**Logo

Description automatically generated**

**‘22 MT Truck Expo Coming Together to Recognize Our Industry REGISTRATION FORM**

June 9-11, 2022 • Great Northern Hotel/ L&C Fairgrounds • Helena, MT • wwww.mttrucking.org

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email (s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Full registration:** Includes Thursday Night Social, Friday breakfast, Convention meeting, Lunch, and Dinner; Saturday Competitions, Social Hour, Awards Banquet and Vendor Fair both days

$300/Member- # attending\_\_\_\_\_\_\_\_\_ $400/Non-Member- # attending \_\_\_\_\_\_\_

$100 /Spouse # \_\_\_\_\_\_\_\_

Convention Attendees Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Convention Attendees Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Spouses \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\* Add 10% if registering after May 20th \*\*

**Truck Driving Championship, SuperTech, and DOT Inspector Competition Registration only**: Includes Friday lunch and dinner; Saturday competitions, Social Hour, Awards Banquet and Vendor Fair both days

$200/Contestant - # contestants \_\_\_\_\_\_\_ *See next page to enter contestant names and entry deadlines*

$75/Awards Banquet Dinner Only \_\_\_\_\_\_

Banquet Dinner Only Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION DOES NOT INCLUDE HOTEL RESERVATION**

**Hotel Information:**  
**\*Helena Great Northern\***  
835 Great Northern Blvd,  
Helena, MT 59601  
Phone 406-457-5500

Room Rate:  
Queen $145 / King $160

Reference: Motor Carriers Assoc.  
Room Block Deadline: 5/9/2022

Rooms Also Available At: \*Holiday Inn Express: 442-7500

*Room Block Deadline 5/1/22*

\*Comfort Suites Airport: 513-1140

*Room Block Deadline 5/1/22*

\*Residence Inn: 443-8010 (*5/10/22*) \*Delta Hotels: 443-2100 (*5/1/22)*

\*Baymont: 558-4756 *(5/9/22)*

\*Wingate: 458-4490 *(5/9/22)*

\*Hampton: 443-5800 *(5/9/22)*

Camping @ Fairgrounds 457-8516   
 *Reservation Deadline 5/1/22*

**To help estimate food/drinks, list # of people attending EACH of the following:**

Thursday (6/9) 5 PM – Social Hour @ Great Northern Hotel #\_\_\_\_\_\_\_\_\_\_

Friday (6/10) Awards Breakfast #\_\_\_\_\_\_\_\_\_\_

Friday (6/10) Lunch at Lewis & Clark Fairgrounds # \_\_\_\_\_\_\_\_\_\_

Friday (6/10) Dinner at Lewis & Clark Fairgrounds #\_\_\_\_\_\_\_\_\_\_

Saturday (6/11) 5 PM – Cocktail Hour @ Great Northern Hotel #\_\_\_\_\_\_\_\_\_\_

Saturday (6/11) 6 PM – Awards Banquet @ Great Northern Hotel #\_\_\_\_\_\_\_\_\_\_

**If Member – Invoice Company**

TOTAL AMOUNT ENCLOSED $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enclosed check payable to:** MTA, 501 North Sanders, Suite 201 Helena, MT 59601 Phone: (406) 442-6600



**Credit Card** (4% processing fee will be added)



 Visa  MasterCard  American Express  Discover  
  
 Account No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
 Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Security Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print) Name on Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
 Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**‘22 MT Truck Expo Contestant Information**

Please complete this for everyone who will be competing.

**TRUCK DRIVING CHAMPIONSHIP:** Contestant entry deadline - April 15, 2022. Follow-up registration   
packet and documents will be submitted to the contestants and requested back by May 6, 2022.

|  |  |
| --- | --- |
| Contestants Name | Contestants Email Address |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**SUPERTECH COMPETITION:** Contestant entry deadline – May 6, 2022

|  |  |
| --- | --- |
| Contestants Name | Contestants Email Address |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**DOT INSPECTOR COMPETITION:** Contestant entry deadline – May 6, 2022

|  |  |
| --- | --- |
| Contestants Name | Contestants Email Address |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |