



Parasha #24 Vaikra

ויקרא

Themes of this parasha



Burned offerings



Grain offerings



Peace Offerings (SHALOM)



Sin offerings



Guilt offerings



**MEANING:
AND I CALL
LEVITICUS 1:1 - 6:7**

Mitzvot



11 positive and 5 negative

The Lord called to Moses and spoke to him from the Tent of Meeting, saying, "Speak to the Israelites and tell them: When any of you presents an offering of livestock to the Lord, he must choose his offering from the herd or the flock. If his offering is a burnt offering from the herd, he must offer a male without blemish. He must bring it to the entrance of the Tent of Meeting, so that it may be accepted on his behalf before the Lord. He must lay his hand on the head of his burnt offering, so that it may be accepted on his behalf, making atonement for him.

If his offering for a burnt offering is from the flock, from sheep or goats, he shall offer a male without blemish. It shall be sacrificed before the Lord on the north side of the altar, and Aaron's sons, the priests, shall sprinkle its blood against all sides of the altar. When they have cut it into pieces, the priest shall place them, with the head and the fat, on the wood that is on the fire on the altar. The entrails and the legs shall be washed with water; and the priest shall offer it and burn it all up on the altar. It is a burnt offering, an offering made by fire, a pleasing aroma to the Lord.

The burnt offering (Korban Olá) could be:

· A livestock animal (cow or bull)

- A sheep or goat
- Birds (pigeons or doves)

OFRENDAS QUEMADAS





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When a person presents a grain offering to the Lord, their offering shall be of choice flour; they shall pour oil on it, put frankincense on it, and present it to the sons of Aaron, the priests. The priests shall take from it a handful of its choice flour and oil, as well as all its frankincense; and this symbolic portion shall become a smoke offering on the altar, a food offering, a pleasing aroma to the Lord. And the rest of the grain offering shall be for Aaron and his sons, a most holy portion of the food offering to the Lord. When you present a grain offering roasted in the oven, it shall be of choice flour: unleavened cakes mixed with oil, or unleavened wafers spread with oil. If your offering is a grain offering cooked on a griddle, it shall be of choice flour mixed with oil, without leaven. Break it into pieces and pour oil on it; it is a grain offering.

When you present a grain offering to the Lord made in any of these ways, it shall be brought to the priest, who shall bring it to the altar. The priest shall take a portion of the grain offering and burn it on the altar as a pleasing aroma, a food offering to the Lord. The rest of the grain offering shall be for Aaron and his sons, a most holy portion of the food offering to the Lord. No grain offering that you present to the Lord shall be made with leaven, for neither leaven nor honey may be burned as a food offering to the Lord. You may bring it to the Lord as an offering of choice grain, but it shall not be offered on the altar as a pleasing aroma. You shall season all your grain offerings with salt; you shall not omit from your grain offering the salt of your covenant with God; with all your offerings you shall offer salt. If you bring a grain offering of firstfruits to the Lord, you shall bring fresh ears of grain roasted on the fire, freshly ground grain, as your grain offering of firstfruits. You shall add oil to it and put frankincense on it; it is a grain offering. And the priest shall burn a symbolic portion as smoke: some of the ground grain and some of the oil, with all the frankincense, as an offering made by fire to the Lord.

The flour offering (Korban Mincha) was to include:

