



Aloha and welcome to the Cathedral of St. Andrew! Please participate in the liturgy and share in the fullness of our worship this morning. Instructions are provided in small italics, and congregational responses are indicated by **bold** text. Our leaflets also provide both English and Hawaiian translations of the liturgy, to honor our treasured heritage here in Hawai'i. Together, may we worship the Lord in the beauty of holiness!

— THE WORD OF GOD - KA ‘OLELO A KE AKUA —

Please stand.

Opening Hymn

The Hymnal 1982 #107

Good Christian friends, rejoice

In dulci jubilo

Good Christian friends, rejoice with heart and soul and voice;
give ye heed to what we say: Jesus Christ is born today;
ox and ass before him bow, and he is in the manger now.
Christ is born today!

Good Christian friends, rejoice with heart and soul and voice;
now ye hear of endless bliss; Jesus Christ was born for this!
He hath opened heaven's door, and we are blest for evermore.
Christ was born for this!

Good Christian friends, rejoice with heart and soul and voice;
now ye need not fear the grave: Jesus Christ was born to save!
Calls you one and calls you all to gain his everlasting hall.
Christ was born to save!

Celebrant

Blessed be God: Father, Son, and Holy Spirit.
Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

And blessed be his kingdom, now and for ever. Amen.
A pōmaika'i ho'i kona aupuni, i keia Manawa ā mau loa aku. Āmene.

Gloria *The Hymnal 1982 #96* Angels we have heard on high **Gloria**

Angels we have heard on high, singing sweetly through the night,
and the mountains in reply echoing their brave delight.
Gloria in excelsis Deo.

See him in a manger laid whom the angels praise above;
Mary, Joseph, lend your aid, while we raise our hearts in love.
Gloria in excelsis Deo.

Collect of the Day

Celebrant The Lord be with you.
E nobo pū ka Haku me 'oukou.

And also with you.
A me 'oe pū.

Let us pray.
E pule kākou.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

The First Reading

Isaiah 61: 10-62: 3

Lector A Reading from the Prophet Isaiah.
He heluhelu mai 'ka Wānana a 'Isaia.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

E 'oli'oli nui an iā Iehova, E han'oli no ko'u 'ubane ma ko'u Akua; No ka mea, ua hō'a'ahu mai 'o ia ia'u i nā 'a'ahu o ke ola, Ua ubi mai 'o ia ia'u i ka holoku o ka pono, E like me ka ho'onani 'ana o ke kāne mare iā ia ibo i nā kāhiko, E like ho'i me ka wahine mare i kāhiko 'ia i kona mea gula. No ka mea, e like me ka honua i ho'opuka mai ai i kona mu'o, E like ho'i me ka mahina 'ai i ho'ulu i nā mea i lulu 'ia ma loko ona, Pelā nō 'o Iehova ka Haku e ho'opuka mai ai i ka pono, a me ka nani, i mua o ko nā 'aina a pau. No Ziona, 'a'ole au e nobo 'ekemu 'ole, A no Ierusalema, 'a'ole au e nobo ho'omaha, A puka akula kona pono, e like me ka malamalama, A me kona ola, e like me ka lama e 'ā ana. A e 'ike anane'i ko nā 'aina 'ē i kou pono, A 'o nā ali'i a pau i kou nani; A e kapa 'ia nō ho'i 'oe ma ka inoa bou, Ka mea a ka waha o Iehova e kapa ai. E lilo nō 'oe i papale ali'i nani loa, ma ka lima o Iehova, A i lei ali'i maika'i, ma ka lima o kou Akua.

Lector The Word of the Lord.

Ka 'Olelo a ka Haku.

People **Thanks be to God.**
Mahalo ke Akua.

Psalm 147: 13-21 Spoken by Lector.

