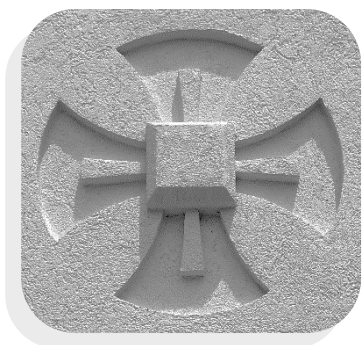




ST. BARNABAS EPISCOPAL

Sunday, October 18, 2026 – 9:30am

Twenty-First Sunday after Pentecost

Holy Eucharist – Rite II

The Rev. Dr. John Rumble, *Celebrant*



The Hand of God is My Refuge

Frank Wesley (1923-2002)

WELCOME TO WORSHIP!

Welcome to worship at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

About us *Worship · Serve · Learn*

We trust in the life, death, and resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful music; we seek to serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation—with God, each other, and the great Tradition of Wisdom. We are a parish in the Diocese of Chicago and, nationally, belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

About you *We want to get to know you!*

Please fill out a **Connection Card** in the pews and place it in the offering plate or give it to an usher. The back of each card also has space for prayer requests so that our community may pray intentionally.

☉ PRELUDE

“Morning Mood (*Morgenstemming*)” from *Peer Gynt* Suite No. 1, Op. 46 by Edvard Grieg (1843–1907)
– Maureen Slaven, Dave Sampsell

☉ CENTERING SONG

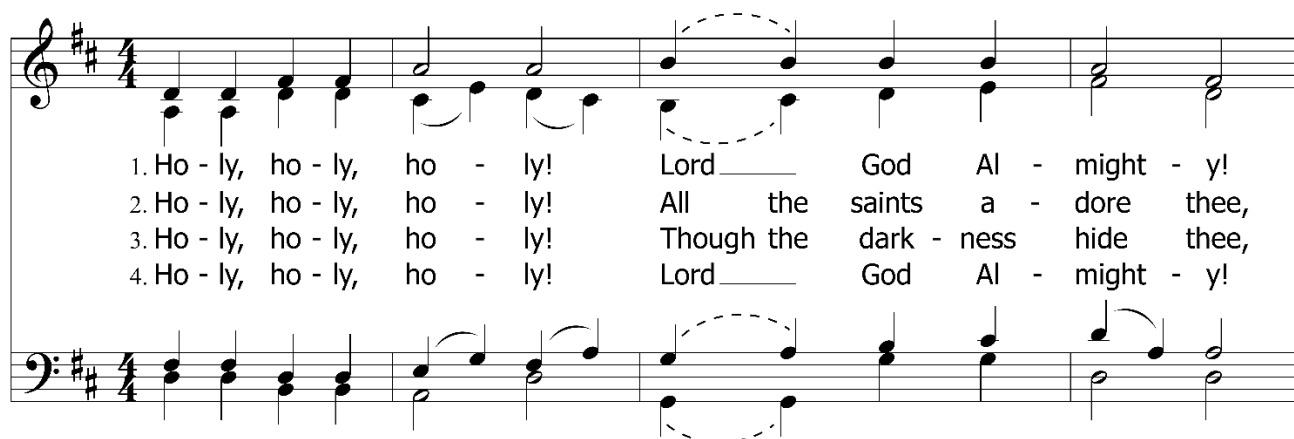
In the Lord I'll Be Ever Thankful

The musical score is written for voice and piano. It consists of three systems of music. The first system has a treble and bass staff. The melody is in the treble staff, and the piano accompaniment is in the bass staff. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to". The second system continues the melody and accompaniment. The lyrics are: "God, do not be a - fraid; lift up your voic - es, the Lord is". The third system concludes the song. The lyrics are: "near; lift up your voic - es, the Lord is near." The score includes various musical notations such as notes, rests, and dynamic markings.

Text: Taizé Community
Music: Jacques Berthier Copyright 1986, 1991 Les Presses de Taizé, GIA Publications, Inc. Used by permission. OneLicense.net 704502

THE OPENING HYMN

Holy, Holy, Holy!



