

Welcome to
St. Andrew's Episcopal Church



The Episcopal Diocese of Florida
The Rt. Rev. Samuel Johnson Howard, Bishop of Florida
The Rev. Lisa Meirow, Rector
The Rev. Deacon Mikel Barbare, Deacon

THIRD SUNDAY IN LENT
Holy Eucharist Rite I
March 12, 2023

Welcome to St. Andrews. Wherever you might be on your spiritual journey, it is our hope that you find a spiritual home here, as well as rewarding ways to share your gifts for ministry.

Prelude	Fairest Lord Jesus	Dale Wood
Opening Hymn/ Processional	The Church's One Foundation	Hymnal 525
Celebrant	Bless the Lord who forgiveth all our sins.	BCP 323
People	His mercy endureth for ever.	
Celebrant	Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.	
Celebrant	Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.	
	Lord, have mercy upon us.	
	Christ, have mercy upon us.	
	Lord, have mercy upon us.	
Celebrant	The Lord be with you.	
People	And with thy spirit.	
Celebrant	Let us pray.	

Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Old Testament: Exodus 17:1-7

Lector A reading from The Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink.

The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God**

Psalm 95

Lector and People read responsively by whole verse

1 Come, let us sing to the LORD; *
 let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.

3 For the LORD is a great God, *
 and a great King above all gods.

4 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.

5 The sea is his, for he made it, *
 and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
 and kneel before the LORD our Maker.

7 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

**8 Harden not your hearts,
 as your forebears did in the wilderness, ***
 at Meribah, and on that day at Massah,
 when they tempted me.

9 They put me to the test, *
 though they had seen my works.

10 Forty years long I detested that generation and said, *
 "This people are wayward in their hearts;
 they do not know my ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle: Romans 5:1-11

Lector A reading from Paul's letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God**

Sequence Hymn Shepherd of souls, refresh and bless Hymnal 343, V 1-2

The Gospel: John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this

water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lor

People **Praise to you, Lord Christ**

Sequence Hymn

Shepherd of souls, refresh and bless

Hymnal 343, V 3-4

Sermon

The Rev. Ronnie Willerer

Nicene Creed (*stand*)

BCP 326

Prayers of the People

BCP 329

Collect**Confession of Sin**

BCP 330

Peace

Celebrant The peace of the Lord be always with you.
People And with thy spirit

Announcements**The Celebration of the Holy Eucharist**

Offertory Lamb of God Twila Paris

Please stand as the offering is brought forward

Celebrant All things come of Thee, O Lord,
People And of Thine own have we given Thee

Eucharistic Prayer I (stand) BCP 333

Holy, Holy Sanctus Hymnal S124

Holy, Holy, Holy Lord Music: David Hurd, b. 1951 © 1971, 9177 GIA Publications
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The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Communion of the People

All baptized Christians are welcome to receive Communion in the Episcopal Church. We will have wine during communion in two forms. You may sip the wine from the common cup (the large chalice) or dip your wafer in the smaller intinction chalice. If you do not wish to receive, please feel free to come up, cross your arms over your chest, and the clergy will provide a blessing. After you receive communion, intercessory prayer is available in Repaz Chapel.

Communion Music Holy Ground Songbook 33 and 34

Post Communion Prayer BCP 339

Blessing

Closing Hymn Christ for the world we sing! Hymnal 537

Dismissal

Postlude Jesus Shall Reign Gayden Sikes

*Thank you to Mother Ronnie Willerer for leading worship this Sunday
and to Paige Gottlieb for sharing her gift of music.*

Thanks To Those Who Serve

	This week (3/12)	Next Week (3/19)
Lectors	Linda Jenkins Martha Holcomb	Susan Pemberton Meg Hawley
LEM	Debi Smith	Susan Pemberton
Intercessor	Pam Stefansen	Meg Hawley
Ushers	Marietta Dolman Allan Dolman	Clint Lancaster Cathy Lancaster
Money Counters	Earl Williams Alida Barker	Roger Barr Rick Elrod
Godly Play Doorkeeper	N/A—No Godly Play	N/A—No Godly Play
AV Technician	Zeke Charron	Zeke Charron
Altar Guild Team	Cynthia Wright	Susan Pemberton

Those For Whom We Pray:

Sarah Jackson, Dick Morrison, Tom Bryant, Vivienne Colver,
 Dean Colver, Francis (Butch) Dougherty, Bitsie Reynolds,
 Rev. Carrie English, the May family, Rhonda Davis,
 the Meirow family, Laurie, Vince, Jane Daugherty,
 William Brim, Parker Boe, Rev. Ronnie Willerer, Adam Slama,
 Lisa Milton, Linda Lang.

Those Celebrating Birthdays:

Dean Colver 3/16
 Victor Dell'Alba 3/16
 Sharon Weaver 3/18

If you would like to be added to the prayer list or dedicate flowers for a joyful occasion in your life, please contact the church office at (904)725-6566.

The Church Office will not be open this week. For pastoral concerns, please contact Deacon Mike.

Visit us at www.standrewsjax.com

Announcements: March 12th, 2023

Welcome! If you're visiting with us today, please fill out a visitor card in the pew and drop it in the plate when it comes by at the offertory. We're glad you're here!

This Week - March 12th, 2023:

9am:	Adult Bible Study	Classroom 1
9:30am:	Choir Practice	Choir Loft
10:30am:	Rite I: Holy Eucharist	
3/15- 6:00pm:	Wednesdays in Lent	Parish Hall

Join us for compline/evening prayer at 6pm followed by soup, sandwiches and a Lenten program. All are welcome—come for part or come for all!

Please note, the office is closed this week. For pastoral concerns, please contact Deacon Mike.

Next Week - March 19th, 2023 :

9am:	Adult Bible Study	Classroom 1
9:30am:	Choir Practice	Choir Loft
10:30am:	Rite I: Holy Eucharist	
3/21—office closed due to election.		
3/22- 6:00pm:	Wednesdays in Lent	Parish Hall
3/22- 6:00pm:	Vestry Meeting	Conference Room

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Daughters of the King® Lenten Community Outreach Project



For the 5 Sundays in Lent, we will be collecting hygiene items for local police officers to distribute in the local community. We'd like (any size): toothbrushes, toothpaste, soap (bar, liquid, or hand), deodorant, shampoo and snack bars (such as protein bars or breakfast bars). Or, you can **write a check to St. Andrew's, put DOK community outreach in the memo or give Debi Smith or Lib Otto cash** and the Daughters will do the shopping for you.

	February 26th	March 5th
In-person attendance	56	48
Online attendance (after 1 week)	41	
Income Year to Date	\$47,182.06	\$ 55,454.18
Expenses Year to Date	\$32,027.45	\$ 47,927.36