13 Worship the LORD, O Jerusalem; praise your God, O Zion;

14 For he has strengthened the bars of your gates; he has blessed your children within you.

15 He has established peace on your borders; he satisfies you with the finest wheat.

12 *E hi'ilani iā Iēhova, e Ierusalema, E halelū aku i kou Akua, e Ziona.*

13 *No ka mea, ho'opa'a nō 'o ia i nā kaola o kou mau puka pā; Ho'omaika'i nō ho'i 'o ia i kānau mau keiki i loko ou.*

14 *Hā'awi mai nō 'o ia i ka malu ma kou mau mokuna, A ho'oma'ona mai iā 'oe i ka palaoa maika'i.*

16 He sends out his command to the earth, and his word runs very swiftly.

17 He gives snow like wool; he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; who can stand against his cold?

19 He sends forth his word and melts them; he blows with his wind, and the waters flow.

20 He declares his word to Jacob, his statutes and his judgments to Israel.

21 He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

The Epistle

Lector

A Reading from the Letter of Paul to the Galatians.

He heluhelu mai 'o ka 'Episetele a Paulo ka luna 'olelo i ko Galatia.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

A ma mua o ka hiki 'ana mai o ka mana'o'i'o, ua ho'opaa 'ia kākou ma lalo o ke kānāwai, ua pio ho'i a hiki i ka manawa e ho'ākaka 'ia mai ai ka mana'o'i'o. No laila, ua lilo a'ela ke kānāwai i kumu alaka'i no kākou i o Kristo lā, i ho'apono 'ia mai ai kākou ma ka mana'o'i'o. Akā, i ka hiki 'ana mai o ka manawa maopopo, ho'ouna maila ke Akua i kāna Keiki, a ka wahine i hānau ai, i hānau ma lalo o ke kānāwai. E ho'opakele a'e i ka po'e ma lalo o ke kānāwai, i ho'okama 'ia mai ai kākou he po'e keiki. No ka mea, no ko 'oukou keiki 'ana, ua ho'ouna maila ke Akua i ka 'Uhane o kāna Keiki i loko o ko 'oukou mau na'au, e kābea ana, E 'Aba, ka Makua. No ia mea, 'a'ole he kauwā luhī 'oe ma ia hope aku, akā, he keiki nō; inā he keiki, he ho'oilina nō ho'i na ke Akua ma o Kristo lā.

Lector

The Word of the Lord.

Ka 'Olelo a ka Haku.

People

Thanks be to God.

Mahalo Ke Akua.

Please stand.

15 Ho'ouna mai 'o ia i kāna mau 'olelo i ka honua, Holo kikī nō kāna mau 'olelo.

16 Ha'awi mai nō 'o ia i ka hau, me he hulu hipā lā, Ho'ohelele'i mai 'o ia i ka hau pa'a, e like me ka lehu abi.

17 Ho'ohelele'i mai 'o ia i kona man huahekili e like me nā huna 'ai: 'O wai ho'i ka mea hiki ke kū i mua o kona anuanu?

18 Ho'ouna mai 'o ia i kāna 'olelo, a ho'ohehe'e iā lākou; Ho'ohua'i mai 'o ia i kona makani, a kahe ibola nā wai.

19 Ho'ike mai nō 'o ia i kāna 'olelo i ka Iakoba, I kāna mau 'olelo pa'a ho'i, a me kāna ho'oponopono 'ana i ka 'Isera'ela.

20 'A'ole ia i hana pēlā i ko nā 'āina 'ē a pau; 'O kāna ho'oponopono 'ana, 'a'ole lākou i 'ike mai ia. E halelū aku 'oukou iā Iēhova.

Galatians 3: 23-25. 4: 4-7

Gradual Hymn

The Hymnal 1982 #82

Of the Father's love begotten

Divinium mysterium

Of the Father's love begotten, ere the worlds began to be,
he is Alpha and Omega, he the source, the ending he,
of the things that are, that have been, and that future years shall see,
evermore and evermore!

The Gospel Read in English.

John 1: 1-18

The Holy Gospel of our Lord Jesus Christ according to John.

Ka Euanelio Hemolele o ko kākou Haku, 'o Iesu Kristo ma Ioane.

Glory to you, Lord Christ.

E ho'ōnani iā 'oe, e ka Haku Kristo.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

I kinohi ka Logou, me ke Akua ka Logou, a 'o ke Akua nō ka Logou. Me ke Akua nō ho'i ia i kinohi. Hana 'ia ibola nā mea a pau e ia; 'a'ole kekahi mea i hana 'ia i hana 'ole 'ia e ia. I loko ona ke ola, a 'o ua ola lā ka malamalama no nā kānaka. Puka maila ka malamalama i loko o ka pouli, 'a'ole na'e i ho'okipa ka pouli iā ia.

