

THE CATHEDRAL OF ST. ANDREW | EPISCOPAL HONOLULU, HI



FESTIVE CHORAL EVENSONG

HONORING KING KAMEHAMEHA V ON THE
ANNIVERSARY OF THE LAYING OF THE CATHEDRAL CORNERSTONE
WITH

THE INSTALLATION OF
THE VERY REV. HEATHER PATTON-GRAHAM
CATHEDRAL DEAN

SUNDAY, MARCH 2, 2025
BEGINNING AT THE CATHEDRAL CORNERSTONE
5:30PM



+We welcome you to the Cathedral of St. Andrew
for this service of Choral Evensong +

Grace and peace be with you

Evensong is a very tiny fragment of something else:

It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong it is as if you were dropping in on a conversation already in progress -- a conversation between God and humankind which began long before you were born and will go on long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For this brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

[from St. Paul's Cathedral, London, adapted]

Now in the stillness of this hour and the quiet of this space,
we join in the conversation.

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MARCH 2, 2025

5:30 PM

*The St. Andrew's Ringing Society rings the Mackintosh Tower chimes until 5:30 pm.
Evensong begins at the Cathedral cornerstone.*

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ACKNOWLEDGEMENT OF LAND

OPENING SENTENCES & COLLECT FOR THE CHURCH

Bishop Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of his holy Word and Sacraments. With gratitude to King Kamehameha V for the laying of this cornerstone on March 5, 1867, we are now gathered in God's holy Name.

The Lord be with you.

People

And also with you.

Bishop

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People

Amen.

READING FROM THE BIOGRAPHY OF KING KAMEHAMEHA V

Born 11 December 1830, the son of Chief Mataio Kekūānaʻo, governor of Oahu (1839-1868) and High Chiefess Kīnaʻu, daughter of Kamehameha I, Kuhina-nui and governor of Oahu 1832-1839, Lot Kamehameha acceded to the throne on 30 November 1863 upon the death of his brother Kamehameha IV.

The reign of Kamehameha V saw great changes in the growth of Honolulu, with a number of major building projects initiated by the King himself, including the building of the Hawaiian Hotel (subsequently the first Royal Hawaiian Hotel), the Aliʻioli Hale (the original design for Iolani Palace and now the state judiciary building), Iolani Barracks, the Royal Mausoleum, and numerous schools and other government structures.

On March 5, 1867, Kamehameha V laid the cornerstone of The Cathedral of St. Andrew, initiating a building program which would take 90 years to complete. Chief amongst those attending the laying of the cornerstone was Queen Emma, widow of Kamehameha IV, through whose vision and effort the design of the cathedral had been commissioned and the initial monies raised to begin this first important phase of construction. Historians have written that, in addition to Queen Emma, the laying of the cornerstone was attended by Princess Liliʻuokalani, Court Chamberlain Col. Curtis P. Iaukea, senior members of the courts, including the Chief Justice, as well as foreign dignitaries.

The original cornerstone was quarried near the junction of Nuʻuanu and Pauoa Valleys. On it was placed the plaque with an inscription. The inscription itself sums up the dedication of one man to the completion of the work begun by his brother.

READING AND BLESSING OF THE CORNERSTONE

Dean

The cornerstone reads: "To the glory of Almighty God, Father, Son and Holy Spirit, and in memory of the most pious King of the Hawaiian Islands, King Kamehameha IV, who died on the feast of St. Andrew, 1863, his brother, the most Honorable King Kamehameha V, laid this cornerstone on the 5th day of March, 1867."

The Bishop blesses the Cathedral cornerstone.

Bishop

Let us pray.

Almighty God, we thank you for making us in your image, to share in the ordering of your world. Receive the work of our hands in this place founded by King Kamehameha IV and Queen Emma, and set apart for your worship and dedicated to your service by King Kamehameha V. May it remain a house of prayer and service dedicated to the building up of the living, and the remembrance of the dead, to the praise and glory of your Name; through Jesus Christ our Lord.

People

Amen.