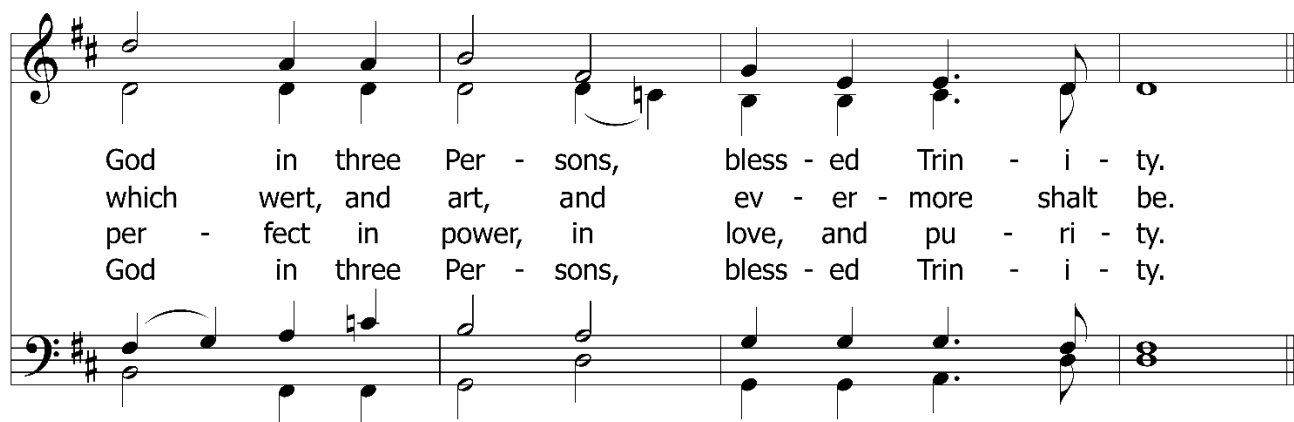
1. Ho - ly, ho - ly, ho - ly! Lord _____ God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord _____ God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber Music: NICAEA, John Bacchus Dykes

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

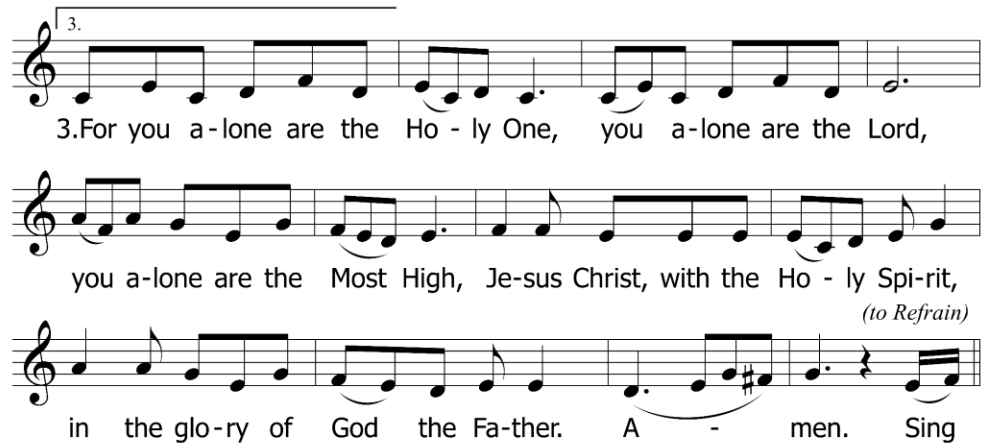
Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

GLORIA

Cantor first, then congregation

Refrain



THE COLLECT *of* THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Together: **Almighty and everlasting God, in Christ you have revealed your glory among the nations; Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

☐ THE FIRST LESSON

A reading from Exodus.

Exodus 33:12–23 | *Reader:*

Moses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader: The Word of the Lord.

People: **Thanks be to God.**



- ¹ The LÖRD is King; let the people | trémble; *
he is enthroned upon the cherubim; | lét the éarth shake.
- ² The LORD is great in | Zíon; *
he is high a | bóve all péoples.
- ³ Let them confess his Name, which is great and | áwesome; *
he | ís the Hóly One.
- ⁴ “O mighty King, lover of justice, you have established | équity; *
you have executed justice and righteous | néss in Jácob.”
- ⁵ Proclaim the greatness of the LORD our God,
and fall down before his | fóotstool; *
he | ís the Hóly One.
- ⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his | Náme, *
they called upon the LORD, | ánd he ánspered them.
- ⁷ He spoke to them out of the pillar of | clóud; *
they kept his testimonies and the decree | thát he gáve them.
- ⁸ O LORD our God, you answered them in | déed; *
you were a God who forgave them, yet punished them | fór their évil deeds.
- ⁹ Proclaim the greatness of the LORD our God,
and worship him upon his holy | híll; *
for the LORD our God | ís the Hóly One.

