



THE CATHEDRAL OF ST. ANDREW | HONOLULU

The Second Sunday of Advent (*Ka Lāpule Lāua o Ka Hikina*)

December 4, 2022 - 10am

Aloha and welcome to the Cathedral of St. Andrew! Please participate in the liturgy and share in the fullness of our worship this morning. Instructions are provided in small italics, and congregational responses are indicated by bold text. Our leaflets also provide both English and Hawaiian translations of the liturgy, to honor our treasured heritage here in Hawai'i. Together, may we worship the Lord in the beauty of holiness!

THE WORD OF GOD - KA 'ŌLELO A KE AKUA

ORGAN PRELUDE *Please see insert.*

CHORAL INTROIT *Please see insert.*

Please stand.

PROCESSIONAL HYMN *Please see insert.* Prepare the way, O Zion

Bereden väg för Herran

OPENING SENTENCES

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

TRISAGION

John Rutter

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal

One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING *Read in English.*

Isaiah 11: 1-10

A Reading from the Prophet Isaiah.

He helubelu mai ka Wānana a Isaia.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

E kipu mai nō ka lālā mai loko mai o ke kumu o Iese, A e hua nui mai ho'i ke kēkēhi 'ohā o kāna a'a: Ma luna ona e kau ai ka 'Uthane o Iēhova, Ka 'uhane akamai, a me ka 'ike, Ka 'uhane kākā'ōlelo, me ka mana, Ka 'uhane e 'ike ai, a e maka'u ai ho'i iā Iēhova.

Ma ka maka'u iā Iēhova kona 'oli'oli, 'A'ole ia e ho'opono ma ka nānā 'ana o kona maka, 'A'ole kā ho'i ho'opa'i ma ka lobe pepeiao. E ho'opono 'o ia i ka po'e nāvalivali, ma ka pololei, Ma ka pono nō ho'i ia e kōkua ai i ka mea pōpilikia o ka bonua; E bahau nō 'o ia i ka bonua i ka lā'au o kona waha, A e luku nō ho'i ia i ka po'e hewa, i ka hā 'ana o kona mau lebelehe. 'O ka pono nō ke kā'e'i o kona pūhaka,

A 'o ka 'oia'i'o ho'i ke kōkō'o o kona kīkala. A laila, e noho pū nō ka 'ilio hae me ke keiki hipa, A e moe pū nō ka leopadi, me ke keiki kao; 'O ke keiki bipi, a me ka liona hou, a me ka bipi i kupahu 'ia, E ku'ikahi nō lākou; A na ke keiki 'u'uku lākou e alaka'i. E 'ai pū nō ka bipi wahine, a me ka bea, E moe pū kā lākou mau keiki; A e 'ai nō ho'i ka liona i ka mau'u malo'o, me he bipi lā.

E pā'ani nō ke keiki 'ai waiū ma ka lua o ka mo'o make, A e kau nō ke keiki i ukuhi 'ia i kona lima ma ka lua mo'o pepeiaobao. 'A'obe mea hana hewa, 'a'obe mea luku ma ko'u mau kuahini ho'āno a pau; No ka mea, e piha auane 'i ka bonua i ka 'ike iā Iēhova, E like me ka moana i ubi 'ia i ke kai. A biki aku ia lā, E puka mai nō ke kēkēhi lālā no Iese, A e kū nō ia, i hae no nā lahui kanaka, A e 'imi nō ko nā 'āina ma ona lā; A he nani ho'i kona wahi ho'omaha.

The Word of the Lord.

Thanks be to God.

PSALM 72: 1-7, 18-19 Anglican Chant; sung by Choir.

