

## 2018 4-H Dates and Deadlines (revised 4/26/18)

| DATE            | DAY             | EVENT  | PLACE                     | Time of Event   |
|-----------------|-----------------|--|---------------------------|---|
| January 8       | Monday          | Youth & Leader's Council   | CSU #1 and #2             | 6:30 pm (officers at 6 pm)                              |
| January 15      |                 | Office Closed - MLK  |                           |   |
| January 22      | Monday          | Horse Steering Committee   | CSU #2                    | 6:30 pm   |
| January 23      |                 | Deadline - RSVP for Project Workshop held on January 30th- Cake Decorating                                   |                           |   |
| January 24      | Wednesday       | Ambassador Training  | CSU #2                    | 6 pm  |
|                 |                 | Shooting Sports  | Extension conference room |   |
| January 25      | Thursday        | Superintendents Mtg.   | Extension conference room | 6 pm  |
| January 26-28   | Friday-Sunday   | Leadership Development Conference (registration opens December 5th and registration deadline is January 5th) |                           |   |
| January 28      | Sunday          | Horse Buckle Show  | Indoor Arena              | 7 am - 5 pm (8 am registration 9 am start)              |
| January 29      | Monday          | 4-H Day at the Capitol   |                           |   |
|                 |                 | Project Workshop - Cake Decorating   | Kirk Hall                 | 6:30 pm - 8 pm  |
| February 2      |                 | Deadline - Citizen Washington Focus application due on 4honline.com.   |                           |   |
| February 2      |                 | Re-Enrollment additional \$20 charge from February 2nd until April 30th                                      |                           |   |
| February 5      | Monday          | Youth & Leader's Council   | CSU #1 and #2             | 6:30 pm (officers at 6 pm)                              |
| February 6      |                 | Deadline - RSVP for Project Workshop held on February 13th   |                           |   |
| February 8      | Thursday        | 1st Year Horse Member Mtg  | Kirk Hall                 | 6:30 pm   |
| February 9 - 11 | Friday - Sunday | YouthFest  |                           |   |
|                 |                 | Project Workshop - Cake Decorating   | Kirk Hall                 | 6:30 pm - 8 pm  |
| February 13     | Tuesday         | 4-H Exchange Spaghetti Dinner  | Kirk Hall                 | 5:30 pm - 8:30 pm                                       |
| February 16     | Friday          | 4-H Exchange Spaghetti Dinner  | Kirk Hall                 | 5:30 pm - 8:30 pm                                       |
| February 16     |                 | Deadline - Creative Cooks Contest (by 5 pm)  |                           |   |
| February 19     |                 | Office Closed - President's Day  |                           |   |
|                 |                 | Horse Levels study night and testing   | Kirk Hall                 | 5:30 - 7:30 pm (study session) 7:30 - 8:00 pm (testing) |
| February 22     | Thursday        | Horse Buckle Show  | Indoor Arena              | 7 am - 5 pm (8 am registration 9 am start)              |
| February 26     | Monday          | Horse Steering Committee   | CSU #2                    | 6:30 pm   |
| March 1         |                 | Deadline - Beef project enrollment   |                           |   |
| March 1         |                 | Deadline - 4-H Foundation Renewable Scholarship application due by 5 pm                                      |                           |   |
| March 3         | Saturday        | Beef Weigh In  | Pavilion                  | 9 am  |
| March 5         |                 | Deadline - Cloverbud Fun Night registration due by 5 pm  |                           |   |
| March 5         | Monday          | Youth & Leader's Council   | CSU #1 and #2             | 6:30 pm (officers at 6 pm)                              |
|                 |                 | Shooting Sports Training   |                           |   |
| March 9 - 11    | Friday - Sunday | Workshop   | Weld County               |   |
| March 10        | Saturday        | Beef Weigh In backup date  | Pavilion                  | Back up date -weather                                   |