*All children are invited to gather now behind the choir pews to prepare
to lead the Gospel Procession with chimes and percussion.*

☐ THE EPISTLE

A reading from Paul’s first letter to the Thessalonians. 1 Thessalonians 1:1–10 | *Reader:* Matt Erion

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Reader: The Word of the Lord.
People: **Thanks be to God.**

☐ ALLELUIA



Music: Celtic Mass; Fintan O'Carroll and Christopher Walker. Copyright 1989. Published by OCP. All rights reserved. LicensgOnline 600140

Choir: Whoever loves me will keep my word, says the Lord, and my Father will love them and we will come to them.

☐ THE HOLY GOSPEL

Matthew 22:15–22

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

☐ THE SERMON — The Rev. Dr. John Rumble, *Interim Rector*

☐ THE NICENE CREED

BOOK of COMMON PRAYER *p.358*

Together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, the Spirit is worshiped and glorified, and has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

☐ THE PRAYERS OF THE PEOPLE

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

The Leader and People pray responsively.

Leader: Matt Erion

Deacon: Trusting in the mercy of God, let us pray for the Church, for the world, and for all whose lives are held in the heart of God.

Leader: For the Church throughout the world: that we may follow Christ faithfully, proclaim the Gospel with courage, and reveal God's love in our common life and service.

People: **God of grace, hear our prayer.**

Leader: For Saint Barnabas, and for the person God is calling to be our next rector. Give wisdom and discernment to our Vestry and Search Committee, and prepare both this congregation and our future rector for the ministry we will share.

All: **Loving God, guide us as we choose a new rector for St. Barnabas. Send us a faithful pastor who will love your people, help us follow Jesus, and equip us to share your love with the world.**

People: **God of grace, hear our prayer.**

Leader: For the nations of the world and all who exercise authority: give them wisdom, humility, and a hunger for justice. Where there is war, violence, oppression, or division, make us instruments of reconciliation and peace.

People: **God of grace, hear our prayer.**

Leader: For this community and all the places where we live and work: open our eyes to our neighbors, especially those who are lonely, overlooked, hungry, displaced, or in need. Give us generous hearts and the courage to serve.

People: **God of grace, hear our prayer.**

Leader: For the earth and all that God has made: teach us to receive creation as gift, to delight in its beauty, and to care faithfully for the life entrusted to us.

People: **God of grace, hear our prayer.**

Leader: For all who suffer in body, mind, or spirit; for those who are anxious, grieving, lonely, or afraid; and for those whose needs are known to God alone.
We invite you to name, silently or aloud, those for whom you pray.

The people may offer prayers.

People: For these, and for all who need God's healing and strength,
God of grace, hear our prayer.

Leader: In thanksgiving for the gifts of this life, for those we love, for prayers answered, for unexpected grace, and for every sign of God's goodness among us. We pray for Angela D'Onofrio and Liz Pugh as they celebrate birthdays, and for Cathy Kuna as she celebrates her baptismal anniversary.
We invite you to name, silently or aloud, your thanksgivings.

The people may offer thanksgivings.

Leader: For these, and for all the blessings we have received,

People: **God of grace, hear our prayer.**

Leader: We remember before God those who have died and all those whose absence we carry in our hearts. Grant them rest in your eternal presence, and give us hope in the resurrection of Jesus Christ.

People: **God of grace, hear our prayer.**

CONCLUDING COLLECT

Celebrant: Gracious God, you know our needs before we ask and your Spirit intercedes for us beyond the reach of words: receive the prayers we have offered, strengthen us for the work you have given us to do, and draw us more deeply into the life and love of Jesus Christ our Lord.

People: **Amen.**

☐ CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves;
we are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

☐ THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

☐ ANNOUNCEMENTS & STEWARDSHIP MOMENT

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Ephesians 5:2

The offering is received.

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THE HOLY COMMUNION

OFFERTORY

Anthem – *The God of Heaven Thunders* (N. Warren)

The God of heaven thunders, a voice in cadent echoes
Resounds above the waters, and all the world sings, “Glory, glory, glory!”

The desert writhes in tempest, wind whips the trees to fury,
Sear lightning splits the forest and flame diffuses “Glory, glory, glory!”

The mighty God eternal is to the throne ascended,
And we who are God’s people, within these walls cry, “Glory, glory, glory!”

OFFERTORY RESPONSE

Praise— God from whom all bless-ings flow. Praise— God all
crea - tures here be - low. Praise God a - bove ye heaven-ly host.
Praise Fa - ther, Son, _____ and Ho - ly Ghost.

