



The Episcopal Church welcomes all.
 With 109 dioceses and 3 regional areas in 16 nations,
 The Episcopal Church is a member province
 of the worldwide Anglican Communion.
 We are one of 160 parishes in the
 Episcopal Church in Connecticut (ECCT)
 and members of its southeast Region.

Parish Office Hours:
 Monday-Friday: 9am-4pm September through June
 Monday-Friday: 9am-2pm July and August

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Fourth Sunday after Pentecost:
 Proper 8
 Year A
 28 June 2020

The Rev. Dr. Anita Louise Schell, Provisional Priest-in-Charge

Saint Ann's Mission Statement

We are a community of Christians, open to all, who serve God in Jesus Christ
 through worship, education, mission, and fellowship.

Upon entering the sanctuary,
we invite silence, prayer and preparation.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and those who are near. This week we pray for:

Kenya, Tanzania; Pray for the united Church of North India, The Most Revd Dr Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur; Grace Church, Old Saybrook; Good Shepherd, Orange; St. Peter's, Oxford; Summer chapels in Norfolk and Fenwick; summer outdoor worship services; Vacation Bible Schools, parish-based summer camp programs and mission trips.

Heavenly Father, giver of life and health: comfort and heal those who suffer in mind, body or spirit, and give your power of healing to those who minister to their needs. Grant that they may be strengthened and have confidence in your loving care. This week we pray for:

Carole Lamourine and Family, Max Belding, Sabin Streeter, Keath, Kristi, Hannah Fiske, Blair, families of the victims of COVID-19, Eleanor Robinson, wife of Mark Robinson, 6th Rector of Saint Ann's, Woody Anderson, Ashley, Burt Devine

Receive our supplications and prayers, which we offer before you for all members of your holy Church. We give thanks for:

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... our parish families:

Monday: Marc & Frankie Regis

Tuesday: Franny Reynolds

Wednesday: Jim & Jane Rice

Thursday: Merv Roberts

Friday: Mark & Eleanor Robinson

... those having birthdays this week:

Sunday:

Monday:

Tuesday: Elizabeth Moore

Wednesday:

Thursday:

Friday:

Saturday:

We pray for those who have died:

All victims of COVID-19;

All victims of violence

We pray for an end to all violence
and racism.

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

Book of Common Prayer pg. 820

Prelude

THE WORD OF GOD

Opening Hymn: The Church's one foundation ~ Aurelia

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid - toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, partakes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song,
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Welcome

Opening Sentences

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP p. 356

Gloria in excelsis ~ R. Powell (b. 1932)

Hymnal S280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Salutation and Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Reading from Jeremiah

28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.
Thanks be to God.

Psalm 89:1-4, 15-18 ~ John Goss



- 1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 "I will establish your line for ever, *
and preserve your throne for all generations."
- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King

A Reading from Romans

6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.
Thanks be to God.

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to St. Matthew 10:40-42
 People: Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.
 People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Anita Louise Schell

The Nicene Creed

BCP p. 358

Prayers of the People

Through baptism we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's church and the world, saying: **Lord, have mercy.**

For the church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord. **Lord, have mercy.**

For this congregation, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord. **Lord, have mercy.**

For our nation, town, and neighborhood, that we might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord. **Lord, have mercy.**

For those who grieve, those in places of care, those in prison, those who are addicted, those who are despondent, let us pray to the Lord. **Lord, have mercy.**

For those in dangerous occupations, those who care for the sick, those who work the land, those who engage in commerce, and those who teach, let us pray to the Lord. **Lord, have mercy.**

For all who travel, who seek rest, who visit family and friends, who enjoy the gifts of creation, let us pray to the Lord. **Lord, have mercy.**

For our families and for all placed under our care, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord. **Lord, have mercy.**

Here other intercessions may be offered.

Yours, O God, is the dominion, the power, and the glory, now and forever. Amen.

*from Intercessions for the Christian People
 edited by Gail Ramshaw*

The Confession and Absolution

BCP p. 360

The Exchange of Peace

Announcements

Hymn: Take up your Cross, the Savior said ~ Bourbon

Hymnal 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave; it guides you to a -
 5 think ill death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - to - ry o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Dismissal

Postlude

Next Sunday, July 5, Sunday of Independence Day weekend, we will move to the next phase in our life during COVID – 19.

We will offer one in person service on Sunday morning that will also be available online (Details to follow next week about that). For those who join us in worship at 9:30 am (note summer hours!) things will be different. We will continue to practice six feet social distancing, wearing of masks, sanitizing of hands, and, the hardest ones for me, no communion, choral music or coffee hour – for now. The decisions I make are always first and foremost for your safety and all who enter our doors. Look to me, Vestry and ushers for guidance on what to do – there will be signs as well. Bible Study will be offered at 10:30 AM via ZOOM, as it has been since March.

Many things have changed, some temporarily, some permanently. What remains is this community – which has grown deeper and wider in our COVID – 19 time. It is a wonder to me to see how during COVID – 19 we are living into our parish goals, so let's keep growing together in our faith. Look for more details in a letter from me next week. Blessings and peace to you and yours. Stay connected, stay safe.

Mother Anita

Virtual Bible Study Sundays at 9:30 am!

Sunday Bible Study is back so zoom in and join us Sundays at 9:30 am. Be sure you have zoom installed on your computer (or use the phone line instead). We will begin promptly with the collect of the day at 9:30 am. Go to the service sheet in the Friday e newsletter for the readings we will cover. Be prepared. There may be a quiz! Log onto Zoom.com. Sign in ID is 841 9586 3181. Password: 298386. To call in from a phone, dial 929-436-2866

A Virtual Coffee Hour

Please join us for coffee hour at 11:30 am. Log into Zoom.com. Meeting ID is 869 7744 5235. Password: 028031. Call in via telephone: 929 436 2866 Grab a cup of coffee or tea and sit and chat awhile with your Saint Ann's family!

