



## Torah Aliyot

1. 6:2 -13
2. 6:14 - 28
3. 6:29 - 7:7
4. 7:8 - 8:10 (8:6 Heb.)
5. 8:11 – 22 (8:7 – 18 Heb.)
6. 8:23 (19 Heb) – 9:16
7. 9:17 - 35
8. **Maftir:** 9:33 - 35

**Haftarah:** Ezequiel 28:25 – 29:21

**Apostolic writings:** Luke 2:21 – 5:1

## Va'Era

Which means "And I appeared"

## First Aliyah, 6:2 - 13

**[Exo 6:3 NKJV]** 3 "I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but [by] My name LORD I was not known to them. The term "AIMIGHTY" in this verse (SHADDAI שָׁדָי) allows us to see the difference that Hashem establishes within His name; "by my ETERNAL name", we know that His Eternal Name is YHWH (Yud- Heh- Vav- Heh) and we, students of Hebrew Roots pronounce it as YAHWEH. It is important to address, in another Parasha, the reason for the variations that exist today for the pronunciation of His name. The point we want to extract from this passage is the difference in both terms: SHADDAI and YHWH.

**NOTE:** The word LORD was a translation of Yud- Heh- Vav- Heh which we will mainly see in today's traditional bibles. When LORD appears in caps. Is most likely that this will be hiding his ETERNAL

NAME; YHWH

הָאֵל :

Let us remember what (SHADDAI שָׁדָי) represents in Hebrew. It is the strong #H7706 which means powerful and impenetrable. This definition was mainly applied in the era of the patriarchs where its meaning was of "THE ELOHIM OF THE FATHERS" or "OF OUR FATHERS" ...and therefore its meaning was utilized more as "**THE ALL SUFFICIENT**". This definition gives us a true connection of a spiritual truth and provides a concise clarification of He who is **ALL SUFFICIENT** to sustain the plentiful of all blessings, care, protection and health to our fathers Abraham, Isaac and Jacob in their pilgrimage on earth as it is for us today.

**[Exo 6:6-8 NKJV]** 6 "Therefore say to the children of Israel: 'I [am] the LORD (Yud-Hev-Vav- Hev); I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. 7 'I will take you as My people, and I will be your God. Then you shall know that I [am] the LORD your God who brings you out from under the burdens of the Egyptians. 8 'And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and I will give it to you [as] a heritage: I [am] the LORD.'

It was important for the people to acknowledge that it was YHWH who delivered them. This guaranteed four specific things:

1. That they will witness YHWH's mercy over them manifested in the deliverance of all burdens and slavery caused by the Egyptians. (This had a connotation of freedom).
2. That they recognized that only YHWH had been the protagonist of their deliverance. This emphasized the fact that it was not through Moshe's capabilities nor through the weakness of Pharaoh.



3. This renewed the promise made to Abraham regarding the possession of the land.
4. That all Glory and Honor and Thanks be given only to YHWH. In other words, this guaranteed that no glory or act of worship be given to any other creature no matter how big or strong. Regardless of how powerful Moshe was, only YHWH IS worthy of all praise. Hence the reason why we believe that Yeshua is YHWH, as HE is the only one worthy of all honor and praise as stated in **Hitgalut (Revelations) 5:12**. YHWH does not share his glory with no one. And this is stated in **Yeshayah (Isaiah) 42:8** **[Isa 42:8 NKJV]** 8 "I [am] the LORD, that [is] My name; And My glory I will not give to another, Nor My praise to carved images." An idol is all that is praised in which it's not the creator, as stated in **Romiyim (Romans) 1:21-25**.