Words: Thomas Ken Music: KEDRON, *The Southern Harmony*; att. to Elkanah Kelsey Dare

Celebrant: All things come of you, O God.

People: **And of your own have we given you.**

THE GREAT THANKSGIVING

SURSUM CORDA

Celebrant The Lord be— with you. *People* And al - so with you.
Celebrant Lift— up your hearts.— *People* We lift— them to the Lord.—
Celebrant Let us give thanks— to the Lord— our God.
People It is right— to give God thanks and praise.—

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

☐ SANCTUS



Ho - ly, ho - ly, — ho - ly Lord, — God of pow - er, — God of might.



Heav'n and earth are full of your glo - ry. Ho - ly, ho - ly — Lord most high.



Ho - san-na in the high - est. Bless-ed is the one who comes



in the name of the Lord. — Ho - san-na in the high - est.

Music: I WILL ARISE: arr. David Neff

The Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Celebrant and People:

Christ has died. Christ has risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ.

Celebrant: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dail-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tre-pass a-gainst us. And lead us not in-to temp-ta - tion,
but de - liv - er us from e - vil. For thine is the king-dom,
and the power and the glo - ry, for ev-er and ev - er. A - men.

Plainsona: harmonization. C.J. Kuna

☐ BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

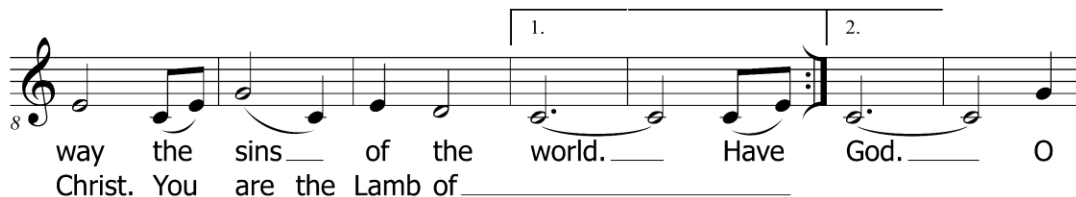
A period of silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: We who are many are one body, for we all share in the one bread.

☐ THE FRACTION ANTHEM

O Lamb of God



American folk tune: RESIGNATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

☐ COMMUNION MUSIC

Oculi Nostri



Translation: *Our eyes are turned to the Lord God, our eyes are turned to our Lord.*

Words and music: Jacques Berthier. Copyright 1998, Les Presses de Talzé, GIA Publications, Inc., agent.



1. I sought the Lord, and af - ter - ward I knew he
2. Thou didst reach forth thy hand and mine en - fold; I
3. I find, I walk, I love, but oh, the whole of



moved my soul to seek him, seek - ing me; it was not
walked and sank not on the storm-vexed sea; 'twas not so
love is but my an - swer, Lord, to thee; for thou wert



I that found, O Sa - vior true; no, I was found of thee.
much that I on thee took hold, as thou, dear Lord, on me.
long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904 Music: FAITH, J. Harold Moyer
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God, Give Us Peace That Lasts

1. God, give us peace that lasts Not through the fear of
2. God, give us love that lasts, Which makes of stran - gers,
3. God, give us hope that lasts Through pas - sion and through
4. And all these things we ask In knowl - edge of your

might, But through the force of love And love of
guests; Which star - tles hurt with hope And for the
pain, Through dan - ger, doubt, and death 'til life is
grace Which gave the earth its birth And bore a

life — and right. Where cost - ly wars and weap-ons lure,
weak pro - tests: What hate or guilt - i - ness em - boss,
raised a - gain. When dread and pes - si - mism — loom,
hu - man face; And with our prayers we give our word

Show us our Lord a - mong the poor.
Con - front with Je - sus and the cross.
Di - rect us to the emp - ty tomb.
To serve and fol - low Christ our Lord.

Text: John L. Bell. Copyright 1989, Iona Community, GIA Publications, Inc., agent.
Music: LOVE UNKNOWN, John Ireland. Used by permission. OneLicense.net 704502

☐ THE PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Together: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work
you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

☐ THE BLESSING

Celebrant: May the God of hope fill you with joy and peace in believing, and strengthen you to walk in faith and love.

People: **Amen.**

Celebrant: May Christ go before you to lead you, remain beside you to strengthen you, and dwell within you as your life and peace.