| March 17        | Saturday        | Creative Cooks   | Kirk Hall                 | 8:30 am - 2 pm  |
| March 21        | Wednesday       | 4-H Cloverbud Fun Night  | Kirk Hall                 | 5:30 pm   |
| March 23        |                 | Deadline - Entry for Cake Decorating Contest (in by 5 pm)  |                           |   |
| March 23        |                 | Deadline - Entry for Speech & Demo Contest (in by 5 pm)  |                           |   |
| March 23        |                 | Deadline - Entry for Performing Arts Contest (in by 5 pm)  |                           |   |

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|---------------|---------------------|--|---------------------|--|
| March 23      |                     | Deadline - RSVP 4-H 101  |                     |  |
| March 23 - 25 | Friday - Sunday     | Shooting Sports Training Workshop  | Pueblo County       |  |
| March 26      | Monday              | Horse Steering Committee   | CSU #2              | 6:30 pm  |
| March 28      | Wednesday           | 4-H 101 Training for new families  | Kirk Hall           | 6 pm   |
| March 29      | Thursday            | Shooting Sports Superintendents meeting  | CSU conference room | 6 pm   |
| March 31      | Saturday            | Poultry Clinic   | Multi purpose barn  | 10 am - 1 pm   |
| April 1       |                     | Deadline - Council, Horse, Community Service and Young Farmers & Homemakers Scholarship applications due                                   |                     |  |
| April 2       |                     | Deadline - Shooting Sports, Dog, Cat, Horse and Livestock enrollment (midnight)  |                     |  |
| April 2       |                     | Swine Tag ID's available at Extension Office   |                     |  |
| April 2       | Monday              | Youth & Leader's Council   | CSU #1 and #2       | 6:30 pm (officers at 6 pm)   |
| April 6 - 8   | Friday - Sunday     | Shooting Sports Training Workshop  | Arapahoe County     |  |
| April 7 - 12  | Saturday - Thursday | National 4-H Conference  |                     |  |
| April 7       | Saturday            | Cat Clinic   | CSU #1              | 12 pm - 4 pm   |
| April 13 - 15 | Friday - Sunday     | Shooting Sports Training Workshop  | Mesa County         |  |
| April 14      | Saturday            | Beef Clinic  | Location?           | 10 am - 12 pm, Lunch will be served after. Open to all 4-H members |
| April 15      |                     | Deadline - Shooting Sports Hunter Safety and Western Heritage permission form uploaded in 4honline   |                     |  |
| April 18      | Wednesday           | Shooting Sports meeting for all SS parents and members   | Kirk Hall           | 6:30 pm  |
| April 20      | Friday              | 4-H Performing Arts  | Kirk Hall           | 6 pm   |
| April 21      | Saturday            | Cake Decorating Contest  | Kirk Hall           | 9 am check in  |
| April 21      | Saturday            | Colorado State Dog Advisory Committee Meeting  | CSU #1              |  |
| April 23      | Monday              | Horse Steering Committee   | CSU #2              | 6:30 pm  |
| April 23      |                     | Deadline - RSVP MQA/PQA  |                     |  |
| April 24      | Tuesday             | Speech and Demo Contest  | CSU #1              | 6 pm   |
| April 26      | Thursday            | 4-H MQA/PQA Training   | Kirk Hall           | 4 pm - 7 pm (must arrive by 6 pm)                                  |
| April 30      |                     | Deadline Swine ID's must be completed and to Extension Office (by 5 pm)  |                     |  |
| April 30      |                     | Deadline to contact Extension office regarding Working Ranch Horse activity added to 4honline.com  |                     |  |
| April 30      |                     | Deadline Horse Rules & Regulations/Code of Conduct Signed  |                     |  |
| April 30      |                     | Deadline to enroll into general projects also ID deadline for Horse, Dog, Cat, Llama, Breeding Sheep, Breeding Goat uploaded into 4honline |                     |  |
| May 1         | Tuesday             | 4-H Sheep/Goat weigh date  | Large Animal Barn   | 4 pm - 6 pm  |
| May 7         | Monday              | Youth & Leader's Council   | CSU #1 and #2       | 6:30 pm (officers at 6 pm)   |

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|--------------|-----------------|--|-------------------------------------|---|
