



Parasha #37

ShelaJ LeJa שְׁלַח לך

Themes of this parasha

- ★ Mission to explore the land of Canaan
- ★ The Israelites rebel against Adonai
- ★ Death of the ten men
- ★ Offerings to Adonai in the promised land
- ★ Man who transgressed the Sabbath
- ★ The tzitzit



MEANING:
SENDS YOU
NUMBERS 13:1 - 15:41

Mitzvot

- ★ The precept of the halah (portion of dough set apart for the kohen) (Numbers 15:20).
- ★ The precept of tzitzit, fringes on a four-cornered garment (Num. 15:39)
- ★ Do not turn aside after your own heart and your own eyes (Num. 15:39)

Adonai told Moses to send men to explore the land of Canaan, appointing one man from each tribe of Israel. Moses sent these twelve men to explore the land, and Moses renamed Hoshea son of Nun Joshua. Upon their return after forty days, they reported that the land flowed with milk and honey, but also that its inhabitants were strong and the cities were fortified. Caleb urged them to conquer the land, but the other men hesitated and discouraged the people, saying they were like grasshoppers compared to the giants who lived there.





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Shelaj LeJa שלח לך

The Israelites complain to Moses and Aaron, wanting to return to Egypt for fear of dying in the desert. Joshua and Caleb defend the good land promised by Adonai, but the people plot to stone them. Adonai appears and rebukes the people for their lack of faith in Him, determined to punish them for their disobedience by allowing only Caleb and Joshua to enter the promised land. The men who discouraged the people die by plague. Despite their repentance, the people are warned not to attempt to enter the land without Adonai's presence, and by ignoring the warning, they suffer defeat at the hands of the Amalekites and Canaanites.

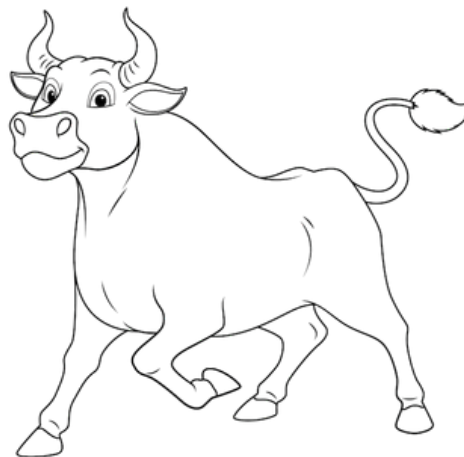
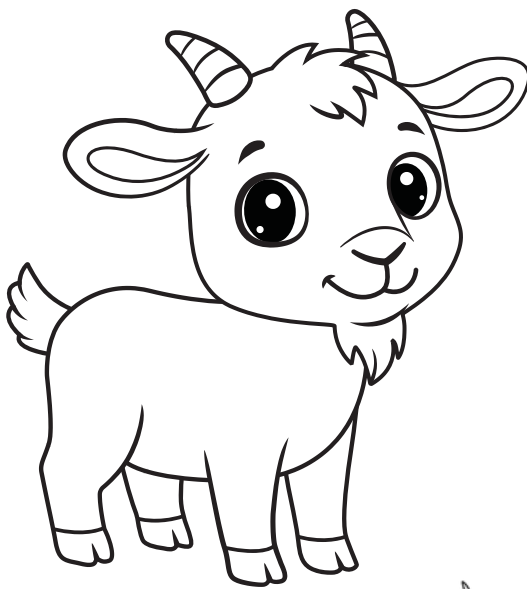




Parasha #37

שלה לך ShelaJ LeJa

Adonai instructs Moses regarding the offerings to be presented by the Israelites upon entering the Promised Land. The offerings of animals, flour, and wine for the libations are detailed, as well as the regulations for Israelites and foreigners offering sacrifices. Atonement for transgressions against the commandments is also mentioned, with a bull as a burnt offering for the people, and a goat if an individual sins. It is established that all must follow the same law, and those who intentionally act against the commandments will be severely punished.





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שלה לך Shelaj Leja

While the Israelites were in the wilderness, a man was caught gathering wood on the Sabbath, and those who found him brought him before Moses and Aaron. After he was taken into custody, the Lord commanded that he be stoned. The assembly brought him outside the camp and carried out the command, and the man died.



After Adonai spoke to Mosheh, He instructed the children of Israel to make tzitzit on the corners of their garments with a blue cord. These tzitzit would serve as a reminder of Adonai's commandments and prevent them from following the desires of their hearts and eyes. In this way, they were to remember and keep all the commandments and consecrate themselves to Elohim, who brought them out of Egypt.