People: **Amen.**

Celebrant: May the Holy Spirit give you wisdom, courage, and grace for the work God has given you to do.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

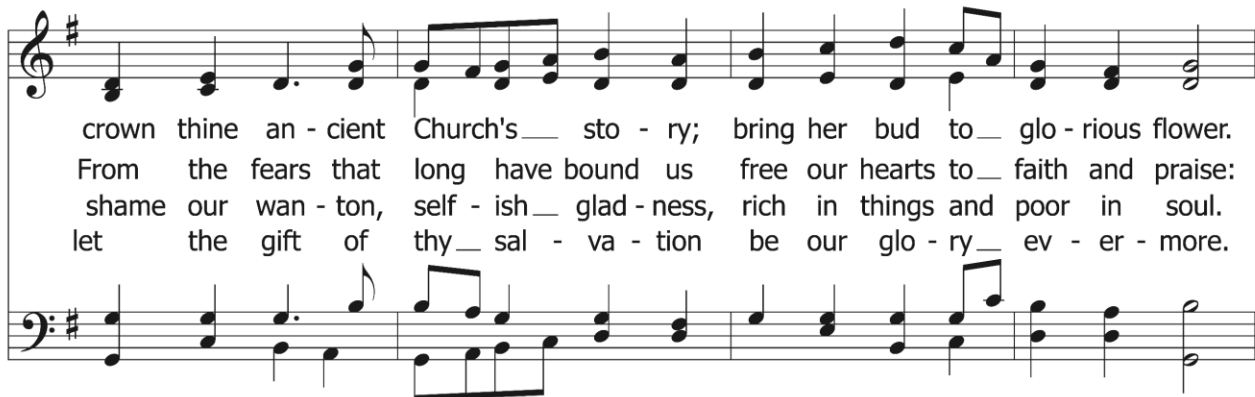
People: **Amen.**

THE CLOSING HYMN

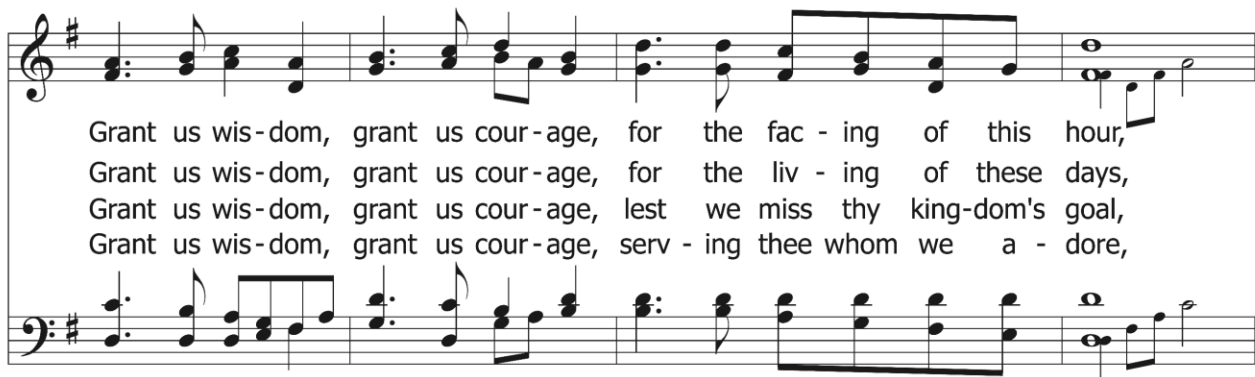
God of Grace and God of Glory



1. God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2. Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4. Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this hour,
 Grant us wis - dom, grant us cour - age, for the liv - ing of these days,
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's goal,
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a - dore,



for the fac - ing of this hour.
 for the liv - ing of these days.
 lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick Music: *Cwm Rhondda*, John Hughes

THE DISMISSAL

Deacon: Let us go into the world rejoicing in the power of the Spirit. Alleluia, alleluia.
People: Thanks be to God. Alleluia, alleluia.

☐ WORSHIP LEADERS & ASSISTANTS

<i>Celebrant:</i>	The Rev. Dr. John Rumple	<i>Readers:</i>	TBD / Matt Erion
<i>Deacon:</i>	Mark Ramirez	<i>Altar Guild:</i>	Bonnie Pollworth
<i>Music:</i>	Kuna & Consort	<i>Ushers:</i>	Mark Slaven / Bobby Scott
<i>Zoom Host:</i>	Anne McNamara		

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☐ PRAYER LIST OCTOBER

Please remember to keep in your prayers our sisters and brothers of the Saint Barnabas Community during the week.

