever.

All: **Amen.**

### *The Lord's Prayer*

Celebrant: As our Saviour taught us, so we pray.

All: **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

Celebrant: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Celebrant: We were buried in your tomb.  
All: **Now we share in your resurrection.**

Celebrant: Live in us, that we may live in you.

### *Agnus Dei*

Celebrant: Lamb of God, you take away the sin of the world:

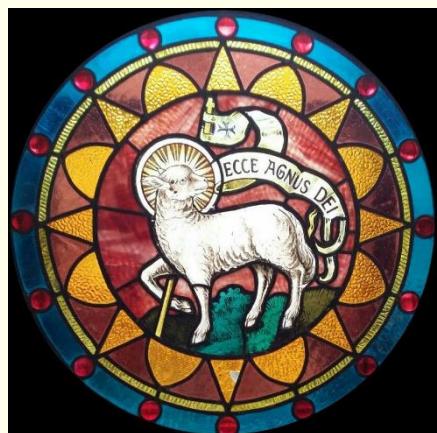
All: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world:

All: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world:

All: **grant us peace.**



### *Invitation to Communion*

Celebrant: The gifts of God offered for all the People of God.

People: **Thanks be to God.**

### *Communion Anthem:*

#### **Who Is There On This Easter Morning**

Who is there on this Easter morning  
runs not with John to find the grave?

Nor sees how, death's dominion scorning,  
Jesus is risen, strong to save?

Who is there on this Easter morning  
runs not with John to find the grave?

Who has not stood where Mary grieving  
to that first Easter garden came;

for very joy but half-believing,  
whose is the voice that calls her name?

Who has not stood where Mary grieving  
to that first Easter garden came?

Who is there doubts that night is ended?

Hear from on high the trumpets call!  
Christ is in triumph now ascended,  
risen and reigning, Lord of all!

Who is there doubts that night is ended?

Hear from on high the trumpets call!

*(Soloist: Virginia Hatfield)*

### *Prayers after Communion*

Celebrant: God of life,

All: **bring us to the glory of the resurrection  
promised in this Easter sacrament.**

**We ask this in the name of Jesus Christ the  
risen Lord. Amen.**

## *Doxology*

Celebrant: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## *The Blessing*

Celebrant: God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

All: **Amen.**

Celebrant: God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith.

All: **Amen.**

Celebrant: God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace.

All: **Amen.**

Celebrant: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: **Amen.**

## *Community Notices*

**Closing Hymn:** (Soloist: Karina Bray, with Norman Engel)

### **Christ the Lord Is Risen Today**

Christ the Lord is risen today, alleluia!  
earth and heaven in chorus say, alleluia!  
Raise your joys and triumphs high; alleluia!  
sing, ye heavens and earth reply: alleluia!

Soar we now where Christ has led, alleluia!  
following our exalted head, alleluia!  
Made like him, like him we rise, alleluia!  
Ours the cross, the grave, the skies, alleluia!

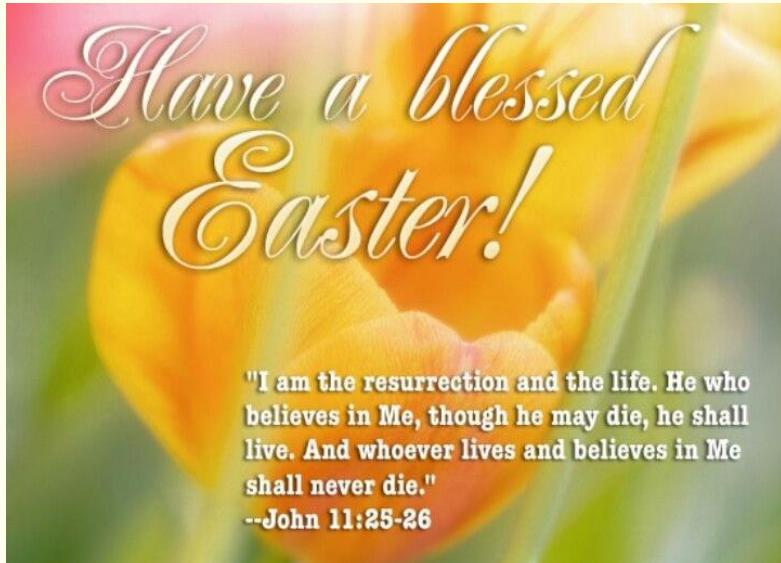
Hail, the Lord of earth and heaven, alleluia!  
Praise to thee by both be given, alleluia!  
Thee we greet triumphant now, alleluia!  
Hail the Resurrection, thou, alleluia!

### ***The Dismissal:***

Celebrant: Go in peace to love and serve the Lord.  
Alleluia! Alleluia!

People: **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** (Performed by Norman Engel and Edward Connell)



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## This Week at St. Timothy's

Fr. Eric is taking his Easter week from April 5th to 12th. While he is away if you need pastoral care, please contact The Rev. Gerlyn Henry on 437-223-9394 or email [curate@sttimothy.ca](mailto:curate@sttimothy.ca).

**The Church Office is closed to visitors.** Please call Ashani on 416-488-0079 or email [office@sttimothy.ca](mailto:office@sttimothy.ca).

***Morning Prayer with a Thought for the Day*** will be broadcast online **every morning at 9:30am**. Check your email for the daily Zoom Meeting link.

*St. Andrew's Group* meets online **every Wednesday at 12:00nn** for lunch and fellowship. Please contact [janet.fraser@sympatico.ca](mailto:janet.fraser@sympatico.ca) for a Zoom Meeting invite.