Join us for Morning Prayer at Saint Ann's

It's back via Zoom! Charlie Potts will lead Morning Prayers on Tuesday mornings at 10 am. Log into Zoom.com. Meeting ID is 889 5839 7594. Join the worship of Rite I Morning Prayer from the Episcopal Book of Common Prayer.

Join us for Compline! NOTE NEW TIME! AGAIN!

Compline, also known as Complin, Night Prayer, or the Prayers at the End of the Day, is the final church service (or office) of the day in the Christian tradition of canonical hours. Join us in this simple end of the day service at 8 pm, Sunday, June 28. Log into Zoom.com.

There are many ways to support Saint Ann's during the time of Covid-19. An easy way is through your everyday purchases on Amazon.com. Smile.Amazon.com will donate a portion of eligible purchases to the charity of your choice, every single time you shop! Make Saint Ann's Church, Old Lyme your choice and smile. Thank you for shopping on Smile.Amazon.com.

Get started with 3 simple steps:

1. Visit Smile.Amazon.com
2. Designate "Saint Ann's Church, Old Lyme" as your charity of choice - you'll only have to do it once!
3. Shop, shop, shop!

Please continue making your regular plate offerings, annual stewardship pledges or other donations to Saint Ann's. This will allow us to maintain our church buildings, grounds and staff while we are apart. Thank you for considering secure Online Giving as your way to give financially to Saint Ann's. **Donate ONLINE** on our website: www.saintannsoldlyme.org/give There are step by step instructions on the website.

Mother Anita

Announcing:

**First Annual Saint Ann's Parish Can-a-thon!
Food is good - Share it!**



**Please donate canned goods and non-perishables to our
Shoreline Soup Kitchens and Pantries.**

Drop off or drive-thru at the Church

June 28, Sunday ~ 10 am to 1 pm

Food Pantry Wish List:

tuna (canned in water) chicken
(canned in water)
canned beef stews
bean soups
beans (dry or canned in water)
baked beans
canned chili
peanut butter
pork and beans
rice and rice side dishes (Rice-a-roni / Uncle Ben's)
canned pastas (spaghettios, ravioli, etc.)
noodle / pasta side dishes (Knorr's, etc.)
dry noodles and pastas
boxed macaroni and cheese
boxed potato dishes (au gratin, mashed, etc.)
Tuna/Chicken Helper or Hamburger Helper
cold cereals (Cheerios, Wheat

Chex)
bran cereal
shredded wheat
oatmeal and hot cereal mixes
corn muffin mix
pancake mix
whole-grain crackers
granola bars
graham crackers
flour and cake or brownie mix
infant cereal
Milk and Cheese
Vegetables
Fruits
Oils and Condiments
infant formula
nonfat dry milk
evaporated milk
instant breakfast drinks shelf-stable (UHT)
low-fat milk (small boxes)
canned and boxed pudding

canned vegetables
vegetable soup
canned tomato products
spaghetti sauce Manwich / sloppy joe mix
baby-food vegetables
canned fruit
raisins
applesauce
dried fruits
fruit leather (100% fruit)
100% juice (tomato, orange, or V-8 in can or plastic bottle)
baby-food fruit
vegetable oil
salad dressing
syrup
jelly and jam
honey
sugar
mayonnaise

Scripture Reflection: Welcome

Welcome is such a simple word. It is one of those words which is learned early when one is learning a foreign language. Many of us have welcome mats outside of our front doors. Often, our welcome mats simply say, WELCOME. We want to communicate to those who are entering that they are welcomed.

The "welcome" is often also associated with a special guest. We welcome people in many different settings. We see or experience "welcomes" at the airport. We come off the airplane and walk to where people are waiting. There is a group of people welcoming a mom, a dad, a brother, a sister, whomever. We are not the person being welcomed but we see all the action.

Sunday's brief Gospel excerpt may seem to merely reinforce our desire to be welcoming at Saint Ann's. But a closer look suggests a greater challenge still awaits us. "Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward," Jesus says.

Welcome a prophet as a prophet, Jesus tells us. Jesus knows his Bible, and so surely he has unrelenting characters like Jeremiah from today's first reading in mind. He knows that welcoming a prophet is not as simple as marking the sanctuary entrance clearly from the parking lot. Instead, we will need to recognize the holy in odd behavior and unusual attire (John the Baptist comes to mind) We will need to discern the difference between feeling good about our actions and hard to swallow truths. We'll need to accept what is right, instead of settling for what is easy.

This kind of hospitality is a hard and holy challenge. But if we follow this calling Jesus promises we will receive a prophet's reward: discernment of what is true in the midst of falsehood and the courage to speak the very word of God, just the prophets did and still do.

Mother Anita

Let me not look away, O God
by the Rt. Rev. Steven Charleston, Choctaw

*Let me not look away, O God, from any truth I should see.
Even if it is difficult, let me face the reality in which I live.
I do not want to live inside a cosseted dream,
imagining I am the one who is always right, or
believing only what I want to hear.
Help me to see the world through other eyes,
to listen to voices distant and different,
to educate myself to the feelings
of those with whom I think I have nothing in common.
Break the shell of my indifference.
Draw me out of my prejudices
and show me your wide variety.
Let me not look away.*