**[Exo 6:12 NKJV]** 12 And Moses spoke before the LORD, saying, "The children of Israel have not heeded me. How then shall Pharaoh heed me, for I [am] of uncircumcised lips?" - Every time YHWH calls someone to His service or to fulfill a Kingdom mission, two things tend to occur: **First**, there are those who, without preparation, believe that they are ready. Trusting in their own personal strengths and resources, heed the supposed call of the Eternal one and fail in the attempt (God spoke to me), because they did not wait for the Eternal's timing. **[Jhn 2:4 NKJV]** 4 Yeshua said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." King Shaul was ashamed for doing it in his timing and as a result loses YHWH's support in his reign. **Shemuel Alef (1 Samuel) [1Sa 13:9-11a NKJV]** 9 So Saul said, "Bring a burnt offering and peace offerings here to me." And he offered the burnt offering. 10 Now it happened, as soon as he had finished presenting the burnt offering, that Samuel came;

*and Saul went out to meet him, that he might greet him. 11 And Samuel said, "What have you done?"... ". Not only because of his inexperience does King Shaul make this horrendous mistake, but his death and even the future of the entire nation, still lives the consequences of his disobedience. All of chapter 15 speaks of his disobedience and a very specific and significant section says the following: **Shemuel Alef (1. Samuel) [1Sa 15:19-23 NKJV]** 19 "Why then did you not obey the voice of the LORD? Why did you swoop down on the spoil, and do evil in the sight of the LORD?" 20 And Saul said to Samuel, "But I have obeyed the voice of the LORD, and gone on the mission on which the LORD sent me, and brought back Agag king of Amalek; I have utterly destroyed the Amalekites. 21 "But the people took of the plunder, sheep and oxen, the best of the things which should have been utterly destroyed, to sacrifice to the LORD your God in Gilgal." 22 So Samuel said: "Has the LORD [as great] delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, [And] to heed than the fat of rams. 23 For rebellion [is as] the sin of witchcraft, And stubbornness [is as] iniquity and idolatry. Because you have rejected the word of the LORD, He also has rejected you from [being] king." He did not kill all his enemies as YHWH had commanded, instead he obeyed the people in the matter and left Agag the King, and his children alive in which cruelly harass Yisra'El until this day.*

**Second**, those who with or without preparation YHWH has called to do and always have an excuse to evade that responsibility. We see Moshe ready for his process in the Madian desert for so many years, and the excuse "I am slow of speech and tongue", "they won't listen to me", "and if they ask me", "blah blah blah". EXCUSES! If you are not prepared; be still, HE is with you, if you think



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you're missing something be at ease. HE has everything, if you do not believe in yourself as capable enough, **HE IS STILL "EL SHADDAI", the ALL SUFFICIENT IN OUR LIVES.** And if that were not enough Moshe received the full essence of HIS NAME. In any circumstance and in the midst of any adversity **HE IS WHO HE IS. "YHWH".**

The name Moshe, according to Strong #4872, 71 and 73 means" take out, take out of water, rescued, legislator. Did this influence him to come up with so many excuses? **MOSHE'S INABILITIES DID NOT EXCLUDE HIM OR MAKE HIM AN EXCEPTION.** Moshe expresses to God his inabilities. But that is precisely what YHWH seeks. Unable people for Him to show His power through and for the servant to recognize that all his achievements are by the grace and mercy of the Most High. Rabbi Shaul said **in Qorintiyim Aleft (1. Corinthians) [1Co 1:27-29 NKJV]** *27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence".* To conclude; YHWH does not only choose those that are prepared, but instead He delights in PREPARING THE CHOSEN.

### Second Aliyah, 6:124-28

**[Exo 6:26-27 NKJV] 26 These [are the same] Aaron and Moses to whom the LORD said, "Bring out the children of Israel from the land of Egypt according to their armies." 27 These [are] the ones who spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These [are the same] Moses and Aaron."**—This genealogy shows us some things.