Ho'ouna 'ia maila e ke Akua kekahi kanaka, 'o Ioane kona inoa. Hele maila 'o ia i mea ho'ike, i ho'ike ai ia no ua malamalama lā, i mana 'o'i'o ai nā kānaka a pau ma ona lā. 'A'ole nō 'o ia ka malamalama, akā, ua hele mai ia e hō'ike i ka malamalama. 'O ka malamalama 'i'o ia, ka mea nāna e ho'omālamalama nā kānaka a pau e hele mai ana i ke ao nei.

I ke ao nei 'o ia, a i hana 'ia keia ao e ia, 'a'ole na'e ko ke ao nei i 'ike iā ia. Hele maila ia i kona ibo, 'a'ole kona po'e i mālama iā ia. Aka, 'o ka po'e i malama iā ia me ka mana 'o'i'o i kona inoa, hā'awi maila ia i ka pono no lakou e lilo ai i po'e keiki na ke Akua: 'O ka po'e i hānau 'ia, 'a'ole na ke koko, 'a'ole na ka makemake o ke kino, 'a'ole ho'i na ka makemake o ke kanaka, na ke Akua nō. Lilo maila ka Logou i kanaka, a nobo ibola me kākou, a 'ike kākou i kona nani, i ka nani o ka hīwahīwa a ke Akua, ua piha i ka lokomaika'i a me ka 'oia'i'o. Hō'ike akāka maila 'o Ioane, 'i maila, 'O ia ka mea nona wan i 'olelo ai, 'O ka mea e hele mai ana ma hope o'u, ma mua o'u ia; no ka mea, ua mua ia no'u. No loko mai o kana mea i piha ai, ua loa'a iā kākou nā mea maika'i a nui loa. Ua hā'ani 'ia mai ke kānawai ma o Mose lā; akā, 'o ka lokomaika'i a me ka 'oia'i'o ma o Iesu Kristo lā ia. 'A'ole loa i 'ike pono kekahi i ke Akua; 'o ke Keiki hīwahīwa, aia ma ka poli o ka Makua, 'o ia kai hō'ike mai iā ia.

The Gospel of the Lord.

Ka Euanelio o ka Haku.

Praise to you, Lord Christ.

E ho'omaika'i iā'oe, e ka Haku Kristo.

The Sermon

The Rev. Ha'aheo Guanson

The Nicene Creed *Please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *People remain standing.*

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples; In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de la Region Central de America; In the Diocesan Cycle of Prayer, we pray for the Standing Committee: The Rev. Dan Leatherman, President; The Diocesan Council; and the Commission on Ministry: The Rev. Charles Browning, Chair. let us pray to the Lord.

Lord, have mercy

For our Bishop, Robert, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy

For this city, Honolulu, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy

In the communion of the ever-blessed Virgin Mary and St. Joseph, St. Andrew, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God

Silence

Celebrant

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.
‘O ka maluhia o ka Haku e mau ana me ‘oukou.

And also with you.

A me ‘oe pū.

Offertory Anthem

The Hymnal 1982 #89

It came upon a midnight clear

Carol

It came upon the midnight clear, that glorious song of old,
from angels bending near the earth to touch their harps of gold:
'Peace on the earth, good will to men, from heaven's all-gracious King.'
The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled,
and still their heavenly music floats o'er all the weary world;
above its sad and lowly plains they bend on hovering wing,
and ever o'er its Babel-sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
beneath the heavenly hymn have rolled two thousand years of wrong;
and warring humankind hears not the tidings which they bring;
O hush the noise and cease your strife and hear the angels sing!

For lo! the days are hastening on, by prophets seen of old,
when with the ever-circling years shall come the time foretold,
when peace shall over all the earth its ancient splendors fling,
and all the world give back the song which now the angels sing.

Please stand.

