



# Industry Appreciation Night



Join friends and colleagues for an evening of celebration and appreciation of the community's exceptional contributions to advance the plumbing industry

WHEN Friday, October 1, 2021  
WHERE Encore Boston Harbor  
1 Broadway, Everett, MA 02149  
TIME Cocktails 6:00pm, Dinner Following

**Kindly print this form and return it with your check by September 3rd**

To reserve a room at the Encore with our special rate of \$250/night, visit: [encorebostonharbor.com](http://encorebostonharbor.com) and use code: **2GBP1021**

## Sponsorships

Support the industry and scholarship program by sponsoring GBPCA's signature event. All proceeds will support the Greater Boston Plumbing Contractors Association Scholarship Fund.

**Platinum Level Includes:** **\$10,000**

- A two year scholarship, named on your behalf
- Color ad on inside cover of the program book
- Logo on banner at the event
- Recognition in program, at the event
- Table of 10

**Gold Level Includes:** **\$6,000**

- A one year scholarship, named on your behalf
- Full page color advertisement in program book
- Logo on banner at the event
- Recognition in program, at the event
- Table of 10

**Silver Level Includes:** **\$3,000**

- Color half page advertisement in the program book
- Recognition in program, at the event
- Table of 10

**Industry Sponsors Options:**

- Color half page advertisement in the program book **\$1,500**
- Color quarter page advertisement in the program book **\$900**

**GBPCA Supporters:** \$ \_\_\_\_\_

- Support our Scholarship Fund with a donation of any amount

**Total for sponsorships enclosed:** \$ \_\_\_\_\_

Make checks payable to GBPCA Scholarship Program

Program Book ads submission deadline is September 3rd. All ads are in color and should be high resolution in PDF format. Send to: [Admin@GreaterBostonPCA.com](mailto:Admin@GreaterBostonPCA.com)

## Tickets

Tickets include dinner of 8 oz. Tenderloin of Beef, Truffled Potato Gratin, Forest Mushrooms with Garlic, Applewood Smoked Bacon, Parsley, Cognac-Cream Sauce\*

Your Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Tickets @ \$160  Tables of 10 @ \$1,600

All proceeds will support the Greater Boston Plumbing Contractors Association Scholarship Fund.

**Total for tickets & tables enclosed:** \$ \_\_\_\_\_

Make checks payable to GBPCA Scholarship Program

**Please mail this form and your check to:**

Greater Boston Plumbing Contractors Association  
35 Braintree Hill Office Park, Unit 108  
Braintree, MA 02184

\*For for gluten-free vegan meal or other dietary needs, contact [admin@greaterbostonpca.com](mailto:admin@greaterbostonpca.com)