First, that Moshe and Aharon were descendants of Levi, therefore they were lineage of priests. Second, YHWH has and will always have Mercy on whomever He wants to have Mercy on and He will always raise men and women to serve Him. Let us recall that it was Levi who, along with his brother Shimon, guided by anger, razed the city of Shekem. An important message to extract here is the importance of unity, a constant symbol of our ejad (unity) in the Eternal. **[Luk 10:1 NKJV] 1 "After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go".**

### Third Aliyah, 6:29 – 7:7

**[Exo 7:1 NKJV] 1 So the LORD said to Moses: "See, I have made you [as] God to Pharaoh, and Aaron your brother shall be your prophet.—** YHWH gives Moshe a level of authority over Pharaoh. The word Elohim also has as definition the function of a judge. That is to say that Moshe had received the authority to pass judgment on Pharaoh. And he designates his brother Aaron as his spokesperson. This comment is the healthiest, in terms of the interpretation regarding the word Elohim, in this passage "god". We must keep in mind the versatility of the Hebrew language and that is only giving a level of supremacy. The word Elohim is the strong #430 and among its meanings is: judges, powerful, magistrates, magnates, idol, king. Etc.

**Tehilim (Psalms 82:6) [Psa 82:6 NKJV] 6 I said, "You [are] gods, And all of you [are] children of the Most High".** All of the disciples of Yeshua are like Elohim (John 10:35-36) or powerful as Yeshua referred. But in Psalm 86, verse 7 reminds us that we will die just like any mortal, we need Yeshua's



salvation. This was not the first time that a government of the world or of the most powerful nation was under the authority of YHWH's direction through one of His servants. Whether it be through a paternal fashion to bring the blessing to the nation, as in the times of Yosef **Bereshit (Genesis) 45:8 [Gen 45:8 NKJV]** 8 "So now [it was] not you [who] sent me here, but God; and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt". Or like a judge to bring judgement and justice over a nation as in this case; under the authority of Moshe. Today, we are living in similar times. The people of YHWH are expectant, waiting what our Abba Kadosh (Holy Father) will do in the US through president Donald Trump. We know that great things are brewing for all mankind. What we need to be clear of is that for the true children of YHWH His care and protection is always over us, as it is said in **Tehilim (Psalm) 91:1 – 4 [Psa 91:1-3 NKJV]** 1 *He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.* 2 *I will say of the LORD, "[He is] my refuge and my fortress; My God, in Him I will trust."* 3 *Surely He shall deliver you from the snare of the fowler [And] from the perilous pestilence.*

**[Exo 7:3 NKJV] 3 "And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.** The idea of hardening the heart speaks among other things, making it more stubborn in what it already is in its essence. Since the word to harden is "qashah" which means: to be hard, be severe, be fierce, be harsh, difficult, ill-treated, hard pressed, stubborn, and to show stubbornness. This explanation clears up the various theories of free will. YHWH does not interrupt the freedom that He Himself has given us to make decisions. However, we can see how the intentions already established in us increase for both, good and bad. If a heart is not pure and

clean God will increase the perversion in the heart. In the contrary if there is purity and a clean heart, God will increase the righteous one and taken to higher levels of sanctification.

And each will obtain its reward. **Galatiyim (Galatians) [Gal 6:7 NKJV]** 7 *Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap". Mishle (Proverbs) [Pro 26:2 NKJV]* 2 *Like a flitting sparrow, like a flying swallow, So a curse without cause shall not alight.*

**[Exo 7:10 NKJV] 10 So Moses and Aaron went in to Pharaoh, and they did so, just as the LORD commanded. And Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.**

It is important to speak to this fact: the serpent, since the moment that Moshe speaks with YHWH at the burning bush, and the rod becomes a serpent (Shemot (Exod.) 4:2 – 3), in holy land before the YHWH's shekkina (glory). Unfortunately, we've had a bad interpretation of this passage. However, thanks to the understanding of Torah, the prophets and the great value of its proper interpretations we are able to see its true purpose. At the 4<sup>th</sup> level of interpretation of Torah, The SOD (Secret or mystery), we can appreciate the gematria in the following fashion: Serpent is the word "najash" with a numeric value of 358 as the word Messiah. This opens our mind to other interpretations. As we see that the instrument of authority which Aaron uses, "His rod" became a serpent and devoured the serpents of the Egyptians. Teaching us the supremacy of our Messiah (the Messiah of Yisra'El) over any other that attempts to rise within the nations or in Yisra'El. In the past there has been many proclamations of various messiahs different from Yeshua, **BUT YESHUA IS THE ONLY HAMASSHIACH.** Yojanan Alef (1Juan) **[1Jo 5:20 NKJV] 20 And we know that the Son of God has come and has given us an**



*understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.*

#### Fourth Aliyah, 7:8 – 8:10 (8:6 heb.)

**[Exo 7:15-17 NKJV]** 15 "Go to Pharaoh in the morning, when he goes out to the water, and you shall stand by the river's bank to meet him; and the rod which was turned to a serpent you shall take in your hand 16 "And you shall say to him, 'The LORD God of the Hebrews has sent me to you, saying, "Let My people go, that they may serve Me in the wilderness"; but indeed, until now you would not hear! 17 'Thus says the LORD: "By this you shall know that I [am] the LORD. Behold, I will strike the waters which [are] in the river with the rod that [is] in my hand, and they shall be turned to blood".— This is the first wonder that YHWH manifested through Moshe. Keeping in mind the sod explained with the numeric value of the "serpent" we consider this one as an extension of His arm, as the King's scepter. At the level of interpretation, remez, we can see that the MESSIAH'S first manifestation of deliverance that will be executed will be "THE BLOOD". The Nile represents the many waters (Isa. 23:3), the nations and in a prophetic manner the Nile is the only river in Egypt. It is the Strong #7883 Shikjor: dark, murky, gloomy and blacken.

The Messiah is the light of the world, and through The Blood, light will come into the darkness, the darkness of the river in the middle of the nations will transform into a river of light stained with blood to give life to all humanity. **Our desire is that through the study, verse after verse, we can see the prophetic manifestation of the only protagonist, our only savior, Yeshua HaMashiaj.**

Lets address this prophecy explained by Dr. S.K. Blad:

1. **Water converted into blood, Exod. 7:14-25** In Rev. 8:8, 16:3 it is said [Rev 8:8 NKJV] 8 "Then the second angel sounded: And [something] like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood". [Rev 16:3 NKJV] 3 "Then the second angel poured out his bowl on the sea, and it became blood as of a dead [man]; and every living creature in the sea died".
2. **The Frogs, Exo. 8:1 – 15 (7:26-8:11 heb)-** In Revelations 16:13-14 [Rev 16:13-14 NKJV] 13 And I saw three unclean spirits like frogs [coming] out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. 14 For they are spirits of demons, performing signs, [which] go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
3. **The swarms of lice – Exo. 8:16 (12 heb)** No comparison has been found.
4. **The wild beasts., Exo. 8:20-32 (16-28 heb)** In Revelation 6:8 it says: [Rev 6:8 NKJV] 8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.
5. **The plague in the cattle, Exo. 9:1-7** In Revelation 6:8b "with death".
6. **The ulcers, Exo. 9:8-12** In Revelation 16:2 it is said: [Rev 16:2 NKJV] 2 So the first went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image.
7. **Hail, Exo. 9:13-35** In Revelation 16:21 It says [Rev 16:21 NKJV] 21 And great hail from heaven fell upon men, [each hailstone] about the weight of a talent. Men blasphemed God



because of the plague of the hail, since that plague was exceedingly great.

8. **The locusts\_ Exo. 10:1-20 \_In Revelation 9:1-11 It says [Rev 9:1-11 NKJV]** 1 *Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit.* 2 *And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.* 3 *Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.* 4 *They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.* 5 *And they were not given [authority] to kill them, but to torment them [for] five months. Their torment [was] like the torment of a scorpion when it strikes a man.* 6 *In those days men will seek death and will not find it; they will desire to die, and death will flee from them.* 7 *The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces [were] like the faces of men.* 8 *They had hair like women's hair, and their teeth were like lions' [teeth].* 9 *And they had breastplates like breastplates of iron, and the sound of their wings [was] like the sound of chariots with many horses running into battle.* 10 *They had tails like scorpions, and there were stings in their tails. Their power [was] to hurt men five months.* 11 *And they had as king over them the angel of the bottomless pit, whose name in Hebrew [is] Abaddon, but in Greek he has the name Apollyon.*