Walter Galpin Alcock

1 Give the King your justice, O God, and your righteousness to the King's Son;

1 E hā'ani i kou mau kānāwai i ke ali'i, e ke Akua, A i kāu pono ho'i i ke keiki a ke ali'i.

2 That he may rule your people righteously and the poor with justice;

2 E ho'oponopono 'o ia i kou po'e kānaka ma ka pololei. A i kou po'e ha'aba'a ma ka pono.

3 That the mountains may bring prosperity to the people, and the little hills bring righteousness.

3 A e halihali mai nō nā mauna i ka pōmaika'i i kānaka, A me nā pu'u li'ili'i ho'i, ma ka pono.

4 He shall defend the needy among the people; he shall rescue the poor and crush the oppressor.

4 E ho'oponopono 'o ia i ka po'e kaumaha o nā kānaka, E ho'ola 'o ia i nā keiki a ka po'e 'ilihune, E hanapēpē i ka mea ho'olubi hewa.

5 He shall live as long as the sun and moon endure, from one generation to another.

5 E neliveli mau lākou iā 'oe i ka wā o ka lā, A i ka luli 'ana o ka mahina, i nā hanauna a pau.

6 He shall come down like rain upon the mown field, like showers that water the earth.

6 E ibo mai nō ia e like me ka ua ma luna o ka 'āina mau'u i 'oki 'ia; Me nā kulu ua ho'i i ho'opulu ibo i ka bonua.

7 In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more.

7 E mohala a'e ka po'e pono i kona mau lā, A me ka pōmaika'i nui a e 'ole loa ka mahina.

18 Blessed be the Lord GOD, the God of Israel, who alone does wondrous deeds!

18 E ho'omaika'i 'ia 'o Iēhova ke Akua, ko 'Isera'ela Akua, Ka mea nāna wale nō i hana nā mea kupāianaha.

19 And blessed be his glorious Name for ever! and may all the earth be filled with his glory. Amen. Amen.

19 E ho'onani mau loa 'ia aku kona inoa 'ibi, E ho'opa'apū 'ia ka bonua a pau i kona nani; 'Āmene, a 'Āmene.

THE EPISTLE

Romans 15: 4-13

A Reading from the Letter of Paul to the Romans.

He heluhelu mai ka 'Episetole a Paulo ka luna 'ōlelo i ko Roma.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

No ka mea, 'o nā mea a pau i palapala 'ē 'ia ma mua, ua palapala 'ia ia i mea e a'o mai ai iā kākou, i loa'a iā kākou ka mana'olana ma ke ahonui, a me ka hō'olu'olu 'ana o ka palapala hemolele. A na ke Akua nona mai ke ahonui, a me ka hō'olu'olu 'ana, e hā'awi iā 'oukou i mana'o like kekahi me kekahi ma muli o Kristo Iesu: I ho'onani aku 'oukou me ka lōkahi o ka mana'o, a me ka leo ho'okahi i ke Akua, i ka Makua ho'i o ko kākou Haku 'o Iesū Kristo.

No laila e lokomaika'i aku kekahi i kekahi, me Kristo ho'i i lokomaika'i mai ai iā 'oukou, i ho'onani 'ia ai ke Akua. Ke 'olelo aku nei nō ho'i au, he lawehana nō 'o Iesū Kristo no ka po'e i 'oki poepoe 'ia, no ka pono a ke Akua, i ho'okō 'ia ai nā 'olelo ho'opomaika'i i ka po'e kūpuna; E ho'onani a'e ho'i nā kānaka 'ē i ke Akua no kona lokomaika'i; e like me ka mea i palapala 'ia,

No laila au e ho'omaika'i aku ai iā 'oe ma waena o ko nā 'āina 'ē, a e ho'ole'a aku ho'i au i kou inoa. A ua 'olelo hou mai nō ia, E 'oli'oli 'oukou e nā lāhui kānaka me kona po'e kānaka. Eia hou, E ho'ole'a aku 'oukou iā Iēhova, e nā lāhui kānaka a pau, a e ho'onani aku 'oukou iā ia, e nā kānaka a pau. A ua 'olelo hou mai 'o 'Isaia, E kūpu ana ka mole o Iese, a e kū mai kekahi i ali'i no nā lāhui kānaka, a iā ia e paulele ai ko nā 'āina 'ē.

