



# THE CATHEDRAL OF ST. ANDREW | HONOLULU

The Seventeenth Sunday After Pentecost (*Ka Lāpule 'Umikūmāhiku o ka Penekekoka*)

October 2, 2022 - 10am

*Aloha and welcome to the Cathedral of St. Andrew! Please participate in the liturgy and share in the fullness of our worship this morning. Instructions are provided in small italics, and congregational responses are indicated by bold text. Our leaflets also provide both English and Hawaiian translations of the liturgy, to honor our treasured heritage here in Hawai'i. Together, may we worship the Lord in the beauty of holiness!*

## THE WORD OF GOD - KA 'OLELO A KE AKUA

ORGAN PRELUDE *Please see insert.*

CHORAL INTROIT *Please see insert.*

*Please stand.*

PROCESSIONAL HYMN *Please see insert.*      We walk by faith, and not by sight      St. Botolph

### OPENING SENTENCES

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

### SONG OF PRAISE

John Rutter

One-in-a-bar; firmly ( $\text{♩} = 72$ )

*f*

Glo - ry to God in the high est,  
— and peace to his peo - ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, — we give you thanks, we praise you for your glo - ry. —

$\text{♩} = 72$

Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: — have mer - cy  
on us, — you are seat-ed at the right hand of the Fath-er, — re - ceive our prayer.

$\text{♩} = 72$

For you a - lone are the Ho - ly One, —  
You a lone are the Lord, — you a lone are the Most High,  
Je - sus Christ, — with the Ho - ly Spi - rit, —

*f cresc.*      *ff*      *broaden*      *r<sup>2</sup>*      *rit.*

in the glo - ry of God the Fa - ther. A - - - - men. —

## COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE FIRST READING

*Habakkuk 1: 1-4, 2: 1-4*

A Reading from Habakkuk.

*He heluhelu mai ka leka i ko Habakuka.*

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous~ therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*'O ka 'olelo, ka mea i ho'ike 'ia ia Habakuka ke kāula. Pehea ka lō'ihi o ko'u kāhea 'ana, e Iēhova, 'a'ole 'oe e ho'olohē mai? A uwē aku ho'i ia 'oe no ka hana 'ino, 'a'ole 'oe e ho'opakele mai? No ke aha lā, kou hō'ike 'ana mai ia'u i ke kaumaha, a me ka 'eha'eha? Aia nō ka hana 'ino, a me ka ho'oluhī i mua o'u; A ala mai ka hakakā a me ka paio. No ia mea, ua nāwaiwai ke kānāwai, 'a'ole e hele aku ka ho'opono 'ana me ka 'oia'i'o; Akā, 'o ka mea hewa ke ho'opuni i ka mea pono; No laila, ua ho'okahuli 'ia ka pono.*

*Ma luna o ko'u wahi kia'i ke kū nei au, A ma luna o kahi pa'a ke ho'ono ho'ono ia'u ibo, A e nānā a'e au e 'ike ai i ka mea āna e 'olelo mai ai no'u, A i ka mea a'u e pane aku ai no ku'u ho'akaka 'ana. 'Olelo mai 'o Iēhova ia'u, 'i maila, E kākau 'oe i ka mea i 'ike 'ia, A e kākau ho'i ia ma nā papa pōhaku, I hiki ka mea heluhelu e hobolo. No ka mea, 'o ka mea i 'ikea no ka manawa maopopo ia; A ke lalelale nei i ka hope, 'a'ole ia e ho'opunipuni; Inā e ho'oka'ulua 'ia 'o ia, e kali 'oe ia ia, No ka mea, e hiki 'i'o mai nō ia, 'a'ohē ia e ho'oka'ulua. Aia ho'i, 'o ka mea ho'oki'ekī'e, 'a'ole pono kona na'au i loko ona; Akā, 'o ka mea pono, e ho'ola 'ia 'o ia ma kona mana'o'i'o.*

The Word of the Lord.

*Ka 'Olelo a ka Haku.*

Thanks be to God.