**Next Sunday, April 11th**  
– *The Second Sunday of Easter*  
Online Holy Eucharist at 10:00am

All the Zoom links and bulletins are updated on our website [www.sttimothy.ca](http://www.sttimothy.ca) and will also be emailed the day before each service.

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## **Prayer List:**

**Please pray with us this morning and throughout this week for the following:**

**The Anglican Church of Canada:** Linda our Primate; Anne our Metropolitan; Andrew our Diocesan Bishop; Kevin our Area Bishop; Eric our Incumbent; Gerlyn our Assistant Curate; Ann and Michael our Honorary Assistants.

**Anglican Cycle of Prayer:** Easter Day.

**Outreach Cycle of Prayer:** Pray for St. Barnabas, Chester, its participation in the interfaith "Chew on This" initiative, Prayer Shawl ministry, support of Kennedy House Youth Centre; provision of space for new and emerging musicians, its support of local artists through hosting the Riverdale Art Show, and refugee sponsorship;

for St. Bartholomew, its breakfast and after-school programs, food bank, and refugee sponsorship;

and for St. Bede, its support of the Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives.

**Our Community:** Dewi Sant Welsh United Church.

**Our Parish Families:** Joyce Brooks; Barbara J. Brown; Scott, Gillian Natalie & Jeremy Browne; Jacqueline Bryden; Michael Burgess; Aaron Burleigh; Betty Burnside; Bruce & Irina Cameron; Patrick, Natasha, Mark & Caitlin Carew and Tineke Vermaat; Nicholas, Nicholas Jr. & Alistair Cartel and Singa Bui.

**Those celebrating birthdays:** Elaine Hill (4<sup>th</sup>); Ronald Potts (4<sup>th</sup>); Andrew Elder (7<sup>th</sup>); Carol Gordon (7<sup>th</sup>); Andrew Yates (8<sup>th</sup>); Madeline Tiltack (8<sup>th</sup>); Lindsay Gordon (9<sup>th</sup>); Michael Burgess (9<sup>th</sup>).

**Those in need:** Gerda Walter; Mary Tong; Anastasia Roberts; Marie Claire Roche; Etaoin & Siobhan Sinclair; Lillian Beeton; Marion Matthias; Doug Scott; Ron Thorpe; Sarah; Roy; Bob Wallace; Jean Jones; Ron Potts; Marie Zuzek; Jay; Cindy; Barbara & Patrick French; Donn Scott; Bev; Charlotte & Eleanor; Anna; Samantha; Tom Fitches; Dee Robillard; Jane; Heather Furlongh; Ian McGregor; Elaine Vanderwerf; Allethia Liburd; Kathleen Olden-Powell; Virginia Hatfield; Douglas; Claire; Rehan; Andrew; Bishop Michael & Bonnie Bedford-Jones.

# *Musical Gift*



The musical gift of our guest trumpeter, Norm Engel,  
is given to the glory of God and in loving memory of  
Canon Ralph Price, Barbara Price,  
Ron & Audrey Pember,  
Janet McKnight and  
Kim Warner,  
given by Fred and Mary Pember.

# *Easter Flowers*

*The flowers in the church  
today, are given to the  
Glory of God and*

*in loving memory of*

- Joan M. Scott given by Dale Scott.
- Eric Davis and Bernard Kelly given by Sarah & Robert Kelly.
- Clerrett Payne given by Alicia Payne.
- Our parents Florence & Oliver Flint and Margaret & John Somerville given by Alan & Frances Flint.
- Charles and Jeffrey Jones given by Jean Jones.
- our parents and grandparents given by Irina & Bruce Cameron.
- Marian Fielding given by David Fielding.
- Elwin Springer, Joseph Bancroft & Myrtle Bancroft given by Mary Springer.
- Samuel Joshua Habib given by Irmgard Habib & family.

*an offering in thanks for*

- prayers for Charlotte and Eleanor given by Joyce Clitheroe.



# The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

Phone 416-488-0079

[www.StTimothy.ca](http://www.StTimothy.ca)

Donate via e-transfer to [office@sttimothy.ca](mailto:office@sttimothy.ca)

<b>Incumbent</b>	The Rev. Canon Dr. Eric Beresford <a href="mailto:eric@sttimothy.ca">eric@sttimothy.ca</a>
<b>Honorary Assistant</b>	The Rt. Rev. Ann Tottenham
<b>Honorary Assistant</b>	The Rev. Canon Michael Burgess
<b>Assistant Curate</b>	The Rev. Gerlyn Henry <a href="mailto:curate@sttimothy.ca">curate@sttimothy.ca</a>
<b>Youth Minster (Part-time)</b>	Elaine Vanderwerf <a href="mailto:youth@sttimothy.ca">youth@sttimothy.ca</a>
<b>Parish Administrator</b>	Ashani Weerasinghe <a href="mailto:office@sttimothy.ca">office@sttimothy.ca</a>
<b>Music Director/Organist</b>	Edward Connell <a href="mailto:edward@sttimothy.ca">edward@sttimothy.ca</a>
<b>Envelope Secretary</b>	Gord Hendra <a href="mailto:envelopesecretary@sttimothy.ca">envelopesecretary@sttimothy.ca</a>
<b>Church Warden</b>	Carol Logan 416-697-0479
<b>Church Warden</b>	Prem Borugadda 306-209-3686
<b>Deputy Church Warden</b>	Stefanie Walter-Guse 647-993-9550
<b>Deputy Church Warden</b>	John Al Mansour
<b>Warden Emeritae</b>	Jane Hutchinson and Elizabeth Loach

Our Wardens can be reached at [wardens@sttimothy.ca](mailto:wardens@sttimothy.ca)

## Our Vision

**“Living our faith in Jesus Christ  
with Open Arms, Open Hearts, Open Minds”**