OLI WITH PROCESSION INTO THE CATHEDRAL

The Royal Order and Royal Societies lead the Congregation into the Cathedral and all are seated.

CHORAL INTROIT

Canticum novum

Ivo Antognini

Cantate Domino canticum novum: *O sing unto the Lord a new song:*
cantate Domino omnis terra. *sing unto the Lord, all the whole earth.*
Cantate Domino, et benedicite nomini ejus; *Sing unto the Lord, and praise his Name:*
annuntiate de die in diem salutare ejus. *be telling of his salvation from day to day.*

(Psalm 96:1-2)

Please stand.

IN PROCESSION *The Hymnal 1982 #518* Christ is made the sure foundation

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter
in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

OPENING SENTENCE FROM SCRIPTURE

Dean

Walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace: there is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. (Ephesians 4:1-6)

The people are seated. The Wardens stand near the Bishop.

The Bishop states the purpose of the gathering; and concludes

Bishop

People of The Cathedral of St. Andrew, you have reflected on your ministry and confirmed my choice of Heather Patton-Graham as my Vicar and your Dean.

Wardens

The Chapter of the Cathedral of St. Andrew has enthusiastically affirmed your call, Bishop. We are in accord with you.

Bishop

I am ready to continue in ministry with Heather as my Vicar. Are you, the people of The Cathedral of St. Andrew, ready to continue in your ministry, with Heather as your Dean?

People

We are.

The Letter of Institution is read.

Heather Lynn Patton-Graham, Presbyterian of the Church of God, you have been called to work together with your Bishop and fellow-Presbyters as a pastor, priest, and teacher, and to take your share in the councils of the Church. Now, in accordance with the Canons, you have been selected to serve God in The Cathedral of St. Andrew, Honolulu, HI.

This letter is a sign that you are fully empowered and authorized to exercise this ministry, accepting its privileges and responsibilities as a priest of this Diocese, in communion with your Bishop. Having committed yourself to this work, do not forget the trust of those who have chosen you. Care alike for young and old, strong and weak, rich and poor. By your words, and in your life, proclaim the Gospel. Love and serve Christ's people. Nourish them and strengthen them to glorify God in this life and in the life to come.

May the Lord, who has given you the will to do these things, give you the grace and power to perform them.

Given under my hand and seal, in the city of Honolulu, on the First day of December, 2024,
and in the 18th year of my consecration.

The Right Reverend Robert L. Fitzpatrick, Bishop Diocesan
The Episcopal Diocese of Hawai'i
The Episcopal Church in the Hawaiian Islands, Guam, and Saipan

A book of liturgical chant is presented to Dean Heather by members of the choir saying

Dean Heather, with this Cathedral Choir Response Book, join us as we offer our art and music to perfect the praises of God's people.

Dean 'Āmene. Let us pray that the gifts offered in art and music grant us even now glimpses of
God's beauty.

THE PRECES *Dean and Choir.*

Bernard Rose

℣: O Lord, open thou our lips.
℞: And our mouth shall show forth thy praise.
℣: O God, make speed to save us.
℞: O Lord, make haste to help us.
℣: Glory be to the Father, and to the Son, and to the Holy Ghost;
℞: As it was in the beginning, is now, and ever shall be, world without end. Amen.
℣: Praise ye the Lord.
℞: The Lord's Name be praised.

Please be seated.

PSALM 84 *Anglican chant; sung by Choir.*

Charles Hubert Hastings Parry

- 1 O how amiable are thy dwellings: thou Lord of hosts!
- 2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.
- 3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house: they will be always praising thee.
- 5 Blessed is the man whose strength is in thee: in whose heart are thy ways.
- 6 Who going through the vale of misery use it for a well: and the pools are filled with water.
- 7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.
- 8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.
- 9 Behold, O God our defender: and look upon the face of thine Anointed.
- 10 For one day in thy courts: is better than a thousand.
- 11 I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.
- 12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.
- 13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

(1662 BCP translation)

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be : world without end. Amen.

THE LESSONS

All remain seated. Representatives of the Congregation present the lectern Bible and say

Dean Heather, with this Bible we share in God's living Word. Join us as we proclaim the record of God's saving deeds in history, how he saved his people in ages past.