*Mahalo ke Akua.*

## PSALM 37: 1-10 Anglican Chant; sung by Choir.

John Joubert after Jeremiah Clarke

1 Do not fret yourself because of evildoers; do not be jealous of those who do wrong.

*1 Mai ukiuki 'oe no ka po'e hana hewa; 'A'ole ho'i e huāhuā i nā mea lavehala.*

2 For they shall soon wither like the grass, and like the green grass fade away.

*2 No ka mea, e 'oki koke iā lākou e like me ka man'u, A e mae ho'i e like me ka lā'an iki 'ai maka.*

3 Put your trust in the LORD and do good; dwell in the land and feed on its riches.

*3 E bilina'i aku ia Iēhova, a e hana i ka pono; A e nobo nō 'oe ma ka 'āina, a e hānai 'i'o 'ia aku 'oe.*

4 Take delight in the LORD, and he shall give you your heart's desire.

*4 E hau'oli ho'i 'oe ia Iēhova, A e hā'awi mai nō ia nou i ka makemake o kou na'au:*

5 Commit your way to the LORD and put your trust in him, and he will bring it to pass.

*5 Ho'oka'a aku i kou 'ao 'ao ia Iēhova; E bilina'i aku ho'i iā ia, a nānā nō ho'i e hana.*

6 He will make your righteousness as clear as the light and your just dealing as the noonday.

*6 A e ho'opuka mai ho'i 'o ia i kou pono e like me ka mālamalama, A me kou ho'oponopono 'ia e like me ka lā kiipono.*

7 Be still before the LORD and wait patiently for him.

*7 E nobo malie ia Iēhova, a e kali abonui ia ia;*

8 Do not fret yourself over the one who prospers, the one who succeeds in evil schemes.

*Mai nobo a ukiuki no ke kanaka e po'o ke'oke'o ana i kona 'ao 'ao ibo, No ke kanaka e hana ana ma nā mana'o hewa.*

9 Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, but those who wait upon the LORD shall possess the land.

8 E waibō i ka bubū, e ha‘alele ho‘i i ka inaina; Mai nauki iki e hana hewa ai.

9 No ka mea, e ‘oki ‘ia aku ka po‘e hana hewa; Aka, ‘o ka po‘e mana‘olana ia Iēhōra, e loa‘a iā lakou ka honua.

2 Timothy 1: 1-14

## THE EPISTLE

A Reading from the Second Letter of Paul to Timothy.

*He heluhelu mai ‘o ka Episetole Luu a Paulo ka luna ‘olelo ia Timoteo.*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God- whom I worship with a clear conscience, as my ancestors did- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

*Na Paulo, he luna‘olelo na Iesu Kristo ma ka makemake o ke Akua, ma muli o ka ‘olelo mua no ke ola i loko o Kristo Iesu, ia Timoteo, ke keiki punahele;*

*ke aloha, a me ke abonui, a me ka maluhia, mai ke Akua mai, ‘o ka Makua, a me Kristo Iesu, ko kakou Haku.*

*Ke aloha aku nei au i ke Akua, i ka‘u mea e malama nei mai o‘u mau kūpuna mai, me ka mana‘o ma‘ema‘e, i ko‘u ho‘omana‘o mau ‘ana aku iā ‘oe i ka‘u pule ‘ana i ka pō a me ke ao; E ake ana e ‘ike iā ‘oe, e mana‘o ana bo‘i i kou waimaka, i ho‘opīha ‘ia ai ho‘i au i ka ‘oli‘oli; I ko‘u ho‘omana‘o ‘ana ho‘i i ka paule ho‘okamani ‘ole i loko ou, i ka mea i nobo mua ai i loko o kou kūpuna wahine ‘o Loisa, a me kou makuvahine ‘o Eunike; a ke mana‘o nei ho‘i au i loko ou kekahi. No laila ho‘i ke paipai aku nei au iā ‘oe, e ho‘omahua hua i ka ha‘avina a ke Akua, i ka mea i loko ou ma ke kau ‘ana o ko‘u mau lima. No ka mea, ‘aole ke Akua i hā‘awi mai iā kākou i ka mana‘o maka‘u; akā, ‘o ka wivo ‘ole, a me ke aloha, a me ka na‘auao.*

*Mai nobo ‘oe a hilahila i ka mea a ko kākou Haku i ho‘ike mai ai, ‘a‘ole ho‘i ia‘u i kāna pio nei; akā, e lawe pū ‘oe i ka ‘eha‘eha ‘ana no ka ‘euanelio, ma muli o ka mana o ke Akua: ‘O ka mea nānā kākou i ho‘ola, a i wae mai ho‘i me ka vae ho‘āno; ‘a‘ole ho‘i ma muli o kākou hana ‘ana; akā, ma muli nō o kona mana‘o ibo a me ka pono i hā‘awi ‘ia mai iā kākou i loko o Kristo Iesu ma mua loa aku o kēia ao; A ua ho‘ākaka ‘ia mai ia i kēia manawa ma ka ‘ikea ‘ana mai o ko kākou ola o Iesu Kristo, ka mea i kinai i ka make, a i ho‘omōakaka mai ho‘i i ke ola a me ka make ‘ole, ma ka ‘euanelio; Nona wau i ho‘oka‘avale ‘ia ai i kahuna ha‘i, i luna‘olelo, i kumu a‘o ho‘i no nā lāhui kanaka. No laila ho‘i au i lo‘obia ai i kēia mau mea. Akā, ‘a‘ole au i hilahila; no ka mea, ua ‘ike au i ka mea a‘u i hilina‘i aku ai, ke mana‘o‘i‘o nei ho‘i au, e hiki nō ia ia ke malama i ka‘u mea i hā‘awi aku ai iā ia a hiki wale aku i kēla lā. E ho‘opā‘a ‘oe i ke kumu o nā ‘olelo kūpono, au i lohe mai ai iā ‘u, ma ka mana‘o‘i‘o a me ke aloha i loko o Kristo Iesu. ‘O ka mea maika‘i i kauhōa ‘ia aku iā ‘oe, ‘o kāu ia e malama ai ma o ka ‘Uhane Hemolele lā, ka mea e nobo ana i loko o kākou.*

