

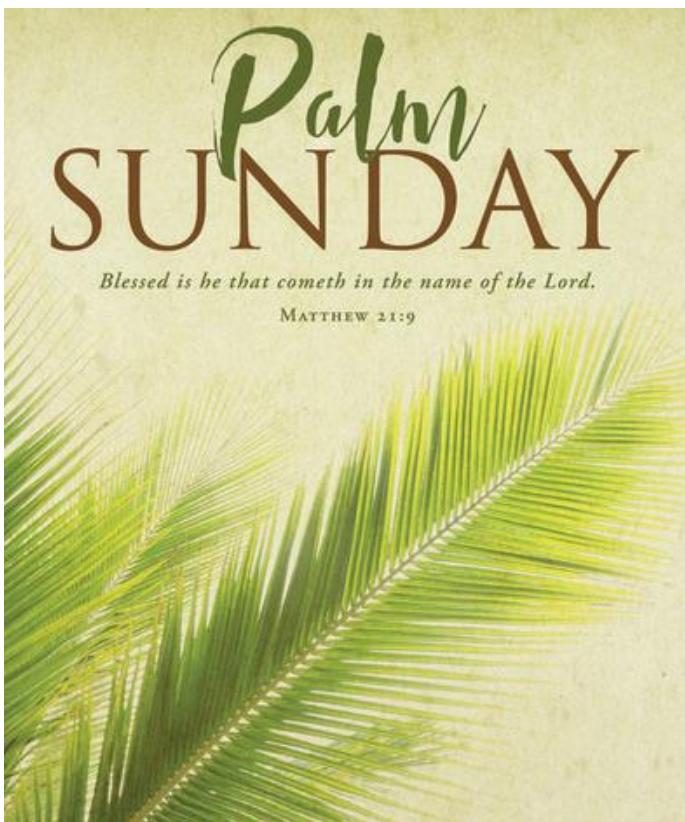
Hosanna

And the multitudes that went before, and that
followed, cried, saying, Hosanna to the Son of David:
Blessed is he that cometh in the name of the Lord;
Hosanna in the highest. *Matthew 21:9*

Welcome to St Timothy's

Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds

The Sunday of the Passion



March 28th, 2021

Online Eucharist Service at 10:00am

The Gathering of the Community

Prelude: All Glory Laud and Honour

(J. S. Bach)

(Performed by Edward Connell)

Welcome & Pre-Service Announcements



Opening Hymn:

All Glory, Laud and Honour

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

(Soloist – Karina Bray)

The Liturgy of the Palms

Celebrant: Blessed is he who comes in the name of the Lord.

All: **Hosanna in the highest.**

Celebrant: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death.

Today we greet him as our King, although we know his crown is thorns and his throne a cross.

We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord.

All: **Amen.**

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,
'Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Mark 11.1–11

Deacon: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life;

who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: **Amen.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Hymn:

Hosanna, Loud Hosanna

(Part 1)

Hosanna, loud hosanna,
the little children sang;
through pillared court and temple
the joyful anthem rang.
To Jesus, who had blessed them,
close folded to his breast,
the children sang their praises,
the simplest and the best.

(Soloist – Grant Pettypiece)

Celebrant: Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit,
one God, now and for ever.

People: **Amen.**

Hymn:

Hosanna, Loud Hosanna

(Part 2)

From Olivet they followed
'mid an exultant crowd,
the victor palm branch waving,
and chanting clear and loud;
the Lord of earth and heaven
rode on in lowly state,
nor scorned that little children
should on his bidding wait.

(Soloist – Karina Bray)

The Collect of the Day

Celebrant: Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great
humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit,
one God, now and for ever.

All:

Amen.

The Proclamation of the Word

A Reading from St. Paul's Letter to the Philippians:

Read by Mary Pember

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,

 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.

And being found in human form,
 he humbled himself
 and became obedient to the point of death—
 even death on a cross.

Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Philippians 2: 5 – 11

Silence is kept for reflection.

Reader: Listen to what the Spirit is saying to the churches.

People: **Thanks be to God.**

The Passion:

Narrator: The Rev. Gerlyn Henry

Voice of Pilate: The Rev. Canon Michael Burgess

Voice of Jesus: Linda Guse

Voice of the Witnesses: Congregation

Priest: The Passion of our Lord Jesus Christ, according to Mark.

Jesus before Pilate

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: 'Are you the King of the Jews?'

He answered him,

Jesus: 'You say so.'

Then the chief priests accused him of many things. Pilate asked him again,

Pilate: 'Have you no answer? See how many charges they bring against you.'

But Jesus made no further reply, so that Pilate was amazed.

Pilate Hands Jesus over to Be Crucified

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask

Pilate to do for them according to his custom. Then he answered them,

Pilate: 'Do you want me to release for you the King of the Jews?'