Dean 'Āmene. Let us hear again the record of God's mighty salvation of his people and pray that
our God will bring each of us to the fullness of redemption.

FIRST READING

1 Kings 8: 22-30

Then Solomon stood before the altar of the Lord in the presence of the whole assembly of Israel and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love with your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed that you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today, that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; hear and forgive.

Kū a ‘ela ho ‘i ‘o Solomona ma mua o ke kuahu o Iēhova ma ke alo o ke anaina a pau o ka ‘Isera‘ela, a hohola a‘e i kona mau lima i ka lani. ‘I akula ‘o ia, E Iēhova ke Akua o ka ‘Isera‘ela, ‘a‘obe akua ma ka lani i luna, ‘a‘ole ho ‘i ma ka honua i lalo nei, e like me ‘oe ka mea nāna e mālama mai i ka berita a me ke aloha me kāu mau kauwā ka po‘e e hele ana ma kou alo me ko lākou na‘au a pau; Ka mea nāna i kāohi me Dāvida ko‘u makua kāne i ka mea āu i ‘ōlelo ho‘opōmaika‘i mai ai iā iā; ua ‘ōlelo ho ‘i ‘oe me kou waha, a ua ho‘okō a‘e nei ‘oe me kou lima, me nei i nēia lā. ‘Ānō ho‘i, e Iēhova ke Akua o ka ‘Isera‘ela, e kāohi ‘oe me kāu kauwā ‘o Dāvida ko‘u makua kāne, i ka mea āu i ‘ōlelo ho‘opōmaika‘i ai iā iā, i ka ‘i‘ana mai, ‘A‘ole ‘oe e nele i ke kanaka i mua o ko‘u alo, e nobo ma luna o ka nobo ali‘i o ka ‘Isera‘ela, ke mālama kāu mau keiki i ko lākou hele ‘ana, e hele i mua o‘u, me ‘oe i hele ai i mua o‘u; ‘Ānō ho‘i, e ke Akua o ka ‘Isera‘ela, e hō‘oia‘i‘o ‘ia mai kāu ‘ōlelo, āu e ‘ōlelo mai ai i kāu kauwā iā Dāvida ko‘u makua kāne. Akā ho‘i, e nobo ‘i‘o mai anei ke Akua ma ka honua anei? Aia ho‘i! ‘A‘ole e hiki i nā lani a me nā lani o nā lani ke ‘apo iā ‘oe; ‘a‘ole loa ho‘i keia hale a‘u i kūkulu a‘e nei. Akā ho‘i, e malū mai ‘oe i ka pule a kāu kauwā, a i kona nonoi ‘ana, e Iēhova ko‘u Akua, e ho‘olobe mai i ka ‘ulono ‘ana a me ka pule a kāu kauwā nei e haipule ai i mua o kou alo i keia lā; E nāna mau mai kou mau maka i keia hale i ka pō a me ke ao, i kahi āu i ‘ōlelo mai ai, Ma laila auane‘i ko‘u inoa, i ho‘olobe mai ho‘i ‘oe i ka pule a kāu kauwā e haipule ai i keia wahi. A e ho‘olobe mai ‘oe i ka nonoi ‘ana o kāu kauwā nei, a ‘o kou po‘e kānaka ho‘i ‘o ‘Isera‘ela, i ka wā e pule ai lākou i keia wahi; a e ho‘olobe mai ‘oe ma kou wahi e nobo ai ma ka lani, a lobe ‘oe, e kala mai.

All stand.

MAGNIFICAT *Sung by Choir.*

Collegium Regale

Herbert Howells

My soul doth magnify the Lord: and my spirit hath rejoiced in God my saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

As he promised to our forefathers, Abraham and his seed, forever.

(Luke 1: 46-55)

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated.

