ST. BARNABAS EPISCOPAL

Sunday, November 29, 2026 – 9:30am
First Sunday of Advent

Holy Eucharist – Rite II
The Rev. Suzi Holding, *Celebrant*



Advent Candle
Lauren Plummer

WELCOME TO WORSHIP!

Welcome to worship at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

About us *Worship · Serve · Learn*
We trust in the life, death, and resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful music; we seek to serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation—with God, each other, and the great Tradition of Wisdom. We are a parish in the Diocese of Chicago and, nationally, belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

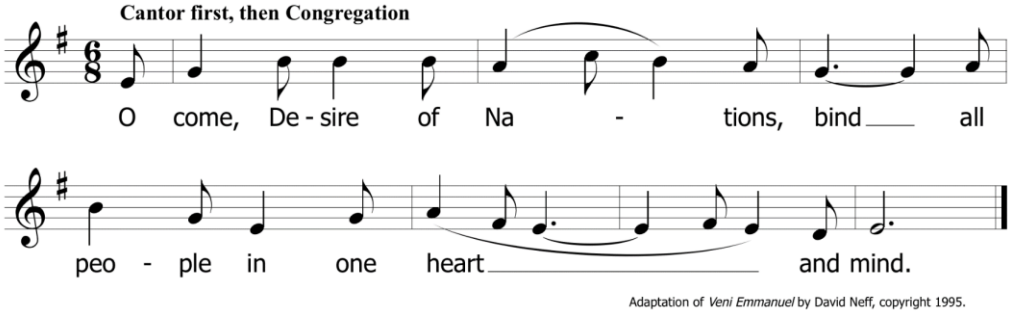
About you *We want to get to know you!*
Please fill out a **Connection Card** in the pews and place it in the offering plate or give it to an usher. The back of each card also has space for prayer requests so that our community may pray intentionally.

◙ PRELUDE

Menuetto and Trio from *Notturo for Four Flutes*
by August Carl Ditters von Dittersdorf (1739–1799) | Maureen Slaven, Dave Reed, Christian Hoffland, Suzanne Scott

◙ CENTERING SONG

O Come, Desire of Nations



1. Come, let us go to the mount of the Lord,
that he may teach us his ways.
For out of Zion shall go forth his law,
the word of the Lord from Jerusalem.

2. Nations shall beat their swords into plowshares,
their spears into pruning hooks.
Nation shall not lift up sword against nation,
neither learn war anymore.

Text adapted from Isaiah 2, 45, and 65
Music adapted from Veni Emmanuel
Copyright © 1995 by David Neff

◙ LIGHTING OF THE ADVENT CANDLE

First Light – Purple

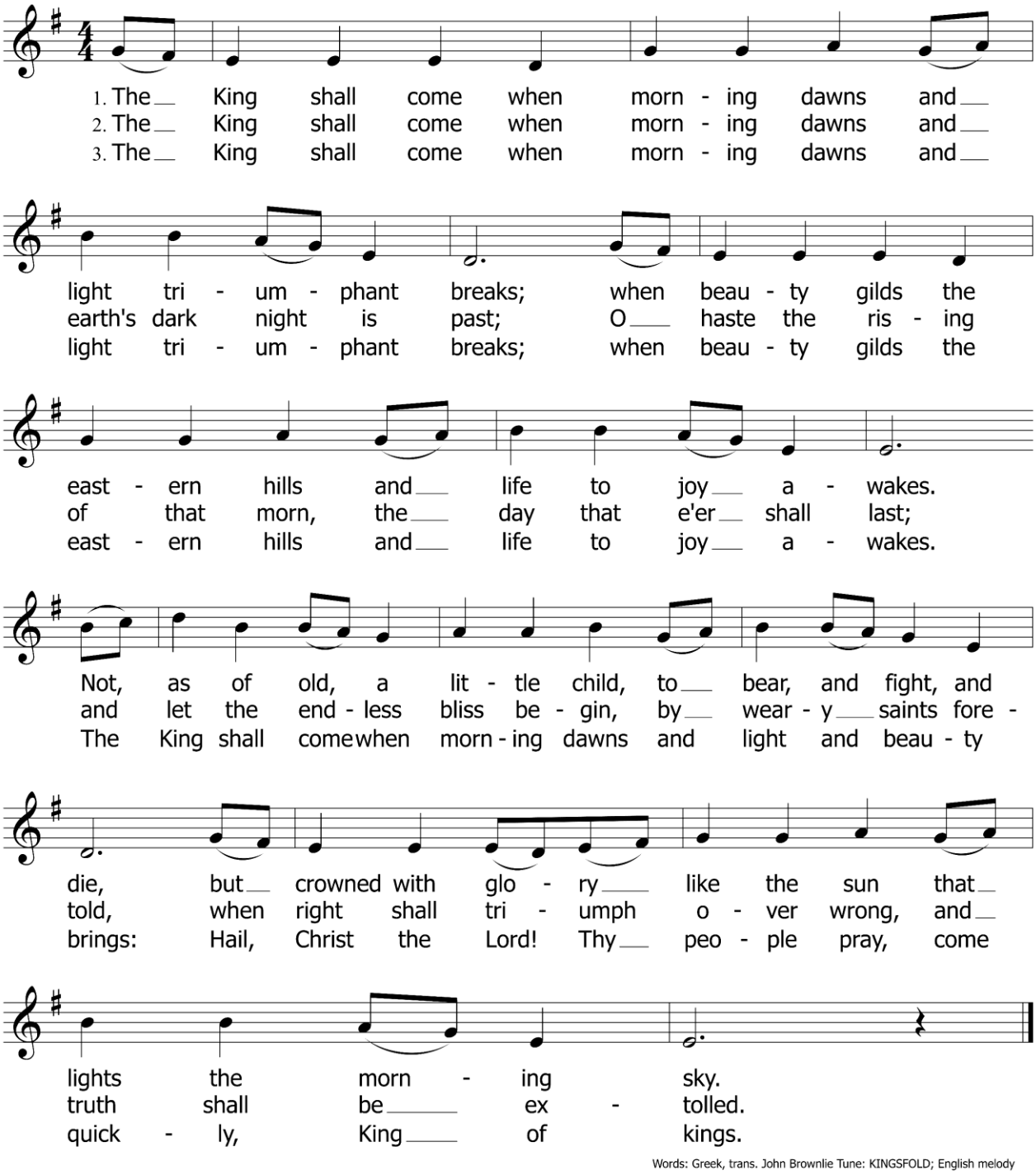
It is the custom at St. Barnabas to light the candles of the Advent Wreath at the beginning of the liturgy on the Sundays of Advent. The candles remind us that Christ is the "light that shines in the darkness, and the darkness did not overcome it" (John 1:5). This light came into the world to free our lives and all the world from the darkness that enshrouds it. Each week we light one more candle as a sign of the hope given us in Christ's coming into the world. It reminds us of the expectation that we share with the rest of the church: that he will come again and bring light perpetual to all the world. *Readers: The Hilsens*

