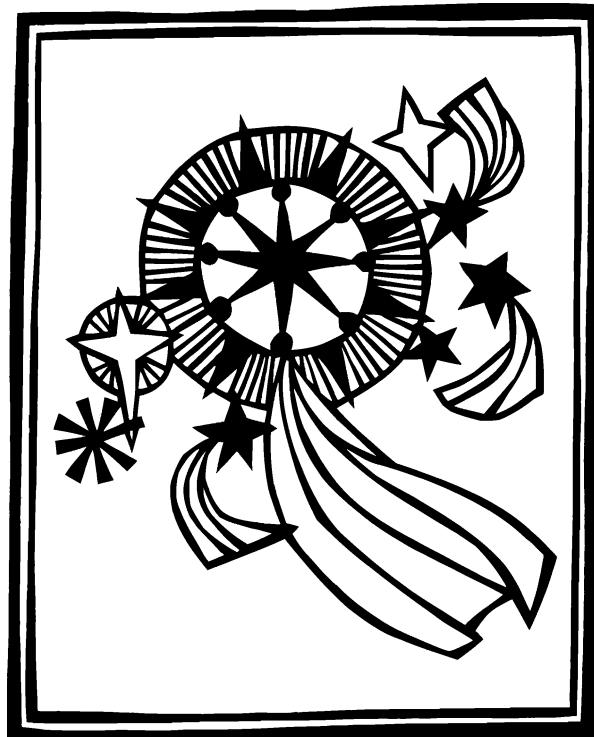


The Holy Eucharist – Rite II
10:00am



THE CATHEDRAL
— OF —
ST. ANDREW
EPISCOPAL
HONOLULU, HAWAII

229 Queen Emma Square
www.cathedralhawaii.org

Please return this booklet for reuse. Mahalo!

Organ Prelude 1st Prelude from Three Short Preludes

Edward Bairstow

Choral Introit

When to the temple Mary went

Johannes Eccard

When to the temple Mary went,
And brought the holy child,
Him did the aged Simeon see,
As it had been revealed.

He took up Jesus in his arms
And blessing God he said:

In peace I now depart, my Saviour having seen,
The hope of Israel, the light of men.
Help now thy servants, gracious Lord,
That we may ever be
As once the faithful Simeon was,
Rejoicing but in thee;
And when we must from earth departure take,
May gently fall asleep and with thee wake.

All stand.

In Procession The Hymnal 1982 #436

Lift up your heads, ye mighty gates

Truro

The Word of God

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen**

The following is sung together.

Song of Praise The Hymnal 1982 S236

1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____
for the ra - diance of your ho - ly Name; _____ we will
praise you and high-ly ex - alt you for ev - er. _____
3. Glo - ry to you _____ in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the
 hold-ing the depths; in the high vault of
 depths; in the high vault of hea-ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading Malachi 3: 1-4

Lector A Reading from Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

PSALM 24: 7-10 Sung by Choir.

George Thalben-Ball

7 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

8 "Who is this King of glory?"
"The LORD, strong and mighty,
the LORD, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.

10 "Who is he, this King of glory?"
"The LORD of hosts,
he is the King of glory."

The Epistle Hebrews 2: 14-18

Lector A Reading from the Letter of Paul to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord.

Thanks be to God.

Sequence Hymn Please stand.

The Hymnal 1982 #277

Sing of Mary, pure and lowly

Raquel

***The Gospel* Luke 2: 22-40**

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

A moment of silence follows the sermon.

***The Baptismal Covenant* Please stand.**

Celebrant Let us renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

The Prayers of the People

Intercessor

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer Sung by all

Queen Lili 'uokalani

The musical notation consists of two staves of music. The first staff is in common time with a treble clef. The second staff begins with a treble clef and continues with a bass clef. The lyrics are as follows:

1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'e - he - u, Kō
'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.
mā - kou - ma - lu - hi - a, Ā mauloa a - ku nō. 'Ā - me - ne.

Your loving mercy is as high as heaven and your truth so perfect. I live imprisoned in sorrow; you are my light; your glory, my support. Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Please greet one another with gestures of God's peace and aloha. Announcements are made regarding the mission and ministry of the Cathedral.

The Holy Communion

The celebrant may begin the Offertory with a sentence of scripture.

The Offertory Anthem

Nunc dimittis à 5

Thomas Tallis

Nunc dimittis servum tuum, Domine,
secundum verbum tuum in pace,
quia viderunt oculi mei salutare tuum,
quod parasti ante faciem omnium populorum,
lumen ad revelationem gentium,
et gloriam plebis tuae Israel.

Lord, now lettest thou thy servant depart
in peace according to thy word,
for mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the gentiles,
and the glory of thy people Israel.

Gloria Patri, et Filio,
et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

(Luke 2:29-31)

The Presentation Hymn *The Hymnal 1982 #324* Let all mortal flesh keep silence Picardy

All stand

The Great Thanksgiving Eucharistic Prayer C

BCP pg. 369

The following may be sung or said by Celebrant

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus & Benedictus Sung by all

Franz Peter Schubert / Richard Proulx

Holy, holy, holy Lord, God of power and
 might, _____

Holy, holy, holy Lord,
 God of power and might, _____

heaven and earth are
 full, _____

full of your glory. Ho -
 san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

The Lord's Prayer - Sung by all, standing

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

Celebrant and People

your king - dom come, your will be done, on earth as in hea - ven,

Celebrant and People

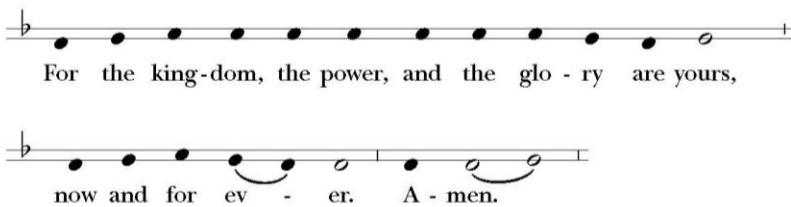
Give us to - day our dai - ly bread.

Celebrant and People

For-give us our sins as we for - give those who sin a - gainst us.

Celebrant and People

Save us from the time of tri - al, and de - liv - er us from e - vil.



The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei – Sung by all, standing.

Franz Peter Schubert / Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

Celebrant The Gifts of God for the people of God.

All baptized Christians are welcome to receive Communion. Those who do not wish to receive the bread and wine of Communion are welcome to come forward for a blessing. If you desire a blessing, please come forward and cross your hands over your chest.

Gluten-free wafers are available upon request. Please notify an usher if you need assistance receiving communion.

Communion Anthem

O for the wings of a dove
O for the wings of a dove!
Far away would I rove!
In the wilderness build me a nest,
And remain there for ever at rest.
(metrical paraphrase of Psalm 55:6-7)

Felix Mendelssohn

Postcommunion Prayer Please stand.

Celebrant Let us pray.

Celebrant and People, standing

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Bishop when present, or the Priest, may bless the people

The Processional Hymn *The Hymnal 1982 #460* Alleluia! sing to Jesus! *Hyfrydol*

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Organ Postlude Prelude in C Major Edward Bairstow