9. **The darkness, Exo. 10:21-29 \_In Revelation 6:12; 8:12; 16:10 It says, [Rev 6:12 NKJV]** 12 *I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood.* [Rev 8:12 NKJV] 12

*Then the fourth angel sounded: And a third of the sun was struck, a third of the moon, and a third of the stars, so that a third of them were darkened. A third of the day did not shine, and likewise the night.* [Rev 16:10 NKJV] 10 *Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain.*

- We conclude that the plagues: brought death, and the death brought deliverance and deliverance brought the fulfillment of the promises. [Isa 53:3-5 NKJV] 3 *He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, [our] faces from Him; He was despised, and we did not esteem Him.* 4 *Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.* 5 *But He [was] wounded for our transgressions, [He was] bruised for our iniquities; The chastisement for our peace [was] upon Him, And by His stripes we are healed.* This man died in agonizing pain to give us freedom, and deliver us from our transgressions, to give us the opportunity for a new life and allowing us to return to the promises of Yisra'El. "The Kingdom and the Promise Land in Eternity".

**Fifth Aliyah, 8:11-22 (8:7-18 heb.)**

[Exo 8:22 NKJV] 22 "And in that day I will set apart the land of Goshen, in which My people dwell, that no swarms [of flies] shall be there, in order that you may know that I [am] the LORD in the midst of the land".— The plagues of Egypt were manifestations of the power of YHWH before the eyes of the Egyptians as well as for the Israelites. Furthermore, it was the protection and



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care in which the Israelites benefited from. All Egypt suffered the plagues, while in Goshen everything was in tranquility and Shalom. This reveals all the power and control YHWH had, not only over the plagues, but over the place where they were poured upon. Knowing this should give us the reassurance that He will always protect His elect from all plagues; if, and only if...we love Him and trust in Him by keeping His commandments.

**Tehilim (Psalms) 91:1-14 [Psa 91:1-14 NKJV]** 1 *He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. 2 I will say of the LORD, "[He is] my refuge and my fortress; My God, in Him I will trust." 3 Surely He shall deliver you from the snare of the fowler [And] from the perilous pestilence. 4 He shall cover you with His feathers, And under His wings you shall take refuge; His truth [shall be your] shield and buckler. 5 You shall not be afraid of the terror by night, [Nor] of the arrow [that] flies by day, 6 [Nor] of the pestilence [that] walks in darkness, [Nor] of the destruction [that] lays waste at noonday. 7 A thousand may fall at your side, And ten thousand at your right hand; [But] it shall not come near you. 8 Only with your eyes shall you look, And see the reward of the wicked. 9 Because you have made the LORD, [who is] my refuge, [Even] the Most High, your dwelling place, 10 No evil shall befall you, Nor shall any plague come near your dwelling; 11 For He shall give His angels charge over you, To keep you in all your ways. 12 In [their] hands they shall bear you up, Lest you dash your foot against a stone. 13 You shall tread upon the lion and the cobra, The young lion and the serpent you shall trample underfoot. 14 **"Because he has set his love upon Me, therefore I will deliver him; I will set him on high, because he has known My name."***

In verse 14 it says "because he has set his love upon me..."; Yeshua said various times: "if you love me, obey my commandments." As it is written in Yohanan (John) 14:15 [Jhn 14:15 NKJV] 15 "If

*you love Me, keep My commandments. **Yohanan Alef (1<sup>st</sup> John) 5:3 [1Jo 5:3 NKJV]** 3 For this is the love of God, that we keep His commandments. And His commandments are not burdensome. This demonstrates that for the fulfillment of Psalm 91 and any other verse in scripture we must obey the commandments.*

#### **Sixth Aliyah, 8:23 (19 heb) – 9:16**

**[Exo 8:23 NKJV]** 23 "I will make a difference between My people and your people. **Tomorrow this sign shall be.**" YHWH always makes distinction between His people and all the other nations, between those who obey and those who do not obey. And since He is the one who calls us, He teaches us to make distinction in between the Holy and the profane. His children, His elect, are called to keen in Sanctification. **The commandments are our distinction. Shemot (Exodus) 31:13 [Exo 31:13 NKJV]** 13 "Speak also to the children of Israel, saying: 'Surely My Sabbaths you shall keep, for it [is] a sign between Me and you throughout your generations, that [you] may know that I [am] the LORD who sanctifies you.'