Readers: [as first candle is lit] We light this candle as a sign of the coming of Christ. Advent means "coming." We are preparing ourselves for the days…when the nations shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. (Isaiah 2:4)

Celebrant: The light of the world has enlightened our darkness.
People: **Let us walk in the light of the Lord.**

◙ OPENING HYMN

The King Shall Come When Morning Dawns



Words: Greek, trans. John Brownlie Tune: KINGSFOLD; English melody

◙ OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

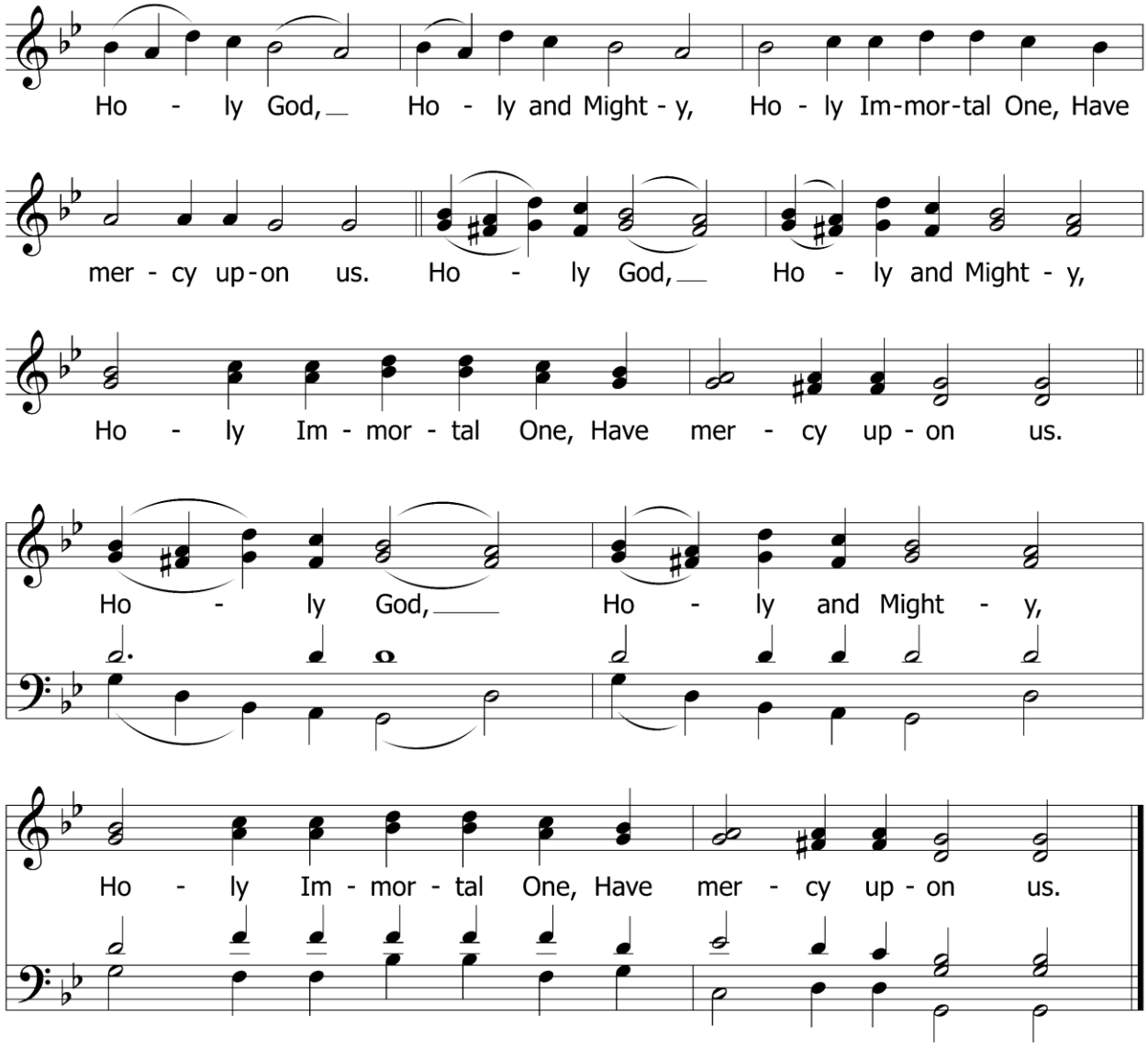
COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

◙ TRISAGION

Archangelsky



Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky Used by permission. OneLicense.net 704502

THE COLLECT *of* THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.
People: **Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Please be seated for the readings.

◙ THE FIRST LESSON

A reading from the prophet Isaiah. Isaiah 64:1–9 | *Reader:* Georgia Baum

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways.

But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.

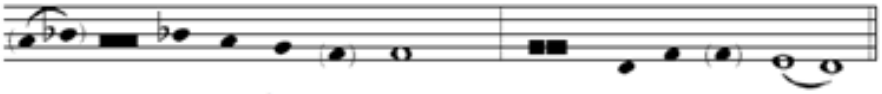
There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader: The Word of the Lord.
People: **Thanks be to God.**

◙ THE PSALM

Psalm 80:1–7, 16–18



1 Hëar, O Shepherd of Israel, leading | Joseph like a flock; *
shine forth, you that are enthroned upon the | cherubïm.
2 In the presence of Ephraim, Benjamin, | and Manasseh, *
stir up your | strength and help us.
3 Restore us, | O God of hosts; *
show the light of your countenance, and we | shall be säved.
4 O | LORD God of hosts, *
how long will you be angered despite the prayers | of your people?
5 You have fed them | with the bread of tears; *
you have given them bowls of | tears to drïnk.
6 You have made us the derision | of our neighbors, *
and our enemies laugh | us to scörn.
7 Restore us, | O God of hosts; *
show the light of your countenance, and we | shall be säved.
16 Let your hand be upon the | man of your right hand, *
the son of man you have made so strong | for yoursëlf.
17 And so will we never | turn away from you; *
give us life, that we may call up|on your Näme.
18 Restore us, | O LORD God of hosts; *
show the light of your countenance, and we | shall be säved.