| May 7        | Monday          | Horse Level I Ride Night   | Outdoor Arena                       | 5:00 pm - 8:30 pm   |
| May 11       |                 | Deadline - 4-H 201 RSVP deadline   |                                     |   |
| May 11       |                 | Deadline - Horse Camp and Working Ranch Horse Camp registration (by 5 pm)              |                                     |   |
| May 14       |                 | Deadline - Officer Applications due to Extension office (by 5 pm)                      |                                     |   |
| May 15       | Tuesday         | 4-H 201 Training   | Kirk Hall                           | 6 pm  |
| May 19       | Saturday        | Douglas County Dog Show  | Multipurpose Barn                   | 7:30 am registration 9 am judging   |
| May 19       | Saturday        | Horse Buckle Show  | Outdoor Arena                       | 7 am - 5 pm (8 am registration 9 am start)  |
| May 19       | Saturday        | CALF Farm & Ranch Days   | CALF                                | 10 am - 2 pm  |
| May 21       | Monday          | Horse Steering Committee   | CSU #2                              | 6:30 pm   |
| May 26       | Saturday        | Swine Showmanship Clinic   | Lowell Pitman Pavilion              | 9:00 am - 12:00 pm  |
| May 28       |                 | Office Closed  |                                     |   |
| May 30       |                 | Deadline - Cloverbud Camp and Rocket Fly Day registration deadline                     |                                     |   |
| June 1       | Friday          | SET UP FOR 4-H June Livestock Show   | Multipurpose Barn, Pavilion         | noon  |
| June 2       | Saturday        | 4-H June Livestock Show  | Multipurpose Barn, Pavilion         | Weigh In Times: Market Steers 7:30 am – 8:30 am/Market Goats & Sheep 8:45 am – 10:30 am/Dairy/Pygmy/Fiber Goats 7:00 am – 8:00 am (shows to follow weigh ins) |
| June 4       | Monday          | Youth & Leader's Council   | CSU #1 and #2                       | 6:30 pm (officers at 6 pm)  |
| June 4-8     | Monday - Friday | Horse Camp and Clinic  | indoor arena, outdoor arena, stalls | M-Th 8 am - 5 pm (Horse Camp) Friday 9 am - 3 pm (WRH)  |
| June 10      | Sunday          | Buckle Series  | Outdoor arena                       | 7 am - 5 pm (8 am registration 9 am start)  |
| June 10      | Sunday          | Rabbit and Poultry ID  | Pavilion                            | Rabbit 2 pm - 4 pm and Poultry 1 pm - 5 pm (clubs beginning at 2 pm)  |
| June 11      | Monday          | 4-H Rocket Fly Day   | Outdoor arena                       | 5 pm  |
| June 13      |                 | Deadline - Showworks entry for Fair (with 1 week grace period with fees until June 20) |                                     |   |
| June 14      | Thursday        | Cloverbud Day Camp   | Kirk Hall                           | 12:45 pm - 4 pm   |
| June 19 - 22 |                 | June Conference  |                                     |   |
| June 23      | Saturday        | Douglas County Dog Show  | Multipurpose Barn                   | 7:30 am registration 9 am judging   |
| June 25      | Monday          | Horse Steering Committee   | CSU #2                              | 6:30 pm   |
| July 1       |                 | Deadline - Horse levels due to Extension   |                                     |   |
| July 2       | Monday          | Youth & Leader's Council   | CSU #1                              | 6:30 pm (officers at 6 pm)  |
| July 3       |                 | Deadline - Record Books due to your Leader for Livestock Projects                      |                                     |   |
| July 5       |                 | Deadline - Shooting Practice cards due to the Extension Office by 5:00 pm              |                                     |   |
| July 6       |                 | Deadline - Record Books due to Extension office by 5 pm                                |                                     |   |
| July 8       | Sunday          | Horse Buckle Show  | Outdoor Arena                       | 7 am - 5 pm (8 am registration 9 am start)  |
| July 12      | Thursday        | Archery - County Shoot   | Indoor Arena                        | 4 pm check-in   |
| July 12      |                 | Deadline - Email the Sheriff's Office for Fair ID Badges by 5 pm                       |                                     |   |

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|-----------------|--|--|---|--|