**[Exo 8:26 NKJV]** 26 And Moses said, "It is not right to do so, for we would be sacrificing the abomination of the Egyptians to the LORD our God. If we sacrifice the abomination of the Egyptians before their eyes, then will they not stone us?" Regardless of the reasons of a religious nature that may exist, the indication was that the sacrifice should be made in the place that YHWH had established. This teaches us that not always doing what we feel is right is correct or aligned with the will of Elohim. Many times, we want to worship the Almighty in the way we consider correct, however we should worship Him according to scripture; how He wants it. It is very common in Christian circles to say phrases such



as: "no matter the day, the important thing is to dedicate one day to Him". And this way of thinking will become our excuse to justify ourselves into not keeping the Sabbath and instead we end up aligning ourselves to our own culture, or lifestyle. A fact is that YHWH established the seventh day to be sanctified for Him. Not the first day of the week (Sunday). This was simply to expose an example in that all we do should be done "...**according to the pattern which was shown (to Moshe) you on the mountain**". **[Exo 25:40 NKJV] 40 and Hebrews 8:5**

**[Exo 9:4 NKJV] 4 "And the LORD will make a difference between the livestock of Israel and the livestock of Egypt. So nothing shall die of all [that] belongs to the children of Israel."** Here we see a new judgement directed exclusively for Egypt. YHWH established a wonderful protection with the belongings of the Egyptians and the Israelites. He promised that none of the Israelite's belongings will suffer any loss. This is coherent with what we previously saw on **Tehilim (Psalm) 91**.

**[Exo 9:15-16 NKJV] 15 "Now if I had stretched out My hand and struck you and your people with pestilence, then you would have been cut off from the earth. 16 "But indeed for this [purpose] I have raised you up, that I may show My power [in] you, and that My name may be declared in all the earth".** It is possible that Pharaoh had thought that YHWH was only capable of attacking the external. However, he did not believe that YHWH will have authority over his life and the life of the people. The truth is that YHWH makes Pharaoh known that if he was alive it was because through him YHWH was going to show His power to the Egyptians as well as to the Israelites. However, it is worthwhile to see the importance and respect that YHWH shows to

each authority. All authority is established and removed by the sovereignty of YHWH; this does not dismiss the fair judgment that HE makes to take away His support. **[Dan 2:21 NKJV] 21 And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding.**

#### Seventh Aliyah, 9:17 – 35

**[Exo 9:28 NKJV] 28 "Entreat the LORD, that there may be no [more] mighty thundering and hail, for [it is] enough. I will let you go, and you shall stay no longer."** Once again Pharaoh was defeated by the power of The Eternal. He asks Moshe once more to intercede for him. This is repeated throughout history. Every rebel person, when things go wrong cries out to YHWH and that is when Elohim takes away his affliction; but since his repentance was not genuine, he returns to his ways of sin. This shows that not everyone who "cries for their sins" is truly sorry. Only when a person does tikum (correction) is when there is a genuine repentance (Teshuvah)

Sadly, scripture warns us: **Kefa Bet (2<sup>nd</sup> Peter) 2:22 [2Pe 2:22 NKJV] 22 But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."**

**[Exo 9:29-30 NKJV] 29 So Moses said to him, "As soon as I have gone out of the city, I will spread out my hands to the LORD; the thunder will cease, and there will be no more hail, that you may know that the earth [is] the LORD's. 30 "But as for you and your servants, I know that you will not yet fear the LORD God."** Moshe had what a man of Torah has, DISCERNMENT. He interceded for Pharaoh and knew that YHWH will respond positively to his plead. However, he also knew that this was not a genuine repentance