All kids are invited to gather now behind the choir pews, to prepare to lead the Alleluia with chimes and percussion.

◙ THE EPISTLE

A reading from Paul's first letter to the Corinthians. 1 Corinthians 1:3–9 | *Reader:* Chris Greenman

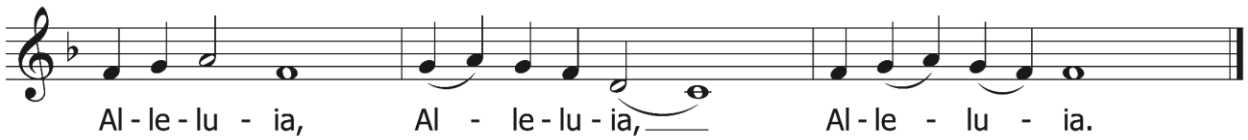
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind– just as the testimony of Christ has been strengthened among you–so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.
People: **Thanks be to God.**

◙ ALLELUIA

Cantor first, then congregation.



Verse: Show us, Lord, your love, and grant us your salvation.

◙ THE HOLY GOSPEL

Mark 13:24–37

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.
People: **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

◙ THE SERMON

Rev. Suzi Holding

◙ THE NICENE CREED

BOOK *of* COMMON PRAYER *p.358*

Together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

◙ THE PRAYERS OF THE PEOPLE

† *The weekly prayer list is at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

The Leader and People pray responsively. *Leader:* Chris Greenman

Deacon: As we wait for the coming of Christ, let us pray for the Church, the world, and all who long for the light of God.

Leader: For the Church throughout the world: keep us awake to your presence, faithful in hope, and ready to receive Christ wherever he comes among us.

People: **Come, Lord Jesus, and restore us.**

Leader: For St. Barnabas in this season of discernment: guide our Vestry and Search Committee, prepare the person whom you are calling to serve as our next rector, and teach us to recognize the gifts you are already bringing to birth among us.
Almighty God, giver of every good gift: Look graciously on your St. Barnabas Community, and so guide the minds of those who shall choose a new Rector for this Parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

People: **Come, Lord Jesus, and restore us.**

Leader: For the nations and peoples of the earth: where there is violence, replace weapons with the instruments of peace; where there is injustice, awaken courage; where people live in fear, raise up neighbors who will stand beside them.

People: **Come, Lord Jesus, and restore us.**

Leader: For those who are displaced, hungry, imprisoned, or afraid; for immigrants and refugees seeking safety; and for all whose dignity or security is threatened. Open our eyes to see Christ coming to us in those whom the world overlooks.

People: **Come, Lord Jesus, and restore us.**

Leader: For the earth and all its creatures: teach us to watch for the signs of your life around us and to care faithfully for the creation entrusted to us.

People: **Come, Lord Jesus, and restore us.**

Leader: For all who suffer in body, mind, or spirit; for those who are anxious, grieving, lonely, or weary of waiting; and for all whose needs are known to you.
We invite you to name, silently or aloud, those for whom you pray.
The people may offer prayers.
For these, and for all who need healing, strength, or hope,

People: **Come, Lord Jesus, and restore us.**

Leader: We give thanks for the gifts of this life, for grace received unexpectedly, and for those whose lives reveal your goodness. We pray especially for Layla Kolathu on her birthday and for Rylee Barth on the anniversary of her baptism.
We invite you to name, silently or aloud, your thanksgivings.
The people may offer thanksgivings.
For these, and for all the blessings we have received,

People: **Come, Lord Jesus, and restore us.**

Leader: We remember before you those who have died, trusting that neither death nor darkness can separate us from your love. Let light perpetual shine upon them, and keep us in the hope of the resurrection.

People: **Come, Lord Jesus, and restore us.**

CONCLUDING COLLECT

Celebrant: God of hope, we do not know the day or the hour, but we know that you are faithful. Keep us awake to your presence, attentive to your call, and ready to welcome Christ in every place he comes to meet us; through Jesus Christ our Lord.

People: **Amen.**

◙ CONFESSION OF SIN

Deacon: Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves;
we are truly sorry, and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

◙ THE PEACE

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

The Ministers and People greet each other in the Name of the Lord.

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◙ ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE HOLY COMMUNION

◙ OFFERTORY **Vocal Solo** – *All Good Gifts (S. Schwartz)*

¶ *Please be seated*

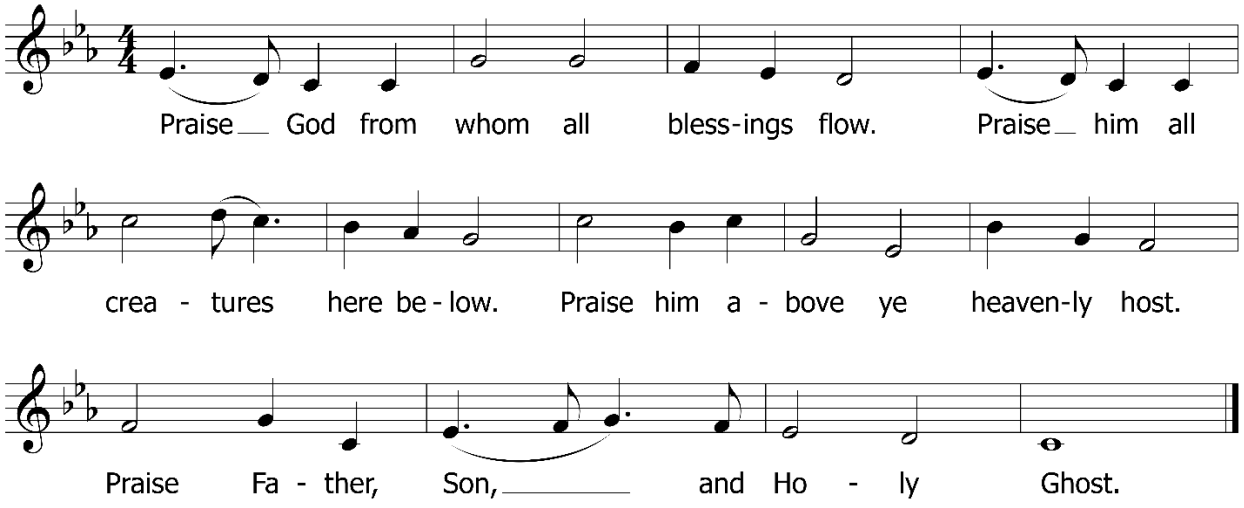
We plow the fields and scatter the good seed on the land
But it is fed and watered by God's almighty hand
He sends the snow in winter, the warmth to the swell the grain,
The breezes and the sunshine, and soft refreshing rain.