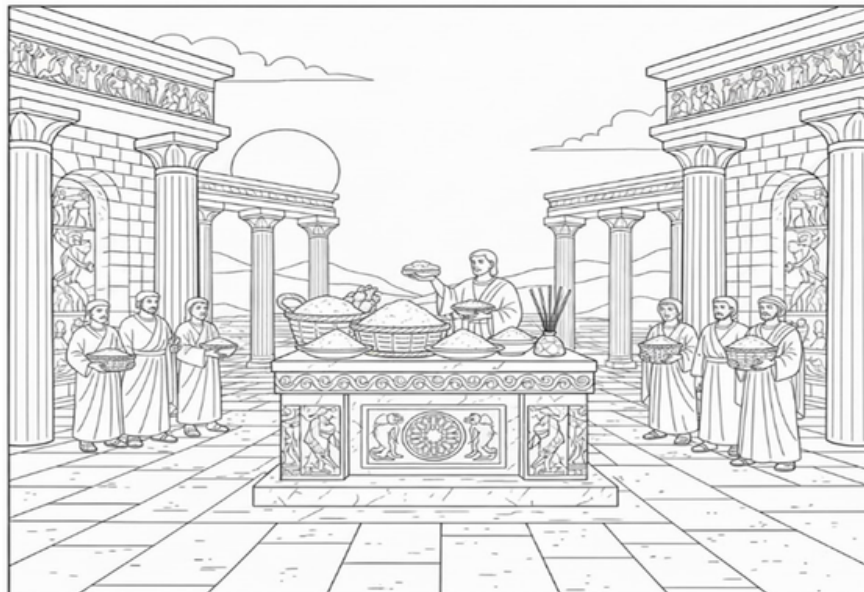
Fine flour

- Oil
- Incense
- And it shouldn't have incl

Yeast

- Honey

OFRENDAS DE HARINA





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If his offering is a comfort sacrifice—if he offers something from the herd, male or female—he shall bring before the Lord one without blemish. He shall lay his hand on the head of his offering and kill it at the entrance to the Tent of Meeting; and Aaron's sons, the priests, shall sprinkle the blood against all sides of the altar. Then he shall present from the comfort sacrifice, as an offering made by fire to the Lord, the fat that covers the entrails; the two kidneys with the fat on them in the loins; and the protruding liver, which he shall remove with the kidneys. Aaron's sons shall burn these as smoke on the altar, with the burnt offering that is on the wood that is on the fire, as an offering made by fire, a pleasing aroma to the Lord.

Shalom Offering (Korban Shelamim) · From cattle (cow or bull) · Sheep · Goat





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The Lord spoke to Moses, saying, "Speak to the Israelites in this way: If anyone incurs guilt unintentionally regarding any of the Lord's commandments concerning things that should not be done, and does one of them—if the anointed priest incurs guilt, so that the guilt falls on the people, he shall offer as a sin offering to the Lord a bull from the herd without blemish. He shall bring the bull to the entrance of the Tent of Meeting before the Lord, and lay his hand on the bull's head. The bull shall be slaughtered before the Lord, and the anointed priest shall take some of the bull's blood and bring it into the Tent of Meeting.

Sin offering (Korban Jatat) The animal depended on who had sinned:

👤 Cohen Gadol (Sumo Sacerdote):

🐂 A flawless bull

👤 The entire community of Israel:

🐂 A flawless bull

👤 A leader:

🐐 A flawless male goat

👤 An ordinary person:

- 🐐 A goat or

- 🐑 A sheep without flaws





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When a person commits an offense by being inadvertently negligent concerning any of Yahweh's holy things, he shall bring to Yahweh as his penalty a ram without blemish from the flock. When a person sins and commits an offense against Yahweh by dealing deceitfully with his neighbor in a matter of a deposit or a vow, or by stealing, or by defrauding his neighbor, or by finding something lost and lying about it; if he swears falsely concerning any of the various things one may do and sin in it—when he has sinned in this way and, upon realizing his guilt, returns what he obtained by theft or fraud, or the deposit entrusted to him, or the lost object he found, or anything else about which he swore falsely, he shall pay the principal amount and add a fifth to it. He shall pay it to its owner when he realizes his guilt. Then he shall bring to the priest, as his sanction to Yahweh, a ram without blemish from the flock, or its equivalent, as a guilt offering. The priest shall make atonement for him for the error he committed unintentionally, and he shall be forgiven.