For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead.

Pilate spoke to them again,

Pilate: 'Then what do you wish me to do with the man you call the King of the Jews?'

They shouted back,

Witnesses: 'Crucify him!'

Pilate asked them,

Pilate: 'Why, what evil has he done?'

But they shouted all the more,

Witnesses: 'Crucify him!'

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple

cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Witnesses: 'Hail, King of the Jews!'

They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Witnesses: 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!'

In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Witnesses: 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.'

Those who were crucified with him also taunted him.

The Death of Jesus

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: 'Eloi, Eloi, lema sabachthani?'

which means,

Jesus: 'My God, my God, why have you forsaken me?'

When some of the bystanders heard it, they said,

Witnesses: 'Listen, he is calling for Elijah.'

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Witnesses: 'Wait, let us see whether Elijah will come to take him down.'

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Witnesses: 'Truly this man was God's Son!'

Mark 15: 1 – 39

Silence is kept

The Nicene Creed

Celebrant: Let us confess our faith, as we say,

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Marian Archbold



The Peace

Celebrant: Blessed be the one who comes in the name of the Lord, even the Prince of Peace.
The peace of the Lord be always with you.

People: **And also with you.**



We encourage you to share the peace with each other through the chat function on Zoom.

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant: Gracious God,

All: **the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.**

Eucharistic Prayer 3

Celebrant: The Lord be with you.

People: **And also with you.**



Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death, he became the
source of eternal salvation for all who put their
trust in him. Therefore with all the host of
heaven who gather around your throne and the
Lamb, we raise our voices to proclaim the glory
of your name.

All:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heaven and earth are full of your glo-ry.
Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Celebrant: We give thanks to you, Lord our God,
for the goodness and love you have made
known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Celebrant: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty
Father, now and for ever.

All: **Amen.**

The Lord's Prayer

Celebrant: As our Saviour taught us, so we pray.

All: **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread,
Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat
which bears its fruit in dying.

All: **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

Agnus Dei

Celebrant: Lamb of God, you take away the sin of the world:

All: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world:

All: **have mercy on us.**

Celebrant: Lamb of God, you take away the sin of the world:

All: **grant us peace.**

Invitation to Communion

Celebrant: The gifts of God for all the People of God.

People: **Thanks be to God.**

Communion Anthem:

My Song Is Love Unknown

My song is love unknown,
my Saviour's love to me,
love to the loveless shown that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh, and die?

He came from his blest throne salvation to bestow,
but all made strange,
and none the longed-for Christ would know;
but O my friend, my friend indeed,
who at my need his life did spend.

Sometimes they strew his way,
and his sweet praises sing,
resounding all the day hosannas to their King.
Then “Crucify!” is all their breath,
and for his death they thirst and cry.

They rise, and needs will have my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he to suffering goes,
that he his foes from thence might free.

Here might I stay and sing, no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

(Soloist – Jesse Clark)

Prayer after Communion

Celebrant: God our help and strength,
All: **you have satisfied our hunger with this
eucharistic food.**
**Strengthen our faith,
that through the death and resurrection of
your Son,
we may be led to salvation,
for he is Lord now and for ever. Amen.**

Doxology

Celebrant: Glory to God,
All: **whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to
God from generation to generation, in the
Church and in Christ Jesus, for ever and ever.
Amen.**

The Blessing

Celebrant: May God, who has given you in the lives of his
Saints, patterns of holy and faithful living,
strengthen you to follow them in the way of
holiness and joy; and the blessing of God
Almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you
always.
All: **Amen.**

Community Notices

Closing Hymn:

When I Survey the Wondrous Cross

When I survey the wondrous cross
on which the Prince of glory died,
 my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
 I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
 love so amazing, so divine,
demands my soul, my life, my all.

(Soloist – Grant Pettypiece)

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Variation, Op. 18

(César Franck)

(Performed by Edward Connell)

This Week at St. Timothy's

Sunday School Online will be after the 10:00am service starting at 11:15am. Please contact Elaine Vanderwerf youth@sttimothy.ca for more information.

The **Church Office is closed to visitors.**

Please call Ashani on 416-488-0079 or email office@sttimothy.ca.

Morning Prayer with a Thought for the Day will be broadcast online **every morning at 9:30am**. Check your email for the daily Zoom Meeting link.

St. Andrew's Group meets online **every Wednesday at 12:00nn** for lunch and fellowship. Please contact janet.fraser@sympatico.ca for a Zoom Meeting invite.

HOLY WEEK AND EASTER SERVICES



April 1st – *Maundy Thursday*

Online Eucharist at 7:30pm

Click [HERE](#) for the Zoom link.