All good gifts around us are sent from heaven above
So thank the Lord, oh thank the Lord, for all his love.

We thank Thee then, oh Father, for all things bright and good
The seed time and the harvest, our life, our health, our food.
No gifts have we to offer for all thy love imparts,
But that which thou desirest: our humble, thankful hearts.

Text by Matthias Claudius

◙ OFFERTORY RESPONSE



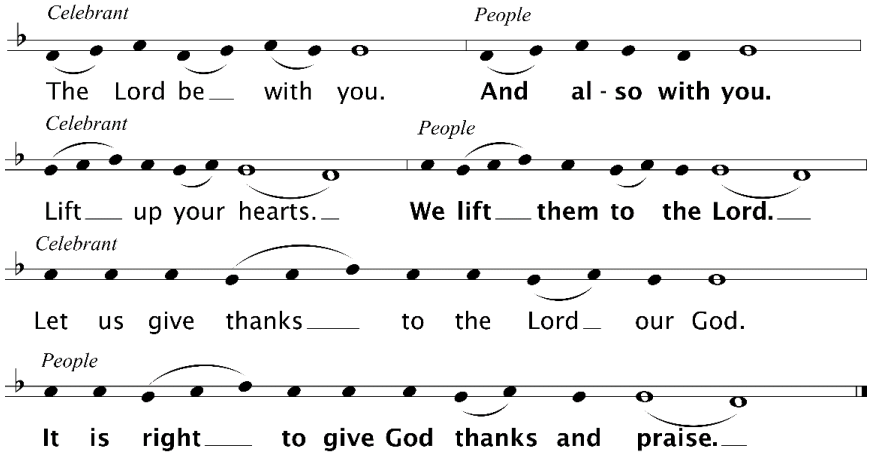
Words: Thomas Ken Music: KEDRON, *The Southern Harmony;* att. to Elkanah Kelsey Dare

Celebrant: All things come of you, O God.
People: **And of your own have we given you.**

◙ THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP p. 367-369

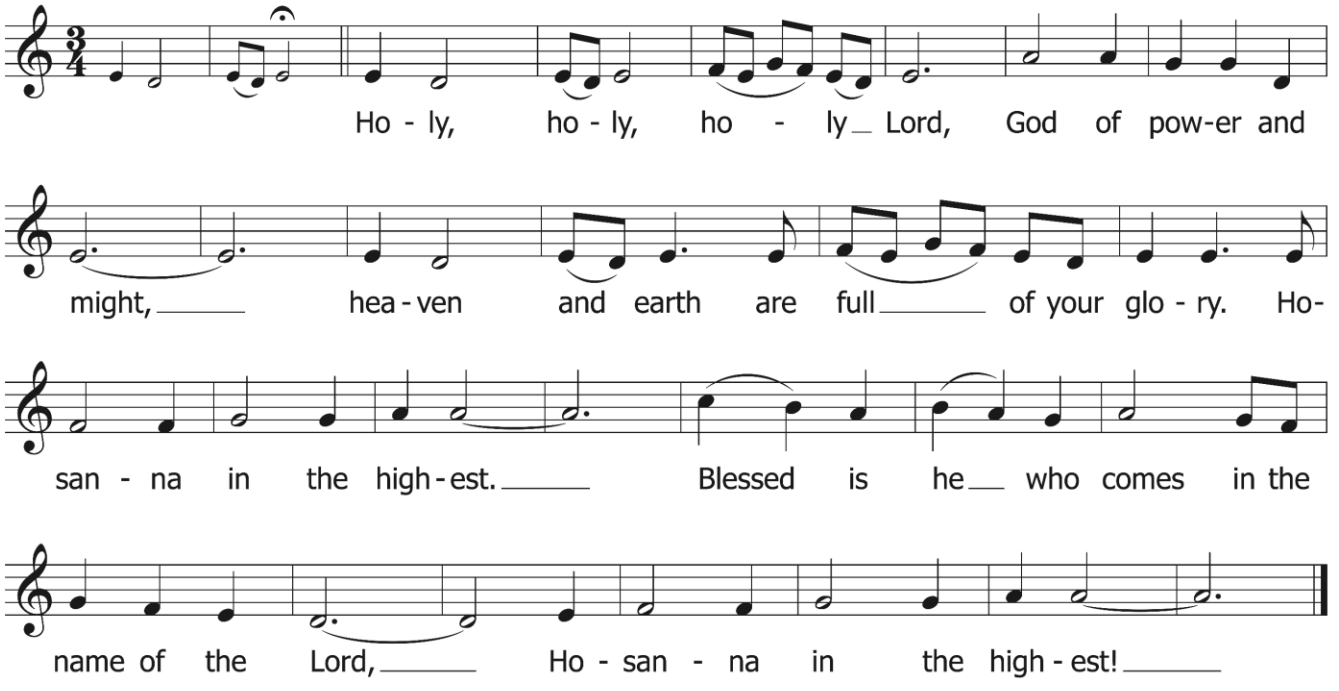
SURSUM CORDA



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

◙ SANCTUS



Music setting: C. J. Kuna, copyright 2026.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People: **We remember his death**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