The Great Thanksgiving - Ka Ho‘omaika‘i Nui ‘ana

Eucharistic Prayer B

Celebrant The Lord be with you.
‘O ka Haku e nobo pū me ‘oukou.

And also with you.
A me ‘oe pū.
Lift up your hearts.
E hāpai a‘e i ko ‘oukou mau na‘au.

We lift them to the Lord.
E hāpai a‘e mākou ma mua ka Haku.
Let us give thanks to the Lord our God.
E ho‘omaika‘i aku kākou i ko kākou Haku Akua.

It is right to give him thanks and praise.
He kūpono e hā‘awi ia ia i ka ho‘omaika‘i a me ka ho‘onani.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth
as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the
glory are yours, now and for ever.
Amen.**

*E ko makou Makua i loko o ka Lani
e ho‘āno ‘ia kou inoa;
e hiki mai kou aupuni;
e malama ‘ia kou makemake ma ka honua nei
e like me ia i mālama ‘ia ma ka lani lā
E hā‘awi mai iā mākou i keia lā i ‘ai na mākou no neia lā
e kala mai ho‘i iā mākou i kā mākou lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai
Akā, e ho‘opakele nō na‘e iā mākou i ka ‘ino.
No ka mea, nou ke aupuni, a me ka mana a me ka
ho‘onani ‘ia a manu loa aku.
‘Āmene.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread and a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

The Gifts of God for the People of God.

Music at Communion

The Hymnal 1982 #115

What child is this, who, laid to rest

Greensleeves

What child is this, who, laid to rest, on Mary's lap is sleeping?

Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain

This, this is Christ the King, whom shepherds guard and angels sing;

haste, haste to bring him laud, the babe, the son of Mary.

Why lies he in such mean estate Where ox and ass are feeding?

Good Christian, fear: for sinners here The silent Word is pleading.

Refrain

So bring him incense, glod and myrrh, Come, peasant, king, to own him:

The King of kings salvation brings, Let loving hearts enthron him.

Refrain

After Communion, the Celebrant says

Let us pray.

E pule kākou.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

The Hymnal 1982 #87

Hark! the herald angels sing

Mendelssohn

Hark! the herald angels sing glory to the newborn King!

Peace on earth and mercy mild, God and sinners reconciled!

Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim Christ is born in Bethlehem!

Refrain

Hark! the herald angels sing
glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with man to dwell; Jesus, our Emmanuel!

Refrain

Mild he lays his glory by, born that we no more may die,
born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!

Refrain

Clergy dismisses the People

Clergy Go in peace to love and serve the Lord.
E hele aku 'oukou me ka maluhia e aloha a e mālama i ka Haku.
Thanks be to God.
E ho'omaikai'i i ke Akua.

Organ Postlude

The Cathedral of St. Andrew

The Cathedral was founded by Their Majesties King Kamehameha IV and Queen Emma in 1862. They are now recognized in Lesser Feasts and Fasts in the Episcopal Church, with November 28 being their Feast Day.



O Sovereign God, who raised up King Kamehameha IV and Queen Emma to be rulers in Hawaii, and inspired and enabled them to be diligent in good works for the welfare of their people and the good of your Church: Receive our thanks for their witness to the Gospel; and grant that we, with them, may attain to the crown of glory that never fades away; through Jesus Christ our Savior and Redeemer, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Clergy

The Rt. Rev. Robert L. Fitzpatrick, Bishop of Hawai‘i

The Rev. Cn. Heather Patton-Graham, Cathedral Provost and Chaplain, St. Andrew’s Schools

The Rev. Andrew Arakawa, Assisting Priest and Chaplain, ‘Iolani School

The Rev. Ha‘aheo Guanson, Assisting Priest for Pastoral Care, Dean of Waiolaihui‘ia

Director of Music

Nicholas Keone Lee

*We are deeply grateful to **The Arthur and Mae Orvis Foundation** for their support of our music program, including the Orvis Choral Scholars.*

We, as your Cathedral, are committed to your safety as we strive to care for one another and extend our love for our neighbors during this most challenging time. As part of that commitment, we uphold the Diocesan requirement that all lay ministers and volunteers, clergy and choir, are vaccinated against COVID-19.