



Parasha #25

Tzav

IX

Themes of this parasha



Laws of sacrifices



Consecration of Aaron and his sons



**MEANING:
COMMAND OR ENCOMMIT
LEVITICUS 6:8 – 8:36**

Mitzvot



Remove the ashes from the altar daily.



Light a fire on the altar daily.



Eating the remains of the flour offerings (menajot).



The Chief Cohen must offer an oblation of flour twice a day.



The kohanim must offer the sin offering (chatat).



The kohanim must offer a guilt offering (asham).



The kohanim must offer a guilt offering (asham).



Burn the leftover offerings.



Burning a consecrated offering that has become impure.



Do not extinguish the fire on the altar.



Do not prepare the leftover flour offerings as chametz.



Do not eat the flour offering of a Kohen.



Do not eat of a sin offering whose blood is sprinkled on the inner altar.



Do not leave the meat of a thanksgiving offering until morning.



Not eating an offering considered disqualifying.



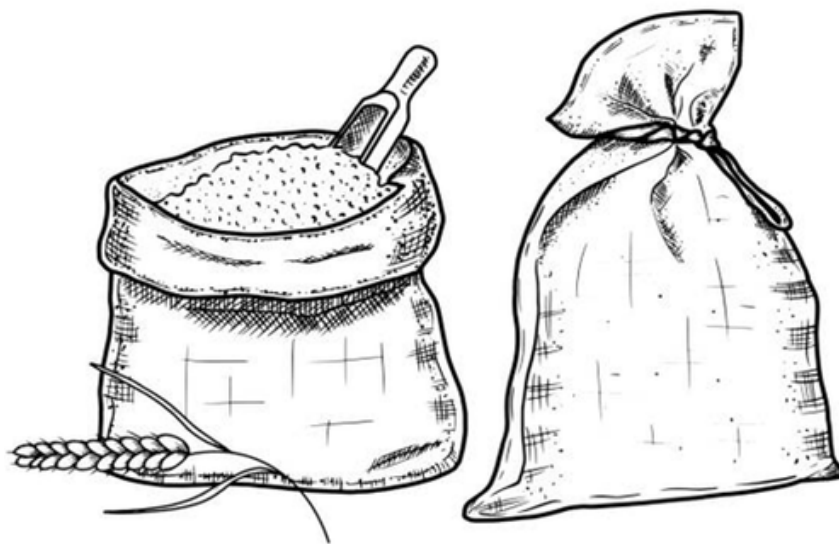
Do not eat from a consecrated offering that has become impure.



Do not eat the blood of a land animal or a bird

The Lord spoke to Moses, saying, "Command Aaron and his sons in this way: This is the law of the burnt offering: The burnt offering itself shall remain where it is burned on the altar all night until morning, while the fire on the altar is still burning for it. The priest shall wear linen garments, with linen undergarments close to his body; and he shall take the ashes to which the fire has reduced the burnt offering on the altar and put them beside the altar. He shall remove his garments and put on other garments, and carry the ashes outside the camp to a clean place. The fire on the altar shall be kept burning; it shall not go out. Every morning the priest shall add wood to it, place the burnt offering on it, and burn the fat portions of the fellowship offering with smoke. A perpetual fire shall be kept burning on the altar; it shall not go out."

This is the law of the grain offering: Aaron's sons shall present it before the Lord, in front of the altar. A handful of the choice flour and oil from the grain offering shall be removed from it, along with all the incense that is on the grain offering, and this symbolic portion shall become a pleasing aroma on the altar, a sweet smell to the Lord. Aaron and his sons shall eat what is left of it; they shall eat it like unleavened bread in the sacred precinct; they shall eat it in the court of the tent of meeting.





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The Lord spoke to Moses, saying, "This is the offering that Aaron and his sons shall present to the Lord when he is anointed: a tenth of an ephah of choice flour as a regular grain offering, half in the morning and half in the evening, prepared with oil in a pan. You shall bring it thoroughly soaked and present it as a grain offering of baked cakes, a pleasing aroma to the Lord. The anointed priest among his sons, who will succeed him, shall prepare it in this way; it is the Lord's—a perpetual statute—to be completely burned. Likewise, every grain offering of a priest shall be a whole offering; it shall not be eaten."