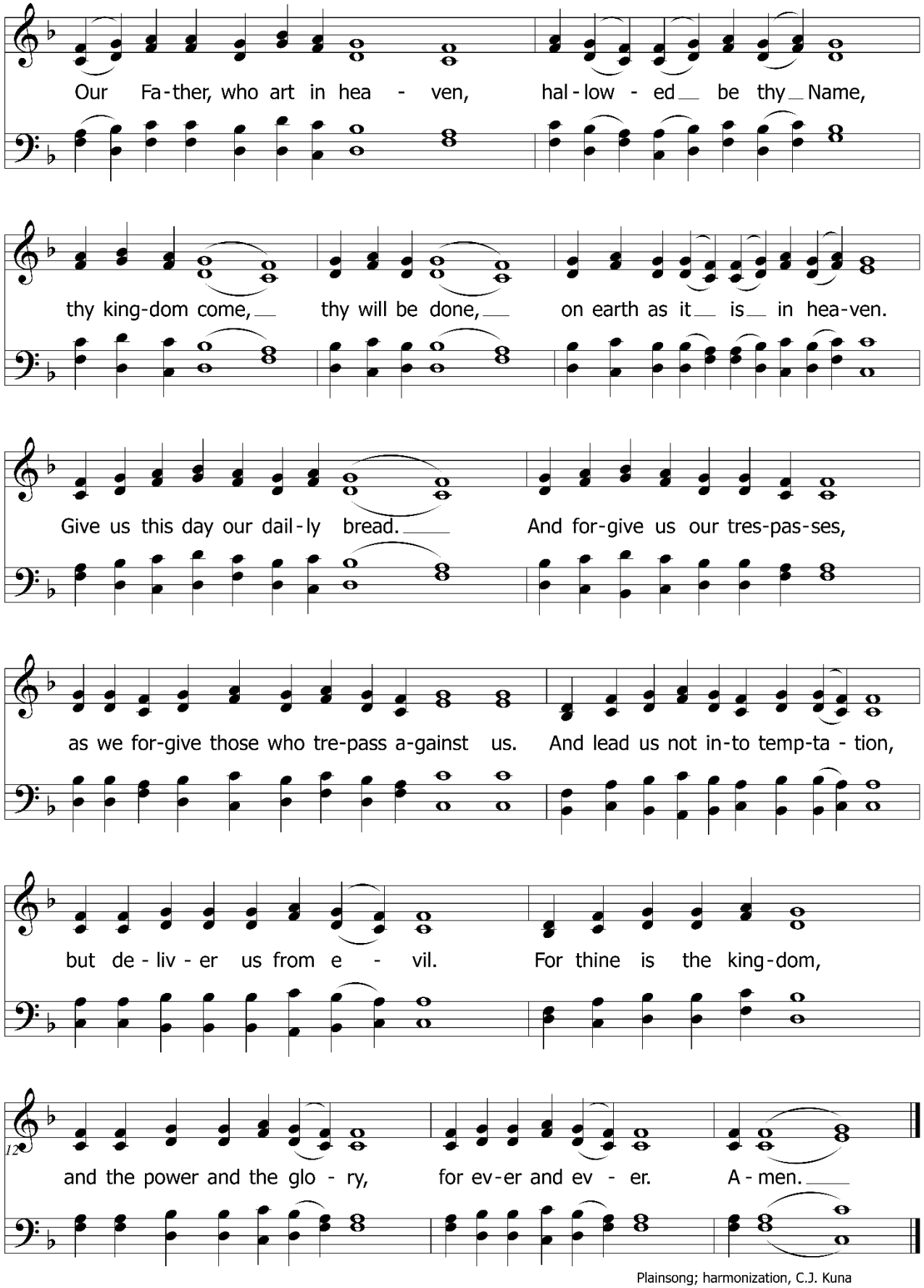
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

◙ THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,



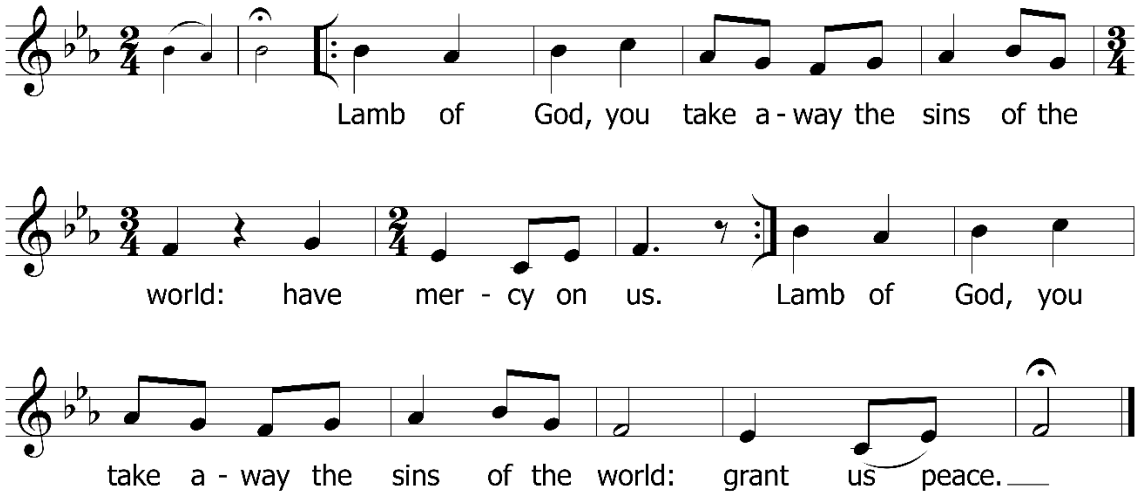
Plainsong; harmonization, C.J. Kuna

◙ BREAKING OF THE BREAD

A period of silence is kept.