Na ke Akua nona mai ka mana'olana e ho'opihia iā 'oukou me ka 'oli'oli, a me ka malu i ka mana'o'i'o 'ana, i nui ai ho'i ko 'oukou mana'olana 'ana ma ka mana o ka 'Uhane Hemolele.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN *Please see insert.*

O heavenly Word, eternal Light (vv. 1-4)

O Heiland

THE GOSPEL

Matthew 3: 1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Ia mau lā lā i hele mai ai 'o Ioane Bapetite, e a'o ana ma ka wao nabele i Iudea, i ka 'i 'ana a'e, E mibi 'oukou, no ka mea, ua kokoake mai nei ke aupuni o ka lani. 'O ia nō ka mea i 'olelo 'ia mai e ke kaula e 'Isaia,

i ka 'i 'ana mai, Ka leo o ka mea e kala ana ma ka wao nabele, E ho'omākaukau 'oukou i alanui no Iēhova, e hana i kona mau kūamo'o i pololei.

Ua 'a'ahu ihola 'o ua Ioane lā i ke kapa bulu kāmelo, a he kā'e'i 'ili ma kona pūhaka; a he 'ūhini kāna 'ai, a me ka meli o ka nabelebele. A laila, hele akula ko Ierusalem a me ko Iudea a pau i ona lā, a me ko nā wahi a pau e kokoake ana ma Ioredane. A bapetizo 'ia ihola lakou e ia i loko o Ioredane, me ka hā'i 'ana mai i ko lakou heva.

A 'ike akula ia, he nui nā Parisaio a me nā Sadukaio i hele mai e bapetizo 'ia ai e ia, 'i akula 'o ia iā lakou, E ka hanauna mo'o nibo 'ana, na wai 'oukou i ao aku e holo i pakele ai i ka inaina e kau mai ana? E hua a'e 'oukou i ka hua e kū i ka mibi. Mai mana'o 'oukou e 'ōhumu i loko o 'oukou ibo, 'o 'Aberahama ko kākou kūpuna; no ka mea, ke 'i aku nei au iā 'oukou, e hiki nō i ke Akua ke ho'āla a'e mai kēia mau pūhaku mai i po'e mamo na 'Aberahama. 'Anō ho'i, ke waiho nei ke ko'i lipi ma ke kumu o nā lā'au, a 'o kēlā lā'au 'o kēia lā'au e hua 'ole mai ana i ka hua maika'i, e kūa ia i lalo a e kiola 'ia aku ia i ke abi.

'O wau nō ke bapetizo aku nei iā 'oukou i ka wai, no ka mibi; akā, 'o ka mea e hele mai ana ma hope o'u, he nui aku kona mana i ko'u, 'a'ole au e pono

ke lave i kona mau kāma'a; nāna 'oukou e baptizo aku i ka 'Uhane Hemolele a me ke ahi. Aia nō ma kona lima kāna pe'ahi, a e ho'oma'ema'e pono ana ia i kāna hua 'ai; a e hō'ili'ili ho'i ia i kāna palaoa i loko o ka hale papa'a, a e ho'opau aku i ka 'ōpala i ke ahi pio 'ole.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

Kahu Ha'aheo

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer. That God may bring in his kingdom with justice and mercy, let us pray to the Lord:

Lord, have mercy.

That God may establish among the nations his sceptre of righteousness, let us pray to the Lord:

Lord, have mercy.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:

Lord, have mercy.

That God may bind up the brokenhearted, restore the sick and raise up all who have fallen, let us pray to the Lord:

Lord, have mercy.

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

Lord, have mercy.

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:

Lord, have mercy.

We commend ourselves and all for whom we pray to the mercy and protection of our heavenly Father:

Silence is kept.

Celebrant:

Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever. **Amen.**

CONFESSION OF SIN

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

KE ALOHA 'O KA HAKU (*The Queen's Prayer*)

Queen Lili'uokalani, arr. Mark Wong



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow; imprisoned you are my light; your glory, my support.
Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, O Lord, protect us beneath your wings and let peace be
our portion now and forever more. Amen.*

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

And also with you.