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The Lord spoke to Moses, saying, "Speak to Aaron and his sons in this way: This is the law of the sin offering: The sin offering shall be sacrificed before the Lord in the place where the burnt offering is sacrificed; it is most holy. The priest who presents it as a sin offering shall eat of it; it shall be eaten in the holy place, in the courtyard of the Tent of Meeting. This is the law of the guilt offering: It is most holy. The guilt offering shall be sacrificed in the place where the burnt offering is sacrificed, and its blood shall be sprinkled on all sides of the altar."





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This is the law of the welfare offering that one may offer to Yahweh: If he offers it as a thank offering, he shall offer with the thank offering unleavened cakes mixed with oil, well soaked, unleavened cakes spread with oil, and cakes of choice flour mixed with oil, well soaked. This offering, with cakes of leavened bread added, he shall present with his thank offering for welfare. Of this he shall offer one of each kind as a gift to Yahweh; it shall go to the priest who sprinkles the blood of the welfare offering.



And Yahweh spoke to Moshe, saying, "Speak thus to the Israelites: You shall not eat the fat of oxen, sheep, or goats. The fat of animals that die or are torn apart by beasts may be used for anything, but you shall not eat it. If anyone eats the fat of animals that may be used for burnt offerings to Yahweh, that person shall be cut off from his family. And you shall not consume any blood, whether of a bird or of an animal, in any of your dwellings. Whoever eats blood shall be cut off from his family."





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The Lord spoke to Moses, saying, "Take Aaron and his sons, the garments, the anointing oil, the bull for the sin offering, the two rams, and the basket of unleavened bread, and gather the whole assembly together at the entrance to the Tent of Meeting." Moses did as the Lord commanded. When the assembly had gathered at the entrance to the Tent of Meeting, Moses said to them, "This is what the Lord has commanded." Then Moses brought Aaron and his sons and washed them with water. He put the tunic on him, fastened the sash around him, clothed him with the robe, and placed the ephod on him, securing it with the decorated band. He placed the breastpiece on him and put the Urim and Thummim inside the breastpiece. He placed the turban on his head; And on the turban, on the front, he placed the golden forehead protector, the sacred diadem—as Yahweh had commanded Moses. Moses took the anointing oil and anointed the Tabernacle and all that was in it, thus consecrating them. He sprinkled some of it on the altar seven times, anointing the altar, all its utensils, and the basin with its stand, to consecrate them. He poured some of the anointing oil on Aaron's head and anointed him, to consecrate him. Then Moses brought Aaron's sons, clothed them in tunics, girded them with sashes, and put turbans on them, as Yahweh had commanded Moses.





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He brought the bull for the sin offering. Aaron and his sons laid their hands on the head of the bull for the sin offering and slaughtered it. Moses took some of the blood and put some of it with his finger on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it to make atonement upon it. Then he brought the ram for the burnt offering. Aaron and his sons laid their hands on the head of the ram and slaughtered it. Moses sprinkled the blood against all sides of the altar. He brought the second ram, the ram for ordination. Aaron and his sons laid their hands on the head of the ram and slaughtered it. Moses took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot. Then Moses brought Aaron's sons and put some of the blood on the lobes of their ears, on the thumbs of their right hands, and on the big toes of their right feet. The rest of the blood Moses sprinkled against each side of the altar. Moses said to Aaron and his sons, "Boil the meat at the entrance to the Tent of Meeting and eat it there with the bread that is in the ordination basket, as I commanded. Aaron and his sons shall eat it, and what remains of the meat and bread they shall burn with fire. They shall not go out from the entrance of the Tent of Meeting for seven days, until the day their ordination period is completed, for their ordination will last seven days."