◙ THE FRACTION ANTHEM

O Lamb of God



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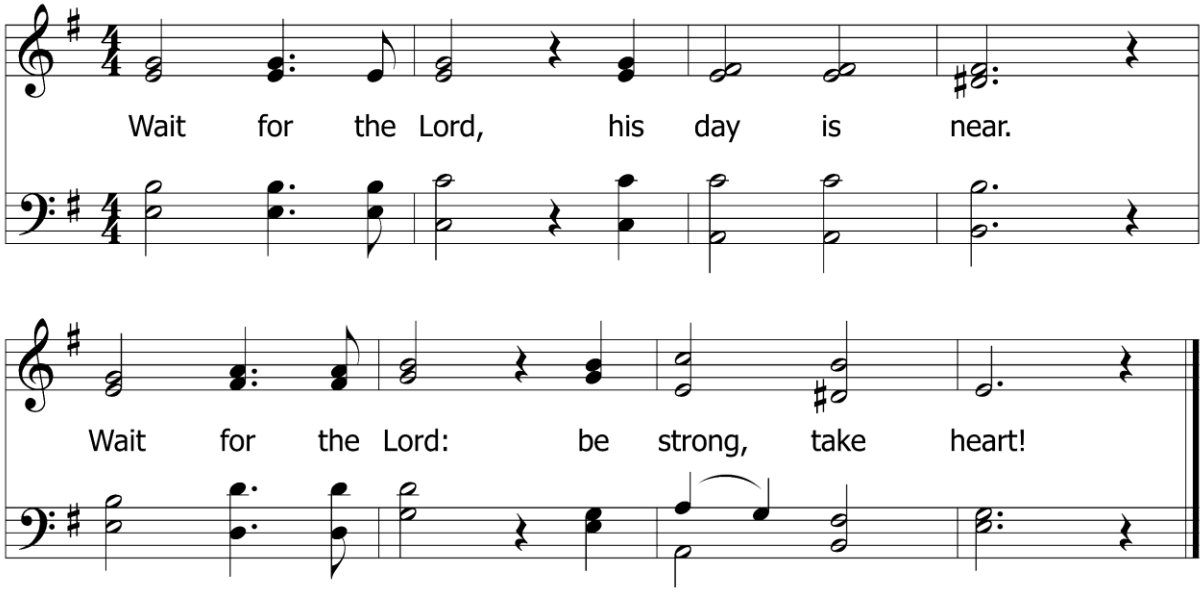
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All the baptized are welcome to receive holy communion.

