



THE CATHEDRAL OF ST. ANDREW | HONOLULU

The Fourteenth Sunday After Pentecost
September 3, 2023 – 10am

THE WORD OF GOD - KA 'ŌLELO A KE AKUA

ORGAN PRELUDE *Please see insert.*

CHORAL INTROIT *Please see insert.*

Please stand.

PROCESSIONAL HYMN *The Hymnal 1982 #401* The God of Abraham praise

Leoni

OPENING SENTENCES

Celebrant

Blessed be the one, holy, living God.

Glory to God for ever and ever.

KYRIE *The Hymnal 1982 S91; sung by all.*

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant

God be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

THE FIRST READING *Please be seated.**Jeremiah 15: 15-21**Lector* A Reading from the Prophet Jeremiah.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

PSALM 26: 1-8 *Sung by Choir.*

Thomas Attwood Walmisley

- 1 Give judgment for me, O LORD,
for I have lived with integrity;
I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me;
examine my heart and my mind.
- 3 For your love is before my eyes;
I have walked faithfully with you.
- 4 I have not sat with the worthless,
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers;
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving
and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell
and the place where your glory abides.

THE EPISTLE*Romans 12: 9-21**Lector* A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to the Churches.

Thanks be to God.

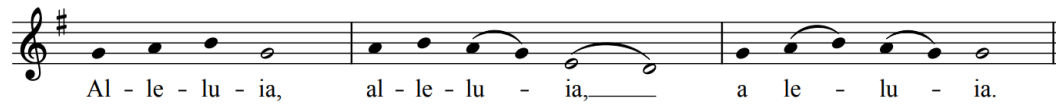
GOSPEL ACCLAMATION *Please stand. The Cantor sings “Alleluia” the first time through; Choir and Congregation on the repeat.*



Cantor

Your words, O lord, are spirit and life; you have the words of everlasting life.

Jn 6: 63, 68



THE GOSPEL

Matthew 16: 21-28

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

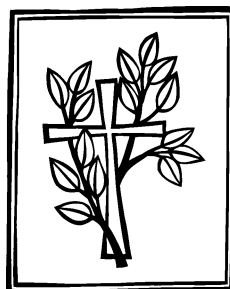
Praise to you, Lord Christ.

GOSPEL ACCLAMATION *Sung by all.*



THE SERMON

Kahu Haaheo



THE NICENE CREED *Please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *All remain standing.*

Intercessor

God of love

Hear our prayer.

In peace, let us pray to Jesus our Lord, who ever lives to make intercession for us.

Savior of the world, be present in all places of suffering, violence and pain, and bring hope even in the darkest night.

Inspire us to continue your work of reconciliation today.

Hear our prayer.

Lord of the Church, empower by your Spirit all Christian people, especially Michael, our Presiding Bishop, Robert, our Bishop, and all bishops and other ministers, and the work of your Church in every land.

Give us grace to proclaim the gospel joyfully in word and deed.

In the Anglican cycle of prayer we pray for the Church of the Province of the Indian Ocean.

In the Diocesan cycle of prayer we remember our Retired Clergy: The Rev. Charles W. Cannon (Priest) & Mrs. Shirley H. Cannon; The Rev. Canon Franklin S.H. Chun (Priest) & Mrs. Norma Chun; The Rev. George Clifford (Priest) & Mrs. Susan Clifford; The Rev. Canon David P. Coon (Priest) & Mrs. Joanne Coon.

And we pray for our Queen Emma Square partners: The Diocesan Support Center, St. Paul's Church, St. Peter's Church, and St. Andrew's Schools.

Hear our prayer.

Shepherd and Guardian of our souls, guide and enable all who lead and serve this community and those on whom we depend for our daily needs.

Grant that we may seek the peace and welfare of this place.

Hear our prayer.

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit.

Fill us with compassion, that we may be channels of your healing love.

Hear our prayer.

Conqueror of death, remember for good those whom we love but see no longer.

Help us to live this day in the sure and certain hope of your eternal victory.

Hear our prayer.

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God.

Celebrant offers a concluding collect.

CONFESSION OF SIN

Celebrant

Let us confess our sins to God.

Silence may be kept.

Celebrant and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

KE ALOHA 'O KA HAKU (The Queen's Prayer)

Queen Lili'uokalani, arr. Mark Wong



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō

'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō.
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. Ā - me - ne.

Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow; imprisoned you are my light; your glory, my support. Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, O Lord, protect us beneath your wings and let peace be our portion now and forever more. Amen.

ABSOLUTION

Celebrant

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant

The peace of Christ be always with you.

And also with you.

Please greet one another with gestures of God's peace and aloha. Announcements are made regarding the mission and ministry of the Cathedral.

OFFERTORY ANTHEM *Please see insert.*

After the singing of the Anthem, representatives of the congregation bring the people's offerings of bread and wine, and alms or other gifts, to the Altar.