| July 13         | Friday   | Air Rifle/Pistol - County Shoot                                      | Small Animal Barn and All Multi-Purpose Buildings | 4 pm check-in                                      |
| July 14         | Saturday   | .22 Pistol/Rifle/Western Heritage - County Shoot                     | Highlands Ranch Law Enforcement                   | 8 am check-in                                      |
| July 15         | Sunday   | Shotgun/Muzzleloading  | Pikes Peak Gun Club                               | 8 am check-in                                      |
| July 16         | Monday   | 4-H Fashion Revue  | Kirk Hall   | 2 pm judging, 3:30 pm workshops, 6 pm public revue |
| July 17         | Tuesday  | Horse test night   | Indoor Arena                                      | 6 pm   |
| July 18         | Wednesday  | Livestock and Cat test and BBQ night                                 | Kirk Hall   | 6 pm   |
| July 20         | Friday   | Exhibit Day set up   |   |  |
| July 21         | Saturday   | Exhibit Day  |   |  |
| July 23         | Monday   | Horse Steering Committee   | CSU #2  | 6:30 pm  |
| July 25         | Wednesday  | Shooting Sports BBQ  | CALF  | 5 pm   |
| July 27         | Fair Set Up  |  |   |  |
| July 29-30      | Douglas County Fair Horse Show   |  |   |  |
| July 31-Aug 2nd | 2018 National 4-H Western Heritage Conference & Invitational Shoot (Deer Lodge, Montana) |  |   |  |
| August 2 - 5    | Douglas County Fair  |  |   |  |
| August 3        | Douglas County Fair Master Showmanship   |  |   |  |
| August 5        | Sunday   | Exhibit Day project release  | Kirk Hall   | 5 pm   |
| August 13       | Monday   | State Fair qualifiers exhibits (non food) to Extension office        | Extension Office                                  | no later than 4 pm                                 |
| August 14       | Tuesday  | State Fair qualifiers cake and food exhibits due to Extension office | Extension Office                                  | no later than 12:30 pm                             |
| August 15       | Exhibits to State - Pueblo   |  |   |  |
| August 27       | Monday   | Horse Steering Committee   | CSU #2  | 6:30 pm  |
| September 3     | Office Closed  |  |   |  |
| September 4     | Pick up state fair project in Pueblo   |  |   |  |
| September 10    | Monday   | Youth & Leader's Council   | CSU #1 & #2                                       | 6:30 pm (officers at 6 pm)                         |
| September 22    | Saturday   | Officer Training   | CSU #1  |  |
| September 22-23 | AKSARBEN (Nebraska Stock Show)   |  |   |  |
| September 24    | Monday   | Horse Steering Committee   | CSU #2  | 6:30 pm  |
| September 29    | Saturday   | Harvest Day  | CALF  | 10 am - 3 pm                                       |
| October 1       | Monday   | Youth & Leader's Council   | CSU #1 & #2                                       | 6:30 pm (officers at 6 pm)                         |
| October 10      | Wednesday  | 4-H Achievement Night  | Events Center                                     | 5 out of 6 allowed                                 |
| October 22      | Monday   | Horse Steering Committee   | CSU #2  | 6:30 pm  |

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|----------------|---------------|-----------------------------|-------------|----------------------------|
| November 5     | Monday        | Youth & Leader's Council    | CSU #1 & #2 | 6:30 pm (officers at 6 pm) |
|                |               | Shooting Sports             |             |                            |
| November 9     | Thursday      | Superintendents meeting     | CSU #1      | 6 pm                       |
| November 10    | Saturday      | 4-H Leadership Day          | Kirk Hall   |                            |
| November 13    | Tuesday       | Discover 4-H Open House     | Kirk Hall   |                            |
| November 26    | Monday        | Horse Steering Committee    | CSU #2      | 6:30 pm                    |
|                |               | Youth Council Holiday Dance | Kirk Hall   |                            |
| December 3     | Monday        | Youth & Leader's Council    | CSU #1 & #2 | 6:30 pm (officers at 6 pm) |
| December 17    | Monday        | Horse Steering Committee    | CSU #2      | 6:30 pm                    |
| December 24-25 | Office Closed |                             |             |                            |