◙ COMMUNION MUSIC

Wait for the Lord



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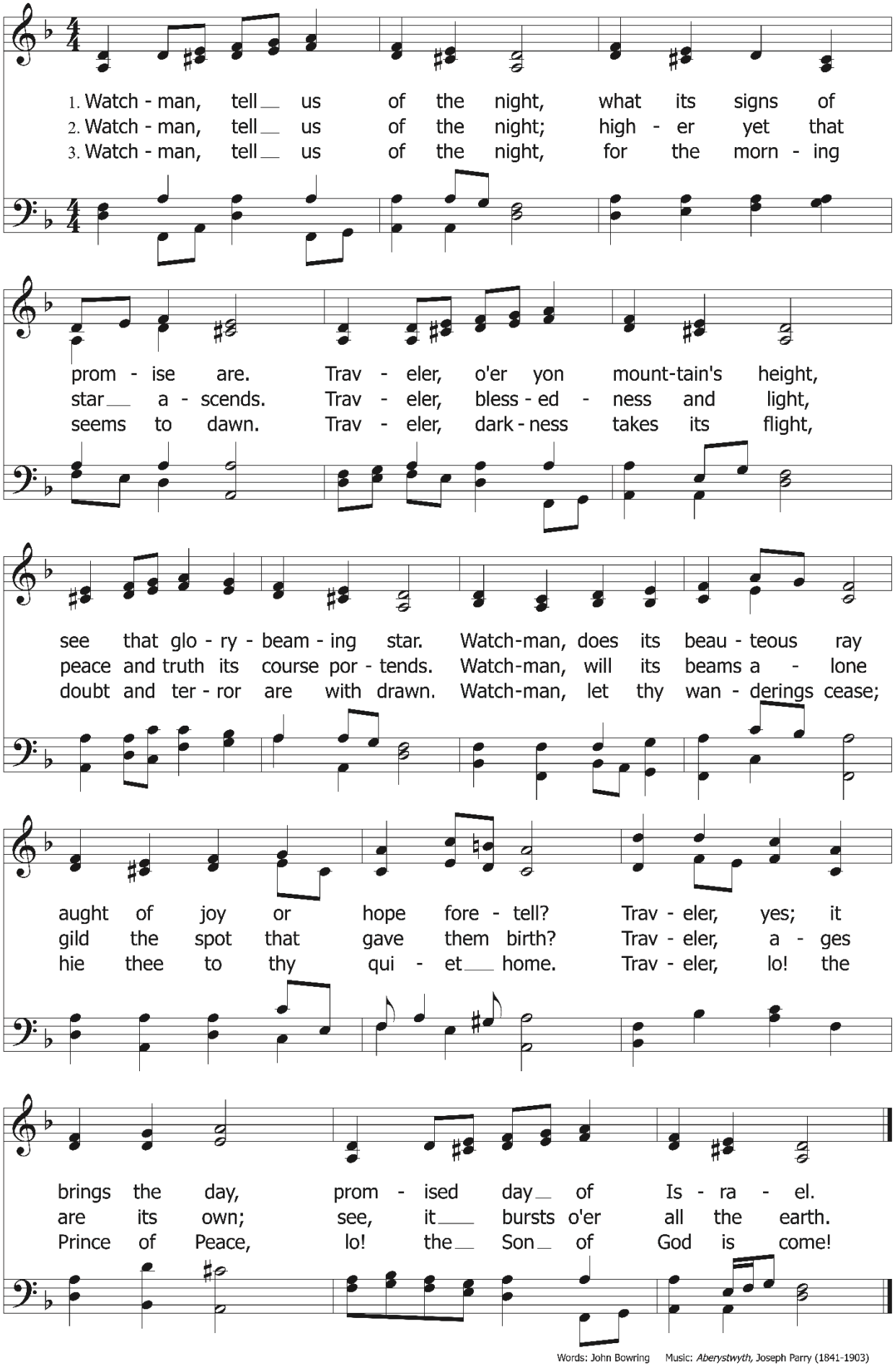
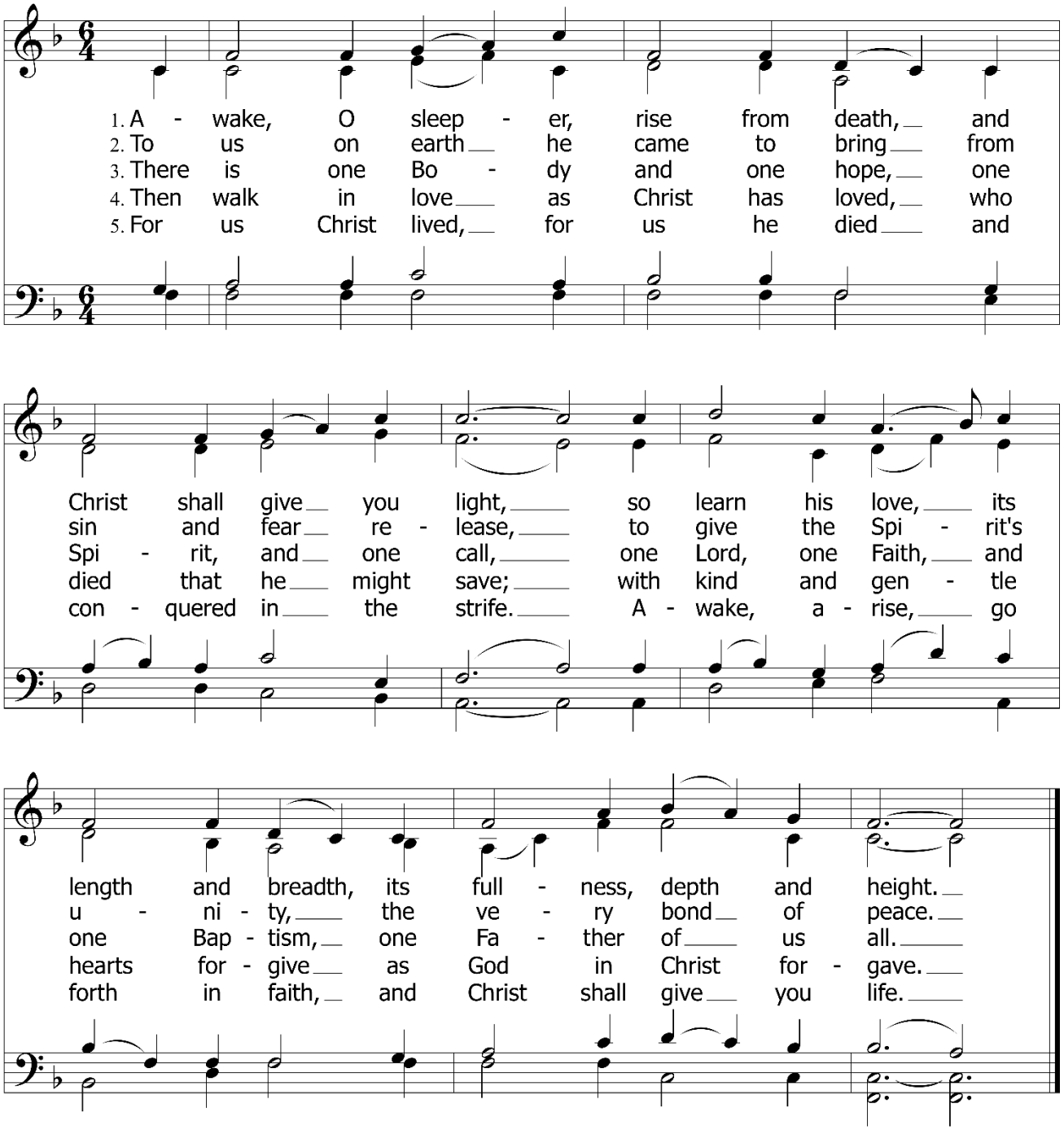
Watchman, Tell Us of the Night