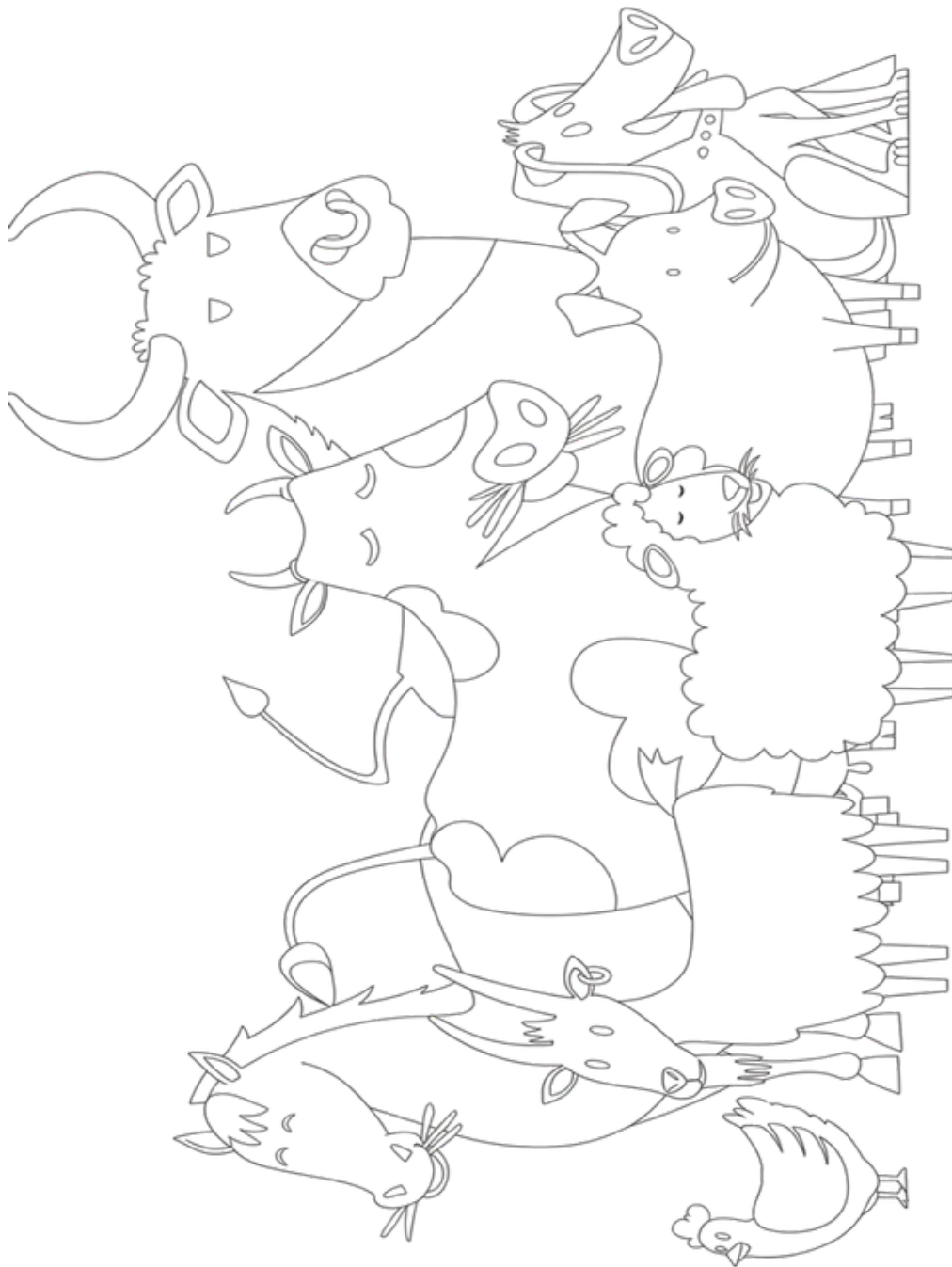




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COLOR THE PICTURES OF THE ANIMALS THAT WERE BROUGHT AS OFFERINGS





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HELP THE PRIEST CARRY HIS OFFERING TO THE TEMPLE