SECOND READING

1 Peter 2: 1-5, 9-10

No ia mea, e ha'alele 'oukou i ka 'ōpū 'ino'ino a pau, a me ka wahahe'e a pau, a me ka ho'okamani, a me ka pāonioni, a me ka 'ōlelo 'ino a pau; E like me nā keiki hānau hou, pēlā 'oukou e 'i'ini ai i ka waiū a'ia' i o ka 'ōlelo, i mea e ulu nui ai 'oukou: Inā paha, ua ho'ā'o 'oukou he maika'i ka Haku. Ua hele mai 'oukou i ona lā, ka pōhaku ola, ua ha'alele 'ia nō na'e ia e kākā, akā, ua wae 'ia mai e ke Akua, he maika'i 'i'o. 'O 'oukou nō ho'i, e like me nā pōhaku ola, ua ho'onohonoho 'ia 'oukou i hale 'uhane, a i po'e kākā huna hemolele ho'i, i kaumaha aku ai 'oukou i nā mōhai 'uhane, i ka mea 'olu'olu i ke Akua ma o Iesū Kristo lā. Akā, 'o 'oukou, he hanauna i wae 'ia, he po'e kākā huna ali'i, he aupuni kanaka hemolele, he po'e kākā nona pono'i; i hō'ike aku ai 'oukou i ka maika'i o ka mea nāna 'oukou i hea mai, mai loko mai o ka pouli a i ka mālamalama kupanaha ona. 'A'ole 'oukou he aupuni ma mua, akā, i kēia manawa, he aupuni 'oukou no ke Akua; ia manawa, 'a'ole 'oukou i aloha 'ia, i kēia manawa ua aloha 'ia mai nō.

Rid yourselves, therefore, of all malice and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

All stand.

NUNC DIMITTIS *Sung by Choir.*

Collegium Regale

Herbert Howells

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
(*Luke 2: 29-32*)

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE HOMILY

The Rt. Rev. Robert L. Fitzpatrick, Bishop of Hawai'i

The Bishop, Dean, and Honorary Canons are led to the Baptismal font.

THE RENEWAL OF BAPTISMAL VOWS

Bishop Heather; people of the Cathedral of St. Andrew: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

Dean & People **We will, with God's help.**

Bishop The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Water is poured into the font. The Bishop blesses the water and the Dean leads the renewal of Baptismal vows.

Bishop We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

Dean Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

People Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
I do.

Dean Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Dean Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Dean Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Dean Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Dean Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Dean Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

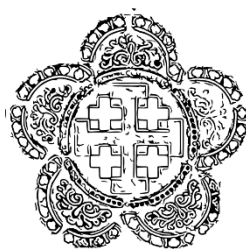
Dean Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Dean Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. Amen.



During the hymn, the Dean and Honorary Canons asperge the congregation, sharing the waters of Baptism.

ASPERGES HYMN *The Hymnal 1982 #657* Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Please be seated.

PRESENTATIONS AND PRAYERS FROM THE PEOPLE

Symbols of the Cathedral's Hawai'ian and Anglican heritage are presented to the Dean by the Vergers saying

Dean Heather, through our worship at the Cathedral we witness to the heritage of the Episcopal Diocese of Hawai'i as deeply Hawai'ian and uniquely Anglican. Join us as we embrace our kuleana to the legacy entrusted to us.

Dean

'Āmene. Nā Makana a ke Akua na ka Po'e o ke Akua. May we share the gifts of God entrusted to us to mālama all the people of God.

A symbol of the relationship between St. Andrew's School and the Cathedral is presented by the Head of School

Dean Heather, St. Andrew's Schools and the Cathedral share a deep relationship, linked through the visionary plans of the Holy Sovereigns, the ongoing perseverance of Queen Emma, and then furthered through generations of school and student life lived here in the Cathedral. Continue with us in this heritage.

Dean 'Āmene. The Cathedral is committed to the heritage we share and the legacy with which we have been entrusted. May students, faculty, staff, and families all find a home in this place.

A Gospel book is presented by the clergy of the churches on Queen Emma Square saying

Dean Heather, receive this Gospel book and continue with us as we share the Good News of Jesus Christ with all on Queen Emma Square, in our neighborhood, our community in Honolulu and on O'ahu, and beyond.