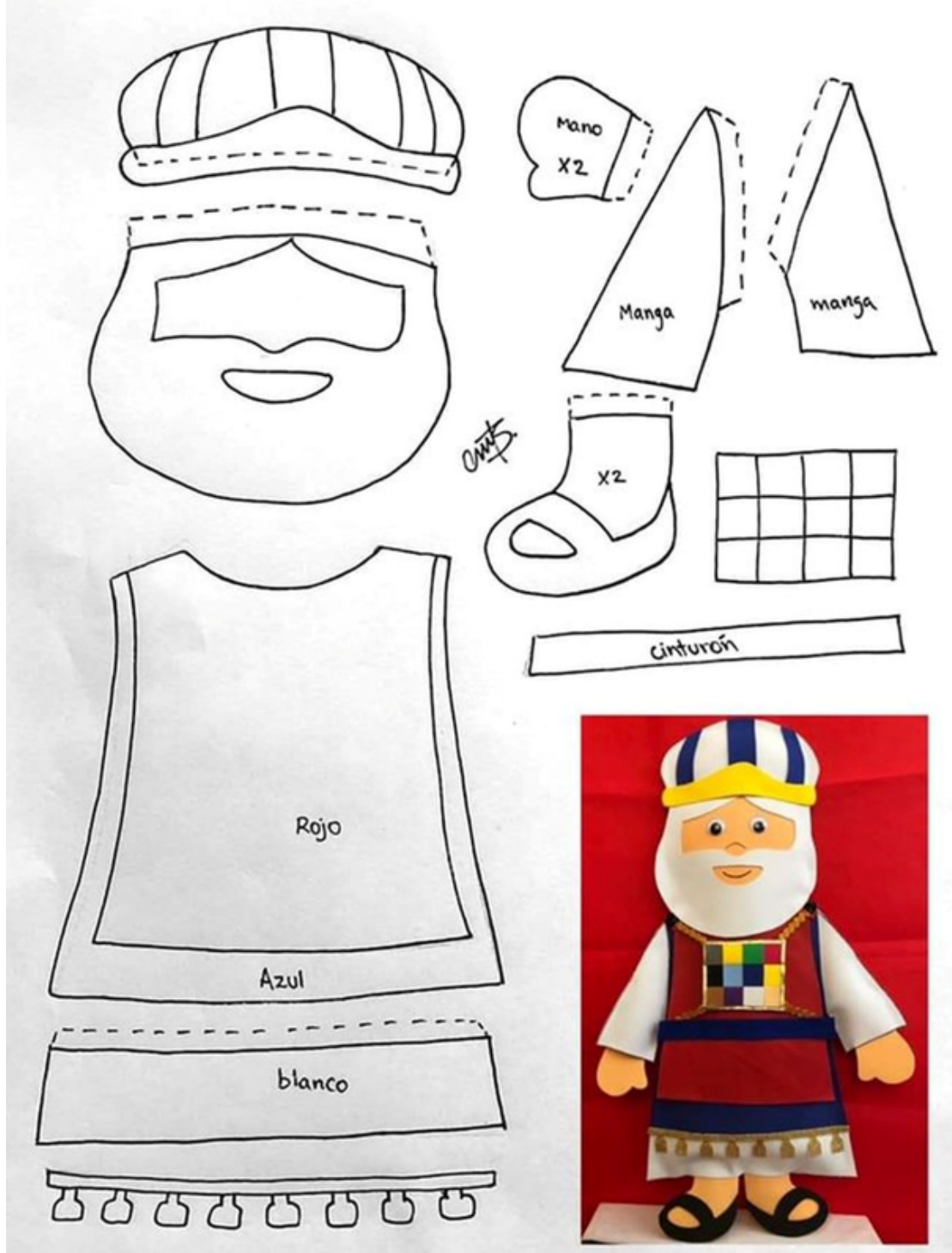


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Color the parts and with the teacher's help cut them out and assemble the figure of Aaron





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Find the differences in each image and mark them with a circle.