Please greet one another with gestures of God's peace and aloha.

OFFERTORY ANTHEM *Please see insert.*

After the singing of the Anthem, representatives of the congregation bring the people's offerings of bread and wine, and alms or other gifts, to the Altar.

PRESENTATION HYMN

Now the silence

Now



Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing
Now the Bo - dy Now the Blood Now the joy - ful
cel - e - bra - tion Now the wed - ding Now the songs
Now the heart for - giv - en leap - ing Now the Spi - rit's
vis - i - ta - tion Now the Son's e - piph - an - y
Now the Fa - ther's bless - ing Now Now Now

It is through your generosity and support of our ministries that the Cathedral is able to thrive and connect with our community and beyond. Thank you for enabling us to continue the legacy of faithfulness and commitment of the Holy Sovereigns, King Kamehameha IV and Queen Emma.



THE GREAT THANKSGIVING - KA HO‘OMAIKA‘I NUI ‘ANA Eucharistic Prayer A (BCP pg. 361)

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Sung by all.*

John Rutter

cresc.

Ho - - ly, ho - - ly, ho - ly Lord,

mf cresc. *f* *mf*

God of power and might, Heav'n and earth are

f

full of your Glo - ry. Ho - san - na in the high - est.

Bless - ed - is he - who comes

f

in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

BCP pg. 362

“... Whenever you drink it, do this for the remembrance of me.”

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

The Celebrant continues

BCP pg. 363

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth
as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are
yours, now and for ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept.

AGNUS DEI *Sung by all.*

John Rutter

The musical score for "Agnus Dei" by John Rutter is presented in three staves. The first staff begins with a treble clef and a 3/4 time signature. It includes dynamic markings of *p dolce espress.* and *mp*. The lyrics are "Je - sus, Lamb of God: have mer - cy on us." The second staff continues the melody, with dynamic markings of *p*, *mp*, and *> p*. The lyrics are "Je - sus, bear - er of our sins have mer - cy on us. Je - sus, re -". The third staff concludes the piece, with dynamic markings of *mp* and *p*. The lyrics are "deem - er of the world: give us your peace." The score uses various musical notations including notes, rests, and bar lines to indicate the melody and structure of the piece.

INVITATION TO COMMUNION

Celebrant

The Gifts of God for the People of God.

COMMUNION ANTHEM *Please see insert.*

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

PROCESSIONAL HYMN *Please see insert.*

Hark! a thrilling voice is sounding

Merton

Clergy dismisses the People

Clergy Go in peace to love and serve the Lord.

Thanks be to God.

ORGAN POSTLUDE *Please see insert.*

OUR WORSHIP HAS ENDED. OUR SERVICE TO THE WORLD HAS JUST BEGUN.



THE EPISCOPAL DIOCESE OF HAWAI'I
THE RT. REV. ROBERT L. FITZPATRICK, BISHOP OF HAWAI'I
THE VEN. STEVE COSTA, ARCHDEACON, DIOCESE OF HAWAI'I

THE CATHEDRAL OF ST. ANDREW
THE REV. CN. HEATHER PATTON-GRAHAM, PROVOST, AND CHAPLAIN, ST. ANDREW'S SCHOOLS
THE REV. HA'AHEO GUANSON, ASSISTING PRIEST FOR PASTORAL CARE, DEAN OF WAIOLAIHUI'IA

MUSIC
NICHOLAS KEONE LEE, DIRECTOR OF MUSIC
MARK WONG, ORGANIST
CATHEDRAL CHOIR WITH ORVIS SCHOLARS

ADMINISTRATIVE STAFF
JULIA JACKSON, BUSINESS MANAGER
LAUREN HOUGHTAILING, PROGRAM MANAGER
JAKI KNAUS, AUDIO/VISUAL TECHNICIAN

