THE CATHEDRAL OF ST. ANDREW

CHORAL EVENSONG

SUNDAY, FEBRUARY 15, 2026

+We welcome you to the Cathedral of St. Andrew for this service of Choral Evensong +

Grace and peace be with you

Evensong is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong it is as if you were dropping in on a conversation already in progress -- a conversation between God and humankind which began long before you were born and will go on long after your death. So, do not be surprised or disturbed if there are some things which you do not understand straight away. For this brief moment, you step into the continual stream of worship which is being offered today and which will be offered to the end of time. You are one with those who worship here on earth and in heaven.

[from St. Paul's Cathedral, London, adapted]

Now in the stillness of this hour and the quiet of this space, we join in the conversation.

THE CATHEDRAL OF ST. ANDREW - CHORAL EVENSONG

The hymns for this evening are found in the blue Hymnal 1982 in the pew rack. Please join in the singing!

ORGAN PRELUDE

II. Molto quieto, ma non troppo lento from *Sonata No. 1 in C minor*, Op. 2 — Herbert Howells

CHORAL INTROIT — Alleluia — William Boyce

Alleluia.

Please stand.

IN PROCESSION *The Hymnal 1982 #123* — Alleluia, song of gladness — *Tibi Christe, splendor Patris*

OPENING SENTENCE OF SCRIPTURE

THE PRECES *Precentor and Choir.* — John Reading

℣: O Lord, open thou our lips.
℟: And our mouth shall show forth thy praise.
℣: O God, make speed to save us.
℟: O Lord, make haste to help us.
℣: Glory be to the Father, and to the Son, and to the Holy Ghost;
℟: As it was in the beginning, is now, and ever shall be, world without end. Amen.
℣: Praise ye the Lord.
℟: The Lord's Name be praised.

HYMN *The Hymnal 1982 #536* — Open your ears, O faithful people — *Torah Song [Yisrael V'oraita]*

Please be seated.

PSALM 114 *Sung by Choir.* — Tonus peregrinus harm. David Willcocks

1 Hallelujah! When Israel came out of Egypt: and the house of Jacob from among the strange people,
2 Judah was his sanctuary: and Israel his dominion.
3 The sea saw that, and fled: Jordan was driven back.
4 The mountains skipped like rams: and the little hills like young sheep.
5 What aileth thee, O thou sea, that thou fleddest: and thou Jordan, that thou wast driven back?
6 Ye mountains, that ye skipped like rams: and ye little hills, like young sheep?
7 Tremble, thou earth, at the presence of the Lord: at the presence of the God of Jacob;
8 Who turned the hard rock into a standing water: and the flint-stone into a springing well.

Adapted from the 1662 BCP translation

PSALM 115 *Sung by Choir.* — John Stainer; Kellow Pye

1 Not unto us, O Lord, not unto us, but unto thy Name give the praise: for thy loving mercy and for thy truth's sake.
2 Wherefore shall the heathen say: Where is now their God?
3 As for our God, he is in heaven: he hath done whatsoever pleased him.
4 Their idols are silver and gold: even the work of men's hands.
5 They have mouths, and speak not: eyes have they, and see not.
6 They have ears, and hear not: noses have they, and smell not.
7 They have hands, and handle not; feet have they, and walk not: neither speak they through their throat.
8 They that make them are like unto them; and so are all such as put their trust in them.
9 But thou, house of Israel, trust thou in the Lord: he is their succour and defence.
10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.
11 Ye that fear the Lord, put your trust in the Lord: he is their helper and defender.
12 The Lord hath been mindful of us, and he shall bless us: even he shall bless the house of Israel, he shall bless the house of Aaron.
13 He shall bless them that fear the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.
15 Ye are the blessed of the Lord: who made heaven and earth.
16 All the whole heavens are the Lord's: the earth hath he given to the children of men.
17 The dead praise not thee, O Lord: neither all they that go down into silence.
18 But we will praise the Lord: from this time forth for evermore. Hallelujah.
Adapted from the 1662 BCP translation

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE LESSONS

All remain seated.

FIRST READING *2 Corinthians 3: 7-18*

Lector A Reading from the Second Letter of Paul to the Corinthians.

Now if the ministry of death, chiselled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory? For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory!

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that* was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Lector Here endeth the Reading.

All stand.

MAGNIFICAT *Sung by Choir.* Evening Service in C Bryan Kelly

My soul doth magnify the Lord: and my spirit hath rejoiced in God my saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
As he promised to our forefathers, Abraham and his seed, forever.
(Luke 1: 46-55)

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated.

SECOND READING *Luke 9: 18-27*

Lector A Reading from the Gospel of Luke.

Once when Jesus was praying alone, with only the disciples near him, he asked them, 'Who do the crowds say that I am?' They answered, 'John the Baptist; but others, Elijah; and still others, that one of the ancient

prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels.But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.'

Lector Here endeth the Reading.

All stand.

NUNC DIMITTIS *Sung by Choir.* Evening Service in C Bryan Kelly

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation,
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
(Luke 2: 29-32)

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE RESPONSES *Precentor and Choir.* John Reading

℣: The Lord be with you.
℟: And with thy spirit.
℣: Let us pray.
℟: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, which art in heaven, Robert Stone
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses
as we forgive them
that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

℣: O Lord, shew thy mercy upon us.
℟: And grant us thy salvation.
℣: O Lord, save the State.
℟: And mercifully hear us when we call upon thee.
℣: Endue thy Ministers with righteousness.
℟: And make thy chosen people joyful.
℣: O Lord, save thy people.
℟: And bless thine inheritance.
℣: Give peace in our time, O Lord.
℟: Because there is none other that fighteth for us, but only thou, O God.
℣: O God, make clean our hearts within us.
℟: And take not thy Holy Spirit from us.

THE COLLECTS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

HOMILY Brother James Dowd

Please be seated.

ANTHEM Alleluia Ivo Antognini
Alleluia.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;

and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

IN PROCESSION *The Hymnal 1982 #420* When in our music God is glorified *Engelberg*

CLOSING PRAYER

THE DISMISSAL
Let us bless the Lord.
Thanks be to God.

ORGAN POSTLUDE Toccata from *Symphonie Improvisee de Boston* 1956 Pierre Cochereau

The Cathedral of St. Andrew
Episcopal
Honolulu, Hawaii

The Rt. Rev. Robert L. Fitzpatrick, Bishop, The Episcopal Diocese of Hawai‘i
* The Very Rev. Heather L. Patton-Graham, Dean, The Cathedral of St. Andrew, Chaplain, St. Andrew's Schools * The Venerable Steven Costa, Archdeacon, The Episcopal Diocese of Hawai‘i, Holder of the Hanchett Chair of the Cathedral of St. Andrew * The Rev. Dr. William Heran, Priest Associate * The Rev. Hannah Lee, Clergy Associate * Roth Puahala, Head Verger, Senior Warden * Canon Nicholas Keone Lee, Canon Director of Music * Mark Wong, Organist and Accompanist * The Cathedral Choir with Orvis Scholars * Lauren Houghtailing, Program and Event Manager * Julia Jackson, Business and Facilities Manager * Jaki Knaus, Audio / Visual Technician * Charles Steffy, Sexton

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The Rev. Chris Golding (Seabury Hall), Solah Palaroan (St. Paul's Church), The Rev. Karen Swanson (Retired), Sue Ann Wargo (St. Timothy's Church, St. Andrew's Schools)