- We pray for all churches in the **Anglican Communion**.
- We pray for the following bodies of the **Episcopal Diocese of Chicago**: Diocesan Task Forces, Committees, and Ministries and for our Companion Dioceses of Southeast Mexico and the Diocese of Renk.
- We pray for those who **celebrate birthdays**: James Baum (8th), Robert Dixon (10th), Daniel Gunderson (10th), Nancy Moran (10th), Liz Pugh (13th), Angela D’Onofrio (20th), Danielle Wetle (30th), Grace Ramirez (30th)
- We pray for those **celebrating baptismal anniversaries**: Georgia Baum, Cathy Kuna, Cathy Howard, Monica Nkhoma, Elena Quetua, Nathan Madden.
- We pray for those **celebrating wedding anniversaries**: Sharon Beck & Steve Hoffmann; Georgann & Leroy Haeffner.
- For those in **need of healing**: Thomas Cunningham, Deacon Iva, Teresa Gunderson, Marcia Lehe, Beatrice Nkhoma, Ramon Ortiz, Ramona O’Connor, Christine Salisbury-Poncin, Bob Trask, Erin Keables, Dick Holt, Catherine and Craig Howard, Cari Shields, Robert Dixon, Cate Croteau.
- For those who **seek the guidance of the Holy Spirit**: Jay & Georgia Baum, Liam Crawford, Cate Croteau, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, Catherine and Craig Howard, the Holt family, Logan Carlsen, Jean Spitzer.
- We pray for the **Search Committee** in their pursuit of a new rector: James Keables & Eric Seidelman (Co-Chairs), Patty Dixon, Matt Erion, Judi Horjus, Kim Kucaba, Jane Messah-Ericksen, Bonnie Pollworth.

¶ Family and Friends for Whom We Pray

- Those in **need of healing**: Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Mark Lukas, Kevin (Pat O’Connor), (Fr.) Bob Macfarlane, Bob S. (Walsh), John Kraft (Kraft), Pete Schroeder, Keith (Kuna), Katy Cunningham, Jeannie & Catherine (Raynor), Mark and Ellen (Trask), Seren (Croteau), Terri Kaslow (Croteau), Bryan B. (Kuna), Katie (Kuna), Nick (Kuna), Kathleen H. (Sampsell), Lydia “Phoenix” Coleman (Kuna), the Olszewski Family (Howard), Mary Walker (Seaman), Terry Walker (Seaman), Kimberly.
- Those who seek the **guidance of the Holy Spirit**: Mariah Baddorf, Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), Joseph+ (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Sid, Visitors to our Community, Matthew Peterson, Oksana L (Dixon), Logan C (Greenman).

The parish newsletter, “The Encourager,” is the email and online newsletter for St. Barnabas Episcopal Church. New editions of “The Encourager” come out on **Fridays**.



Subscribe to the newsletter by scanning the QR code, or by going to the church website www.barnabasencourager.org.



Have an article or event to submit? **Submissions are due by Thursday at 8pm.** Use the QR code and complete the details, or email office@saint-barnabas.net

If you'd like to review your submission before "The Encourager" is sent, please submit by Wednesday at 8pm.

ALL SAINTS SUNDAY

The annual service of All Saints is on Sunday, November 1st, which includes the reading of the names of loved ones from our community. To submit a name for this service, simply email the office at office@saint-barnabas.net or add the names to the sign-up sheet.

Please submit names by Wednesday, October 28th via email or the sign-up sheet to have your names included in the printed worship materials.





A parish of the Diocese of Chicago

The Rt. Rev. Paula E. Clark, *Bishop*

WORSHIP TIMES

9:30am Sundays – Holy Eucharist, Rite II
In-person and on Zoom

8:00pm Mon., Wed., Fri. – Compline on Zoom

*More information and worship opportunities on our website
www.barnabasencourager.org*

Our Clergy and Staff:

The Rev. Dr. John Rumble, *Interim Rector*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D'Onofrio, *Parents' Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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adonofrio@saint-barnabas.net

cponstein@saint-barnabas.net

office@saint-barnabas.net

Vestry

Nancy Moran, *Sr. Warden*

Richard Shields & Sharon Beck, *Treasurers*

Suzanne Scott, *Clerk*

Mark Slaven / Liz Hilsen

Gavin Pugh / Lora Wiens

Pat O'Connor / Nate Roberts

Anne McNamara

22W415 Butterfield Road, Glen Ellyn IL 60137 | (630) 469-1394

OFFICE HOURS Monday-Tuesday **10am-2pm** Wednesday **1-4pm** Thursday **OFF** Friday **10am-12pm**