It is through your generosity and support of our ministries that the Cathedral is able to thrive and connect with our community and beyond. Thank you for enabling us to continue the legacy of faithfulness and commitment of the Holy Sovereigns, King Kamehameha IV and Queen Emma.



Please stand.

PRESENTATION HYMN *The Hymnal 1982 #51*

We the Lord's people

Decatur Place

THE GREAT THANKSGIVING - KA HO'OMAIKA'I NUI

EOW Prayer 1

Celebrant

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant continues

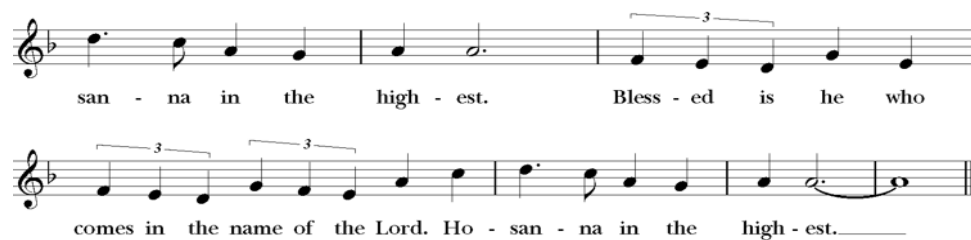
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *The Hymnal 1982 S129; sung by all.*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



The People stand or kneel.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

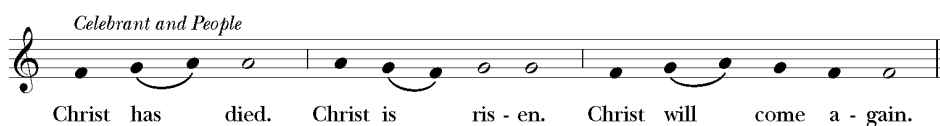
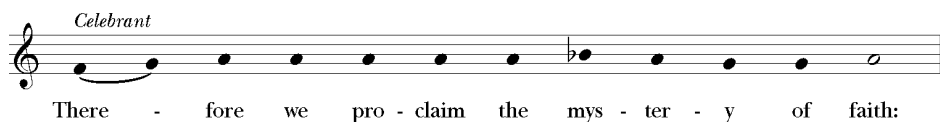
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

Celebrant

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth
as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread and a period of silence is kept.

FRACTION ANTHEM *Wonder, Love, & Praise #875*

Be known to us

James

Cantor or Choir

Be known to us, Lord Jesus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

1. 2.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Celebrant

The Gifts of God for the People of God.

All baptized Christians are welcome to receive Holy Communion. Those who do not wish to receive the bread and wine of Communion are welcome for a blessing. If you desire a blessing, please come forward and cross your hands over your chest. Gluten free wafers are available upon request. Please notify an usher if you need assistance receiving communion.

COMMUNION ANTHEM *Please see insert.*

After Communion, the Celebrant says

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

PROCESSIONAL HYMN *The Hymnal 1982#379* God is Love, let heaven adore him

Abbot's Leigh

THE DISMISSAL

Clergy Go in peace to love and serve the Lord.

Thanks be to God.

ORGAN POSTLUDE *Please see insert.*



THE EPISCOPAL DIOCESE OF HAWAI'I
THE RT. REV. ROBERT L. FITZPATRICK, BISHOP OF HAWAI'I
THE VEN. STEVE COSTA, ARCHDEACON, DIOCESE OF HAWAI'I

THE CATHEDRAL OF ST. ANDREW
THE REV. CN. HEATHER PATTON-GRAHAM, PROVOST, AND CHAPLAIN, ST. ANDREW'S SCHOOLS
THE REV. HAAHEO GUANSON, ASSISTING PRIEST FOR PASTORAL CARE, DEAN OF WAIOLAIHUI'IA

MUSIC
NICHOLAS KEONE LEE, DIRECTOR OF MUSIC
MARK WONG, ORGANIST
CATHEDRAL CHOIR WITH ORVIS SCHOLARS

ADMINISTRATIVE STAFF
JULIA JACKSON, BUSINESS MANAGER
LAUREN HOUGHTAILING, PROGRAM MANAGER
JAKI KNAUS, AUDIO/VISUAL TECHNICIAN



(Hawaiian Madonna and Child, Altarpiece from the former Holy Innocents Episcopal Church, Lāhainā, Maui, DeLos Blackmar, 1940)

Holy Innocents Episcopal Church sanctuary, school, parish hall, and rectory were destroyed in the wildfires that decimated Lāhainā, Maui on August 8, 2023. The Cathedral stands in prayer and solidarity with all of Maui, and especially our siblings of Holy Innocents and their families.

Unceasing with our prayers and our aid, may we, too, be abundant
with hope for the days to come.

*All my hope on God is founded;
he doth still my trust renew,
me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.*

(Hymn #665, *All my hope on God is founded*, *The Hymnal 1982*,
Robert Seymour Bridges (1844-1930))