Words: John Bowring Music: *Aberystwyth,* Joseph Parry (1841-1903)

Awake, O Sleeper, Rise from Death



Text: F. Bland Tucker (1895-1984), copyright 1980 by Augsburg Publishing House, used by permission, OneLicense.Net A-704502. Music: LAND OF REST, American folk hymn.

◙ THE PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Together: **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

◙ THE ADVENT BLESSING

Celebrant: May God the Father, who loved the world so much that he sent his only Son, give you grace to prepare for eternal life.

People: **Amen.**

May God the Son, who comes to us as Redeemer and Judge, reveal to you the path from darkness to light.

People: **Amen.**

May God the Holy Spirit, by whose working, the Virgin Mary conceived the Christ, help you bear the fruits of holiness.

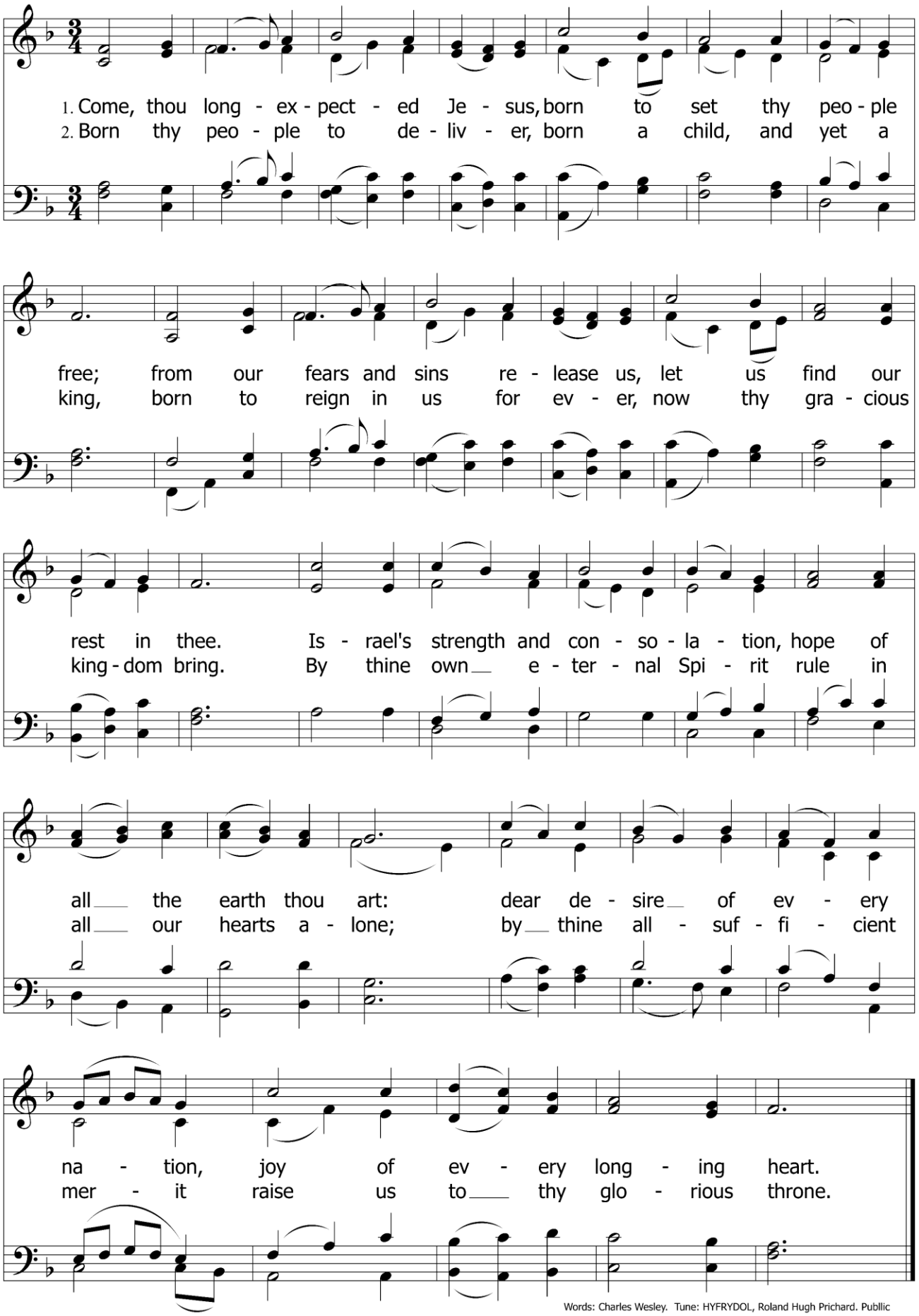
People: **Amen.**

And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

People: **Amen.**

◙ THE CLOSING HYMN

Come, Thou Long Expected Jesus



Words: Charles Wesley. Tune: HYFRYDOL, Roland Hugh Prichard. Public

◙ THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People: **Thanks be to God, alleluia, alleluia.**

◙ WORSHIP LEADERS & ASSISTANTS

Celebrant:	The Rev. Suzi Holding	*Readers:*	Georgia Baum / Chris Greenman
Deacon:	The Rev. Mark Ramirez	*Altar Guild:*	Bonnie Pollworth
Acolyte:	Anthony Slaven	*Ushers:*	Jay Baum / Ramon Ortiz
Music:	Kuna & Consort	*Zoom Host:*	Mark Slaven

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◙ PRAYER LIST NOVEMBER + DECEMBER

Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.

○ We pray for all churches in the **Anglican Communion.**

○ We pray for congregations in the **Episcopal Diocese of Chicago:** Intercessions and thanksgivings are offered today for the lay members and leaders of our Diocese: governing bodies and committees of our congregations. *And for leaders in our Companion Dioceses of Southeastern Mexico and Renk, South Sudan*

○ We pray for those who **celebrate birthdays** in November: Sheila Gardner, Jessie Quetua, Sheppard Littrell, Drew Messah-Ericksen, Amelia Messah-Ericksen, Naomi Pridjian, Ian Thomas.

○ We pray for those who **celebrate birthdays** in December: Layla Kolathu, Pat O'Connor, Carol Kraft, Jay Baum, Beatrice Nkhoma, Emiliana Quetua, James Keables, Nicola Calabrese, Mark Madden.

○ We pray for those who celebrate the **anniversary of their baptism** in November: Sheppard Littrell, Drew Messah-Ericksen, Emily Schmidt, Nathan Ramirez, Eila Quetua, Madelyn Wetle, Shannon Barth, James Baum, Richard Shields, Nancy Moran.

○ We pray for those who celebrate the **anniversary of their baptism** in December: Rylee Barth (Madden), Elizabeth Madden.

○ We pray for those who celebrate the **anniversary of their wedding** in November: Ed & Christine Salisbury-Poncin, Floyd & Marie Beine, Henry & Jayne Schmidt, Phil & Karen DuBert.

○ We pray for those who celebrate the **anniversary of their wedding** in December: Tad & Marcia Lehe.

○ For those in **need of healing:** Deacon Iva, Teresa Gunderson, Marcia Lehe, Beatrice Nkhoma, Ramon Ortiz, Christine Salisbury-Poncin, Bob Trask, Erin Keables, Dick Holt, Catherine and Craig Howard, Cari Shields, Robert Dixon, Cate Croteau.

○ For those who **seek the guidance of the Holy Spirit:** Jay & Georgia Baum, Liam Crawford, Cate Croteau, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, Catherine and Craig Howard, the Holt family, Logan Carlsen, Jean Spitzer.

○ We pray for the **Search Committee** in their pursuit of a new rector: James Keables & Eric Seidelman (Co-Chairs), Patty Dixon, Matt Erion, Judi Horjus, Kim Kucaba, Jane Messah-Ericksen, Bonnie Pollworth.

¶ Family and Friends for Whom We Pray

○ Those in **need of healing:** Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Bob S. (Walsh), John Kraft (Kraft), Pete Schroeder, Keith (Kuna), Katy Cunningham, Jeannie & Catherine (Raynor), Mark and Ellen (Trask), Seren (Croteau), Terri Kaslow (Croteau), Bryan B. (Kuna), Katie (Kuna), Nick (Kuna), Kathleen H. (Sampsell), Lydia "Phoenix" Coleman (Kuna), the Olszewski Family (Howard), Mary Walker (Seaman), Terry Walker (Seaman), Kimberly, Joan Costin (Howard), Ray Briggs (O'Connor), Jon Twite (Croteau).

○ Those who seek the **guidance of the Holy Spirit:** Mariah Baddorf, Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), Joseph+ (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Sid, Visitors to our Community, Matthew Peterson, Oksana L (Dixon), Logan C (Greenman).

The parish newsletter, "The Encourager," is the email and online newsletter for St. Barnabas Episcopal Church. New editions of "The Encourager" come out on **Fridays.**

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Use the QR code and complete the details,
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St Barnabas Episcopal Church
Glen Ellyn, Illinois

A parish of the Diocese *of* **Chicago**
The Rt. Rev. Paula E. Clark, *Bishop*

WORSHIP TIMES
9:30am Sundays – Holy Eucharist, Rite II
In-person and on Zoom
8:00pm Mon., Wed., Fri. – Compline on Zoom
More information and worship opportunities on our website www.barnabasencourager.org

Our Clergy and Staff:

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Vestry
Nancy Moran, *Sr. Warden*
Richard Shields & Sharon Beck, *Treasurers*
Suzanne Scott, *Clerk*
Mark Slaven / Liz Hilsen
Gavin Pugh / Lora Wiens
Pat O'Connor / Nate Roberts
Anne McNamara

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OFFICE HOURS Monday-Tuesday **10am-2pm** Wednesday **1-4pm** Thursday **OFF** Friday **10am-12pm**