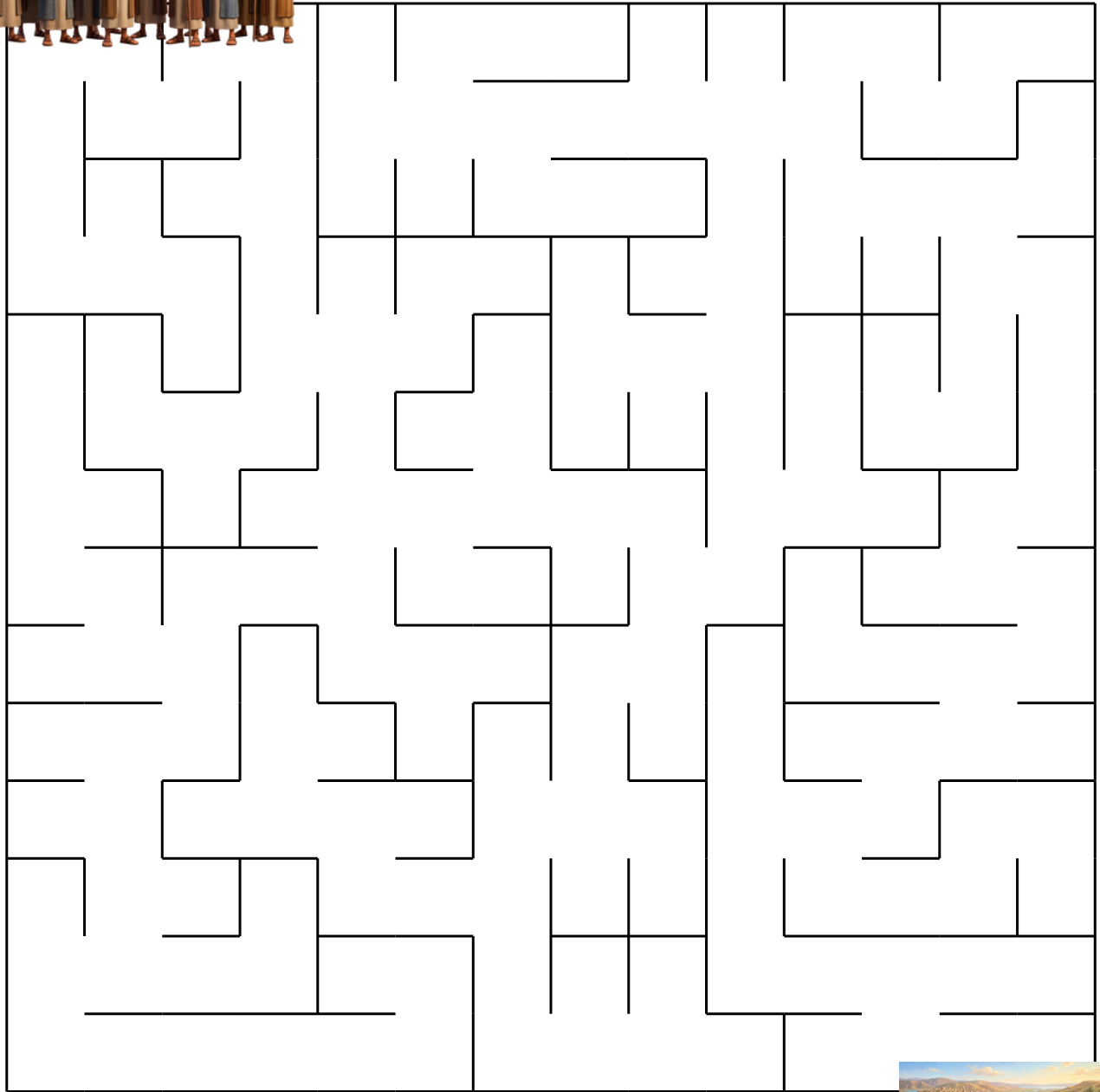




Parasha #37

שלח לך ShelaJ LeJa

Help the 12 men of Israel explore the promised land





Parasha #37

Shelach Lecha שלח לך

Color it like the colored picture





Parasha #37

Shelach Lecha

שְׁלַח לַךְ

Read your Torah and answer the questions

1. What did Mosheh want the men to spy out? (13:2)
2. How many spies did Mosheh send out to spy the land of Kena'an? (13:2)
3. By which way did Mosheh tell them to go to Kena'an? (13:17)
4. What season of the first-fruits was it? (13:20)
5. What did they cut down and bring back on a pole? (13:23)
6. What did the men say that the land flowed with? _____ and honey (13:27)
7. How did the spies describe the cities in the land of Kena'an? (13:28)
8. How many spies came back with an evil report? (13:32)
9. How did the 10 men describe the inhabitants of the land? (13:32)
10. How did the 10 men describe how the Nephilim saw them in their eyes? (13:33)