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from Pharaoh. Moshe knew that what Pharaoh would say and he knew that he will only say it to get himself out of the problem and the consequence he was living. We should NOT play with Elohim; he CAN NOT be mocked. ***Galatiyim (Galatians) 6:7 [Gal 6:7 NKJV] 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.***

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End of the Parashah

***EMC Edition Note:*** *It should be noted at this time, hoping that all the brothers who begin their parashah studies (weekly portion); can have the clarity as to the resource used by our ministry and that is mostly; of Scripture itself, giving the historical, cultural and language that The Hebrew Roots provide to the prophetic questions that obey the revelations of: The two houses of Yisrael, Ephraim and Yahuda, The oneness of YESHUA, The promises that only belong to Yisrael, as well as the legitimate observance of all the commandments that Ephraim can obey in the dispersion. However, not necessarily, the reader and student of TORAH is not required to agree to such comments.*

### **Glossary:**

Besorah: Good news. The gospel.

Besarot: (plural) Good news, Gospels.

Torah: Instructions, pentateuch, law.

Jumash: Name of a Torah containing rabbinical commentaries.

Parashah: Weekly Torah portion.

Parashot: Plural of Parashah.

Aliyah: To rise, ascend.

Haftarah: Commentary of the prophets.

Brit Hadashah: New Covenant.

Tanakh: Old Covenant.

Peshat: "surface" ("straight") or the literal (direct) meaning.

Kadosh: Sacred, holy.

Remez: "hints" or the deep (allegoric: hidden or symbolic) meaning beyond just the literal sense.

Derash: Third leve of interpretation of PARDES. "inquire" ("seek") – the comparative (midrashic) meaning, as given through similar occurrences.

The biblical material and resource used in this document is usually the CJB Bible **Complete Jewish Bible**, which is used in the first instance when **quoting each biblical text in bold** and is the verse to be commented on.

Our comments follow the doctrine established in EMC SHALOM INTERNATIONAL as the ministry of Hebrew Roots and are pillars that we defend and expose in the preaching of the one gospel that the first emissaries (apostles) proclaimed for a single purpose, which is to restore the Kingdom of Israel. **Acts 1:6** and addressed to established recipients in **James 1:1 and 1 Peter 1:1**. "THE LOST HOUSE OF ISRAEL".

The same Rab Shaul (Apostle Paul) emissary by excellence for all gentiles knew in advance that his focus of reach was only the twelve scattered tribes called "lost sheep of the house of Yisrael." [Melo Ha Goyim] "The Righteous of Nations". **Acts 26:7**



*"unto which promise our **twelve tribus**, instantly serving Elohim day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews".*

**PD:** This document is commented weekly live in our online classes every Shabbat from 9 AM to 12 PM via [www.gotomeeting.com](http://www.gotomeeting.com) and the ID to enter the EMC SHALOM INTERNATIONAL channel is: ID: 463 703 117.

*Our only desire through this material is that you and yours will be more than blessed by a higher understanding of the scriptures; moving from today's subjective and almost mystical message. To the purpose of the message, with a greater ideological certainty and wrapped in the respective cultural environment, thus giving us the greatest interpretive solidity of the texts.*

All believers in the Elohim of the Bible have a common denominator and one desire, and it is to establish a "revival" so powerful that it brings the presence of the King of kings and establishes his Kingdom once and for all. However, the only thing that will bring this to the congregation of the Saints of Yisrael is "THE BIBLICAL STORY", to return to the foundation and initial form of the **Hebrew FAITH**. And this document, as well as the Torah class of each Shabbat is that... to know the spiritual history of the people of "YISRAEL" and live as if we were the continuation and conclusion of this beautiful love story.

We are very grateful for your contributions to our ministry.

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It's allowing us to go to greater excellence.  
SHALOM LEKULAM!