

**REGISTRATION DEADLINE: September 1, 2021 – CLIP AND RETURN  
WITH PAYMENT TO:**

**Fountainhead Foodservice Group  
127 Cambridge Street Suite 2R  
Burlington, MA 01803**

**\*\*\* CHECKS PAYABLE TO NEW ENGLAND CHAPTER FCSI \*\*\***

**COMPANY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**NAME (S):** \_\_\_\_\_  
(please list all names that you are paying for)

**I AM PLAYING WITH:** \_\_\_\_\_  
\_\_\_\_\_

**PLEASE ASSIGN ME TO A FOURSOME** (please check)

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X<-----

**DIRECTIONS TO ANDOVER COUNTRY CLUB – CLIP AND SAVE!**

**60 Canterbury St.  
Andover, MA 01810  
978-475-1263**

**From 93:**

Take Exit 39(NB), Route 133 toward Andover through two sets of lights and take your fourth left onto Canterbury St.

**From 495:**

Take Exit 99(SB), Route 28 Andover to first set of lights. Turn right onto Route 133, take second right onto Canterbury St.

**From 114 toward North Andover:**

After passing Merrimack College on your left, go one block to set of lights, take left onto Route 133, go through two sets of lights, take second right onto Canterbury St.