Dean 'Āmene. How very good and pleasant it is when kindred live together in unity! May we, together, invite all to share in the circle of God's Love in Christ on Queen Emma Square.

Eucharistic Ministers bring vessels for Communion. Addressing the Dean, they say

Dean Heather, in the Baptismal Covenant we vow to continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers. Continue with us to offer and bless our gifts of bread and wine.

Dean 'Āmene. Together, let us keep our Baptismal promises and know the Lord Jesus in the breaking of the bread.

A flask of oil is presented by the Altar Guild saying

Dean Heather, with prayer, companionship, and blessing we bring the reconciling presence of Christ to those who seek wholeness and healing. Continue in this ministry by calling us to repentance and assuring us of God's forgiveness and love.

Dean 'Āmene. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

Books of Common Prayer are brought forward by Intercessors from the congregation saying

Dean Heather, with this copy of the Book of Common Prayer, translated into 'Ōlelo Hawai'i by King Kamehameha IV, and this Book of Common Prayer in English, we offer our prayers, intercessions, and thanksgivings to God.

Dean 'Āmene. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's presence.

Bishop We offer thanksgiving to God for the mission and ministries represented by all these symbols and ask God's grace to live ever more fully into the commitments we have made in Baptism and in partnership with one another.

People **Amen.**

Please stand.

THE LESSER LITANY, THE LORD'S PRAYER, RESPONSES

Bernard Rose

Dean and Choir.

℣: The Lord be with you.

℟: And with thy spirit.

℣: Let us pray.

℟: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, which art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive them

that trespass against us.

And lead us not into temptation,

but deliver us from evil. Amen.

℣: O Lord, shew thy mercy upon us.

℟: And grant us thy salvation.

℣: O Lord, save the State.

R: And mercifully hear us when we call upon thee.
V: Endue thy Ministers with righteousness.
R: And make thy chosen people joyful.
V: O Lord, save thy people.
R: And bless thine inheritance.
V: Give peace in our time, O Lord.
R: Because there is none other that fighteth for us, but only thou, O God.
V: O God, make clean our hearts within us.
R: And take not thy Holy Spirit from us.

THE COLLECTS

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. *Amen.*

Almighty God, who didst give such grace to thine apostle Andrew that he readily obeyed the call of thy Son Jesus Christ, and brought his brother with him: Give unto us, who are called by thy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Everliving God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

ANTHEM

Jubilate Deo

Ivo Antognini

| | |
|--------------------------------------|--|
| Jubilate Deo universa terra. | <i>Shout to God, all those on earth.</i> |
| Psalmum dicite nomini eius. | <i>Sing a psalm to his name.</i> |
| Venite, et audite, et narrabo vobis, | <i>Come and listen, and I shall tell</i> |
| omnes qui timetis Deum | <i>all those who fear the Lord</i> |
| quanta fecit Dominus animae meae. | <i>what great things he hath done for my soul.</i> |
| Alleluia. | <i>Alleluia.</i> |

(Psalm 66:1-2, 16)

Please stand.

HONORING KING KAMEHAMEHA V

Dean The Lord be with you.

People ***And also with you.***

Dean Let us pray.

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant King Kamehameha V, may persevere in running the race that is set before us, until at last we may with him attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

HE MELE LĀHUI HAWAI'I *Sung by all.*

Lili'uokalani

| | | | | | | | | | | | | | | |
|---------|------|------|------|----|------|------|------|------|------|------|------|------|-----|-----|
| 1. Ka | Ma | - ku | - a | Ma | - na | Loa, | Ma | - li | - u | ma | - i | i | - a | |
| 2. E | ka | Ha | - ku | ma | - la | - ma | mai, | I | - ko | ma | - ko | - u | ne | - i |
| 3. Mala | - lo | o | kou | a | - lo | - ha | nui. | Na | - li | - 'i | o | - ke | au | |

ma - kou E ha - li - u a - ku nei Me ka na - 'au ha - 'a -
 mo - i E mau ko - na no - ho ana. Ma - luna o ka no - ho a -
 pu - ni. Me na maka 'ai - na na. Ka lehu - lehu no a