The Word of the Lord.

*Ka ‘Olelo a ka Haku.*

Thanks be to God.

*Mahalo Ke Akua.*

SEQUENCE HYMN *Please see insert.*

Be thou my vision, O Lord of my heart

Slane

## THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Luke.

*Ka ‘Eeuanelio Hemolele o ko kākou Haku, ‘o Iesu Kristo ma Luu.*

Glory to you, Lord Christ.

*E ho‘onani iā ‘oe, e ka Haku Kristo.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink? Do you thank the slave for doing what was

Luke 17: 5-10

commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*A laila 'olelo akula ka po'e luna 'olelo i ka Haku, E ho 'omāhuahua 'oe i ko mākou mana'o 'i'o. I maila ho'i ka Haku, Inā he mana'o 'i'o ko 'oukou e like me ka hua mākeke, e hiki iā 'oukou ke 'olelo i keia lā 'au sukamino, E hebu 'ia aku, a e kanu hou 'ia aku i ke kai, a e ho'olehe nō ia iā 'oukou.*

*'O wai kekahi o 'oukou he kauwā kāna e mabi 'ai ana, a e hānai holoholona ana paha, a ho'i mai ia mai ka waena mai, e 'olelo aku, E hele koke mai 'oe a e noho 'oe i lalo e 'ai? 'A'ole anei e 'olelo aku iā ia, E ho'omākaukau 'oe i 'ai na'u, e kāko'o iā 'oe ibo e lawelawane mai na'u, a pau ka'u 'ai 'ana, a me ko'u inu 'ana; a ma hope ibo e 'ai 'oe a inu ho'i? E hā'awi aku anei 'o ia i ke aloha i na kauwā lā, no kāna hana 'ana i nā mea i kauoha 'ia ai? Ke mana'o nei au 'a'ole. Pelā ho'i 'oukou, aia pau i ka hana 'ia e 'oukon kā 'oukou mau mea a pau i kauoha 'ia ai, e 'olelo 'oukou. He po'e kauwā mākou e wainvai 'ole aku ai; 'o ko mākou pono wale nō kā makou i hana ai.*

The Gospel of the Lord.

*Ka Ēuanelio o ka Haku.*

Praise to you, Lord Christ.

*E ho'omaika'i ia'oe, e ka Haku Kristo.*

## THE SERMON

Kahu Ha'aheo

## THE NICENE CREED

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Intercessor

I ask your prayers for God's people throughout the world; for our Bishop, Robert; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Canada; in the Diocesan Cycle of Prayer, we pray for Retired Clergy: The Rev. Brian F. Nurdling (Priest) & Mrs. Joe Ellen Nurdling; The Rev. Vincent O'Neill (Priest).

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

Celebrant adds a Concluding Collect.

## CONFESSON OF SIN

Deacon

Let us confess our sins to God.

*Silence may be kept.*

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

KE ALOHA 'O KA HAKU (*The Queen's Prayer*)

Queen Lili'uokalani



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A

2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O

3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -

4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.

'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.

kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —

mā - kou - ma - lu - hi - a, Ā mauloa a - ku nō. — 'Ā - me - ne.

*Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow; imprisoned you are my light; your glory, my support. Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more. Amen.*

## ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

The peace of the Lord be always with you.

And also with you.

*With respect for one another's preferences for distancing, please greet one another with gestures of God's peace and aloha.*

## OFFERTORY ANTHEM Please see insert.

*It is through your generosity and support of our ministries that the Cathedral is able to thrive and connect with our community and beyond. Thank you for enabling us to continue the legacy of faithfulness and commitment of the Holy Sovereigns, King Kamehameha IV and Queen Emma.*



Please stand.

