## **ACI'S ANNUAL CONFERENCE AND EXPO**



**JANUARY 26-27, 2017** 

DOWNTOWN MARRIOTT
350 WEST MARYLAND STREET
INDIANAPOLIS
317.822.3500



P.O. Box 203 Zionsville, IN 46077 317.454.8055 FAX 888.542.2928 www.inagribiz.org



## THURSDAY AGENDA

## **JANUARY 26, 2017**

11:30 am-1:00 pm

Conference/Expo Registration
Walk-around lunch in Tradeshow provided

1:00-2:00 pm

The Forces at Work in Our Agriculture Economy

Jason Henderson, Associate Dean, Purdue University College of Agriculture
and Director of Purdue Extension

2:00-3:00 pm

What Does the World Look Like For Agribusiness After the 2016 Election?

Moderated by Ted McKinney, Director, Indiana State Department of Agriculture

- Jay Vroom, President and CEO, CropLife America
- Chuck Conner, President and CEO, National Council of Farmer Cooperatives

3:00 pm

#### **BREAK-TRADESHOW OPEN**

3:45 pm

The Art of Knowing When... –The View From Inside a 'Social Media Listening Center' Leah Beyer, Global Digital Communications Director, Elanco

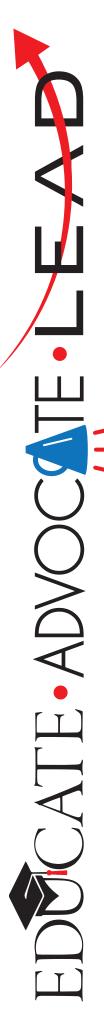
4:30 pm

Closing Keynote Address

Eric Holcomb, Governor of the State of Indiana

5:00 pm

RECEPTION-TRADESHOW OPEN



## **FRIDAY AGENDA**

### FRIDAY, JANUARY 27, 2017

7:30-8:30 am

#### **BREAKFAST-TRADESHOW OPEN**

8:30-9:00 am

#### **OPENING GENERAL SESSION**

2017 - A Look Ahead for the Agribusiness Council of Indiana

- Amy Cornell, Incoming ACI President
- Mark Shublak, ACI Legislative Director, Ice Miller LLP

#### TRACK A

9:10-9:50 am

Nutrient Management and the 4Rs and Responsible Ag

- Chris Jahn, President, The Fertilizer Institute
- Bill Qualls, Executive Director, ResponsibleAg

#### **TRACK B**

9:10-9:50 am

How Do We Prepare for FSMA?

- Dr. Robert Waltz, State Chemist, Indiana Office of the State Chemist
- Dianne Milazzo, Consumer Safety Officer, Office of Surveillance and Compliance, U.S. Food and Drug Administration/Center for Veterinary Medicine

#### **GENERAL SESSION**

10:00-10:40 am

Your Workforce-New Generations, New Approaches

Matt Kapszukiewicz, Market HR Leader - Ohio, Kentucky, Indiana, PwC

10:40-11:15 am

#### **BREAK-TRADESHOW OPEN**

11:15 am-12:15 pm

Consolidation: What Does it Mean for Our Industry, Our Customers and Our Association Moderated by Dr. Allan Gray, Director, Center for Food and Agricultural Business, Purdue University

- Harold Cooper, CEO and General Manager, Premier Companies
- Rajan Gajaria, Vice President of North and Latin America, Dow AgroSciences
- Vern Hawkins, Regional Director North America and President, Syngenta Crop Protection

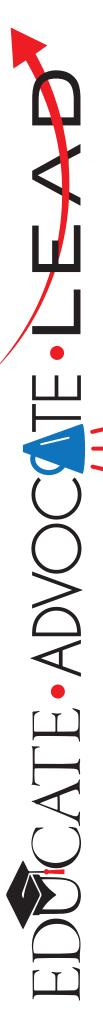
12:15 pm

Closing Luncheon Address
Beth Bechdol, Retiring ACI President

1:30 pm

**ADJOURN** 





## **SPONSORSHIPS**

#### **SPONSOR LEVELS**

#### \$5,000 PLATINUM SPONSORSHIP

- Specialized use of company logo
- Event Sponsorship Recognition and Signage
- Recognition in Show Program
- Five Full Conference Registrations

#### \$2,500 GOLD SPONSORSHIP

- Sponsorship Recognition and Signage
- Recognition in Show Program
- Three Full Conference Registrations

#### \$1,000 SILVER SPONSORSHIP

- Sponsorship Signage and Recognition
- Recognition in Show Program
- Two Full Conference Registrations

#### \$500 BRONZE

- Sponsorship Signage and Recognition
- Recognition in Show Program

## **EXHIBITOR INFO**

#### **INCLUDED IN BOOTH SPACE:**

- 8 x 10 booth spaces with draped walls
- 8' skirted table
- 2 chairs/1 wastebasket
- Identification sign
- Listing in the official show directory (deadline 1/18/17)
- Admission to all educational sessions
- Great networking opportunity with ACI members

#### **EXHIBITOR FEES**

**Full Conference** 

BOOTH SIZE MEM

8' x 10'

**MEMBER** \$1,000

**NON-MEMBER** 

\$1,200

## REGISTRATION

#### **REGISTRANT FEES**

FULL CONFERENCE	<b>MEMBER</b>	NON-MEMBER
Registration	\$275	\$350
Thursday, January 26 Only		
Registration	\$175	\$200
Friday, January 27 Only		
Registration	\$175	\$200





# HOTEL ACCOMMODATIONS

#### **MARRIOTT INDIANAPOLIS DOWNTOWN**

350 West Maryland Street Indianapolis, Indiana 46225 317.822.3500 \$144 Single/double per night

To reserve your hotel room, go to the following website: <a href="https://resweb.passkey.com/go/agribusinesscouncilofIN">https://resweb.passkey.com/go/agribusinesscouncilofIN</a>

Reservations must be received no later than January 4, 2017.

# **QUESTIONS**

#### FOR MORE INFORMATION CONTACT:

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