HUI:

ha'a. E mau ka ma - lu - hia O ne - i Pa-e 'Ai -
 li'i. Ha - 'a - wi mai i ke - a - loha Ma - lo - ko o ko - na na -
 pau. Ki - a - 'i ma - i ia la - kou Me ke a - lo - ha a - ho -

na Mai Ha - wai - 'i a Ni - 'i - hau, Ma -
 'au A ma - ko - u a ho - nui. E
 nui E o - la no ma - kou. I

la - lo o kou ma - lu. E mau ke Ea o ka
 o - la e o - la ka Mo - 'i.
 ko - u ma - na mau

'Ai - na Ma - kou po - no mau A ma ko - u ma - na

nui. E o - la, e o - la ka Mo - 'i.

CLOSING PRAYERS

Bishop

On this night of thanksgiving for laying of the Cathedral cornerstone by King Kamehameha V in fulfillment of the vision of the Holy Sovereigns, King Kamehameha IV and Queen Emma, we have celebrated this new pastoral relationship and renewed our Baptismal promises.

In the spirit of faithfulness, love, and loyalty with which King Kamehameha V laid the cornerstone to this Cathedral, and holding to the legacy of servant leadership and perseverance embodied by the Holy Sovereigns, Heather, I commend to your love and care the people of the Cathedral of St. Andrew. My siblings in Christ, I commend to your love and care your new Dean, colleague, pastor, priest, and teacher, Heather.

Greet your new Dean.

Bishop

Let us pray.

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Cathedral, and its new Dean; bless all our congregations, schools, and ministries and all our clergy; bless all our ministries and all our people throughout these islands. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

The Bishop blesses the gathered congregation.

CELEBRATION HYMN *The Hymnal 1982 #376* Joyful, Joyful, we adore thee

Hymn to Joy

The musical score is written for a choir or congregation, featuring a treble and bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The melody is simple and hymn-like, with a final cadence in the third system. The lyrics are printed below the notes, with three verses provided.

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach— us how to love each o - ther, lift us to the joy di-vine.

Dean Let us bless the Lord.
People **Thanks be to God.**

CLOSING PROCESSION

The Celtic Pipes and Drums of Hawai'i lead the Procession out of the Cathedral.

The Congregation follows the Procession to Davies Hall where there will be greeting and a reception celebration for all!



Lot Kamehameha
 December 11, 1830 – December 11, 1872



THE CATHEDRAL
OF
ST. ANDREW
HONOLULU, HAWAII

The Right Reverend Robert L. Fitzpatrick
Bishop, The Episcopal Diocese of Hawai'i

The Very Reverend Heather L. Patton-Graham
Cathedral Dean and Chaplain, St. Andrew's Schools

The Reverend Canon Haaheo Guanson
Assisting Priest Emeritus, Holder of the Ka 'iulani Chair

The Reverend Canon Deacon Steven Costa
Archdeacon Emeritus, Holder of the Hanchett Chair

Roth Puahala
Head Verger

MUSICIANS

Cathedral Choir with Orvis Scholars

Nicholas Keone Lee
Director of Music

Mark Wong
Organist

ADMINISTRATIVE STAFF

Lauren Houghtailing
Program Manager

Julia Jackson
Business Manager

Jaki Knaus
Audio/Visual Technician

Anna Young
Special Projects Manager

CATHEDRAL CHAPTER

President

The Rt. Rev. Robert L. Fitzpatrick

Vice President

The Very Rev. Heather Patton-Graham

Senior Warden
Roth Puahala

Junior Warden
Quincy Barefoot

From Diocese
Class of '25

Phyllis Miller (*Lay, St. Paul's*) & The Rev. Karen Swanson (*Clergy, Retired*)

Class of '26

The Rev. Christopher Golding (*Chaplain, Seabury Hall*) &
Sue Ann Wargo (*St. Timothy's Episcopal Church, St. Andrew's Schools*)

From Congregation

Class of '26
Elizabeth Conklin

Class of '27
Cheryl Chang, Mary Fiedler

Class of '28
Anne Murphy, Julian Salcedo