## THE DOXOLOGY

From all that dwell below the skies (v. 3)

Old 100<sup>th</sup>

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING - KA HO'OMAIKA'I NUI 'ANA

The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS Sung by all.

John Rutter

Ho - - ly, ho - - ly, ho - ly Lord,  
God of power and might,—— Heav'n and earth are  
full of your Glo - ry. Ho - san - na in the high - est.  
Bless - ed - is he - who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## THE LORD'S PRAYER

*Celebrant*

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth  
as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power, and the glory are  
yours, now and for ever.

Amen.

*E ko mākou Makua i loko o ka Lani  
e ho 'āno 'ia kou inoa;  
e hiki mai kou aupuni;  
e mālama 'ia kou makemake ma ka bonua nei  
e like me ia i mālama 'ia ma ka lani lā  
E hā 'āwi mai ia mākou i kēia lā i 'ai na mākou no neia lā  
e kala mai ho 'i iā mākou i kā mākou lawebala 'ana,  
me mākou e kala nei i ka po 'e i lawebala i kā mākou.  
Mai ho 'oku 'u 'oe iā mākou i ka ho 'owalewale 'ia mai  
Akā, e ho 'opakele nō na 'e iā mākou i ka 'ino.  
No ka mea, nou ke aupuni, a me ka mana a me ka ho 'onani 'ia a mau  
loa aku.  
'Amene.*

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread and a period of silence is kept.*

**AGNUS DEI** Sung by all.

John Rutter

**COMMUNION ANTHEM** Please see insert.

After Communion, the Celebrant says

Let us pray.

*E pule kakou.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People.

**PROCESSIONAL HYMN** Please see insert. All creatures of our God and King (vv. 1, 4-5, 7)*Lasst uns erfreuen*

Clergy dismisses the People

Clergy                    Go in peace to love and serve the Lord.  
*E hele aku 'oukou me ka maluhia e aloha a e mālama i ka Haku.*

Thanks be to God.

*E ho'omaikai'i i ke Akua.*

**ORGAN POSTLUDE** Please see insert.

OUR WORSHIP HAS ENDED. OUR SERVICE TO THE WORLD HAS JUST BEGUN.

## Announcements

### St. Francis Blessing of the Pets today!

Join us for a Drop-By Pet Blessing in front of the Cathedral from 5:30pm - 6:30pm

### Save the Date



### Food Vault Hawai'i Pantry item collection for UH Mānoa Students

The Cathedral continues its collection of non-perishable food / toiletry donations for Food Vault Hawai'i.

Suggested items include:

Canned meats (spam, tuna, chicken, salmon, corned beef, vienna sausage)	Peanut Butter
Canned vegetables/fruits	Jelly, Jam, Honey
Canned meals (stew, spaghetti, chili, chowder)	Beans, Lentils
Canned soups (chicken noodle soup, vegetable broth, chicken broth, bone broth)	Mini boxes of cereal
Packaged pasta (spinach, wheat, etc)	Granola, Oatmeal
Tomato sauce, meat sauces	Nuts (almonds, peanuts, etc)
2-5 pound bags of rice	Toiletries (individually wrapped toilet paper, toothpaste, shampoo, conditioner, body soap, deodorant, pads, tampons)
Cup noodles/instant noodles/saimin	
Mac n Cheese (ready to make)	

The Cathedral will be collecting for the rest of October. For more information, please visit

<https://manoa.hawaii.edu/studentlife/campus-center-complex/services/food-vault/>.

*\*If you would like to make a monetary donation, please make checks payable to The Cathedral of St. Andrew, with "Food Vault Hawai'i" in the memo line.*



**THE EPISCOPAL DIOCESE OF HAWAI'I**

THE RT. REV. ROBERT L. FITZPATRICK, BISHOP OF HAWAI'I  
THE VEN. STEVE COSTA, ARCHDEACON, DIOCESE OF HAWAI'I

**THE CATHEDRAL OF ST. ANDREW**

THE REV. CN. HEATHER PATTON-GRAHAM, PROVOST, AND CHAPLAIN, ST. ANDREW'S SCHOOLS  
THE REV. HA'AHEO GUANSON, ASSISTING PRIEST FOR PASTORAL CARE, DEAN OF WAIOLAIHUI'IA

**MUSIC**

NICHOLAS KEONE LEE, DIRECTOR OF MUSIC

MARK WONG, ORGANIST

CATHEDRAL CHOIR WITH ORVIS SCHOLARS

**ADMINISTRATIVE STAFF**

JULIA JACKSON, BUSINESS MANAGER

LAUREN HOUGHTAILING, PROGRAM MANAGER

JAKI KNAUS, AUDIO/VISUAL TECHNICIAN