April 2nd – *Good Friday – The Celebration of the Lord's Passion*

Online Eucharist at 11:00am

Click [HERE](#) for the Zoom link.

April 2nd – *Good Friday – An Interactive Family Service*

Online Service at 4:30pm

Click [HERE](#) for the Zoom link.

Saturday, April 3rd – *The Great Vigil of Easter*

Online Eucharist Service of Lessons and Hymns at 9:30pm

Click [HERE](#) for the Zoom link.

Sunday, April 4th – *Easter Day*

Online Holy Eucharist at 10:00am

Click [HERE](#) for the Zoom link.

The Zoom links and bulletins will be emailed the day before each service. You can also check our website www.sttimothy.ca for this information.

Prayer List:

Please pray with us this morning and throughout this week for the following:

The Anglican Church of Canada: Linda our Primate; Anne our Metropolitan; Andrew our Diocesan Bishop; Kevin our Area Bishop; Eric our Incumbent; Gerlyn our Assistant Curate; Ann and Michael our Honorary Assistants.

Anglican Cycle of Prayer: Palm Sunday.

Outreach Cycle of Prayer: Pray for St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project;

for St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lightouse, and advocacy with Simcoe County Alliance to End Homelessness;

and for St. Augustine of Canterbury its refugee sponsorship, and its support of the Flemingdon Park Ministry and Community Food Bank, All Saints', Sherbourne Street, Moorelands Camp, and other community projects.

Our Community: Armour Heights Presbyterian Church.

Our Parish Families: Lillian Beeton; William & Jack Belgue and Stacy Widdrington; Eric Beresford & Janet Marshall; Penny Bettson; Larry & Margaret Blaine; Colin, Josie, Henry & Spencer Bohm; Premswaroop, Leena, Swaran & Sohan Borugadda; Chris, Kate, Ryan & Emma Boynton; Allison Brathwaite and Kevin & Maia Cato; Deborah Brooks.

Those celebrating birthdays: Sarah MacNicol (Mar. 29th); Bill Travis (Mar. 30th); Bruce Cameron (Apr. 1st); Elizabeth Hubbs (Apr. 2nd); Ethan Wyett (Apr. 3rd); Julia Apitz-Grossman (Apr. 3rd).

Those in need: Gerda Walter; Mary Tong; Anastasia Roberts; Marie Claire Roche; Etaoin & Siobhan Sinclair; Lillian Beeton; Marion Matthias; Doug Scott; Ron Thorpe; Sarah; Roy; Bob Wallace; Jean Jones; Ron Potts; Marie Zuzek; Jay; Cindy; Barbara & Patrick French; Donn Scott; Bev; Charlotte & Eleanor; Anna; Samantha; Tom Fitches; Dee Robillard; Jane; Heather Furlongh; Ian McGregor; Elaine Vanderwerf; Allethia Liburd; Kathleen Olden-Powell; Virginia Hatfield; Douglas; Claire.

Easter Flowers

The Chancel Guild of St. Timothy is inviting donations towards Easter Flowers. These flowers will be distributed to those visited by our Lay Pastoral team and other parishioners after the Easter Day service.



Please complete this form and return it to Ashani via email office@sttimothy.ca **by end of day today, March 28th.**

Cheques should be made payable to St. Timothy's Church with Easter Flowers in the memo line

or

E-transfers can be sent to office@sttimothy.ca with Easter Flowers as the reference.

In memory of _____

OR

An offering in thanks _____

Name of Donor _____

Address _____

Email _____ Phone No. _____

Donation Amount _____

The Church of St Timothy

100 Old Orchard Grove, Toronto ON M5M 2E2

Diocese of Toronto, Anglican Church of Canada

Phone 416-488-0079

www.StTimothy.ca

Donate via e-transfer to office@sttimothy.ca

Incumbent	The Rev. Canon Dr. Eric Beresford eric@sttimothy.ca
Honorary Assistant	The Rt. Rev. Ann Tottenham
Honorary Assistant	The Rev. Canon Michael Burgess
Assistant Curate	The Rev. Gerlyn Henry curate@sttimothy.ca
Youth Minster (Part-time)	Elaine Vanderwerf youth@sttimothy.ca
Parish Administrator	Ashani Weerasinghe office@sttimothy.ca
Music Director/Organist	Edward Connell edward@sttimothy.ca
Envelope Secretary	Gord Hendra envelopesecretary@sttimothy.ca
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Deputy Church Warden	John Al Mansour
Warden Emeritae	Jane Hutchinson and Elizabeth Loach

Our Wardens can be reached at wardens@sttimothy.ca

Our Vision

**“Living our faith in Jesus Christ
with Open Arms, Open Hearts, Open Minds”**