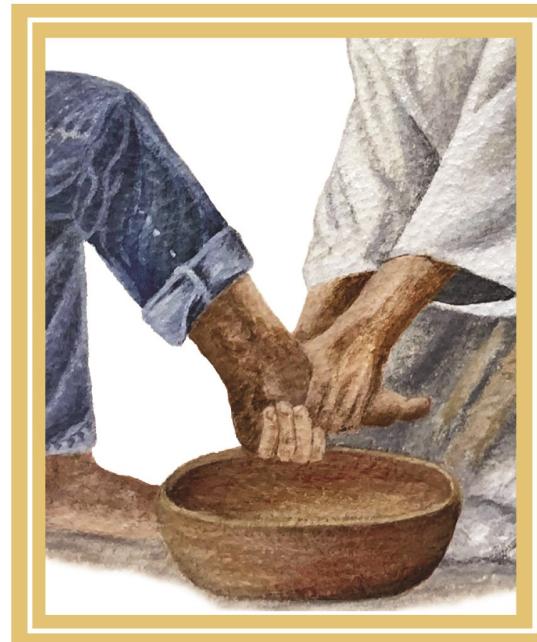


Welcome to  
**St. Andrew's Episcopal Church**  
*St. Andrew's exists to proclaim Jesus Christ as Lord; to  
provide for spiritual nourishment; and to enable our  
members to minister to our community  
and to each other.*



The Episcopal Diocese of Florida  
*The Rt. Rev. Samuel Johnson Howard, Bishop of Florida  
The Rev. Lisa Meirow, Rector  
The Rev. Deacon Mikel J. Barbare, Deacon  
Jane Daugherty, Minister of Music  
Sarah Minton, Seminarian*

MAUNDY THURSDAY  
Holy Eucharist Rite II  
April 1, 2021

Welcome to St. Andrews. Wherever you might be on your spiritual journey, it is our hope that you find a spiritual home here, as well as rewarding ways to share your gifts for ministry.

<b>Prelude</b>	<b>Ubi Caritas</b>	Charles Callahan
<small>Music: Charles Callahan © 1996, 2006 Birnamwood Pub., a division of Morningstar Music Podcast under One License # A-730931</small>		
<b>Opening Hymn/</b>	Go to Dark Gethsemane	H 171 V 1-3
<b>Processional</b>	<i>Petra</i>	
<b><i>Instrumental. Please sing in your hearts</i></b>		
1. Go to dark Gethsemane, ye that feel the tempter's power; your Redeemer's conflict see, watch with him one bitter hour; turn not from his griefs away, learn of Jesus Christ to pray.	2. Follow to the judgment hall; view the Lord of life arraigned; O the wormwood and gall! O the pangs his souls sustained! Shun not suffering, shame, or loss; learn of him to bear the cross.	
3. Calvary's mournful mountain climb; there, adoring at his feet, mark the miracle of time, God's own sacrifice complete; "It is finished!" hear him cry; learn of Jesus Christ to die.		
<b>Celebrant</b>	Bless the Lord who forgives all our sins;	
<b>People</b>	His mercy endures for ever	
<b>Celebrant</b>	Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.	
<b>Celebrant</b>	Lord, have mercy.	
<b>People</b>	<b>Christ, have mercy.</b> .	
<b>Celebrant</b>	Lord, have mercy.	
<b>Celebrant</b>	The Lord be with you.	
<b>People</b>	<b>And also with you.</b>	
<b>Celebrant</b>	Let us pray.	2

**Collect** Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Old Testament: Exodus 12:1-4, (5-10), 11-14**

**Lector** A reading from The Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

**Lector** The Word of the Lord.

**People** Thanks be to God

**Psalm 116:1, 10-17**

**Lector and People read responsively by whole verse**

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \* for all the good things he has done for me?

11 I will lift up the cup of salvation \* and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \* in the presence of all his people.

13 Precious in the sight of the Lord \* is the death of his servants.

14 O Lord, I am your servant; \* I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \* in the presence of all his people,

17 In the courts of the Lord's house, \*In the midst of you, O Jerusalem.

## The Epistle: 1 Corinthians 11:23-26

**Lector** A reading from Paul's letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

## ***Lector*** The Word of the Lord.

## *People*      **Thanks be to God**

## Sequence Hymn

## Where Charity and Love Prevail

H 581V 1-2

## *Cheshire*

***Instrumental. Please sing in your hearts***

1 Where charity and love prevail,  
there God is ever found;  
Brought here together by Christ's love,  
by love are we thus bound.

2 With grateful joy and holy fear  
His charity we learn;  
Let us with heart and mind and strength  
now love Him in return.

Words: Omer Westendorf (1916-1997)  
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## The Gospel: John 13:1-17, 31b-35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

**People**                    **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his

hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

**Celebrant** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ**

**Sequence Hymn** Where Charity and Love Prevail H 581V 3-4

## *Cheshire*

*Instrumental. Please sing in your hearts*

3 Forgive we now each other's faults  
as we our faults confess;  
And let us love each other well  
in Christian holiness.

4 Let strife among us be unknown,  
let all contention cease;  
Be His the glory that we seek,  
be ours His holy peace.

## Sermon

The Rev. Dcn. Mike Barbare

**Nicene Creed (*stand*)**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Celebrant* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

*Celebrant* For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For our Bishop, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For this city for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For those who travel on land, on water, or in the air let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People* **Lord, have mercy.**

*Celebrant* In the communion of Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. To thee, O Lord our God. .

*People* **Lord, have mercy.**

*Celebrant* For the absolution and remission of our sins and offenses, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*People* **Lord, have mercy.**

*Celebrant* Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*People* **Lord, have mercy.**

*Celebrant* In the communion of Andrew and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To thee, O Lord our God.**

**Celebrant** Let us humbly confess our sins unto Almighty God.

**Celebrant and People:**

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

**We have not loved you with our whole heart;**  
we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

**Celebrant** The peace of the Lord be always with you.

**People** And also with you. (*stand and wave*)

### Announcements

**Musical Offering /**

Humbly I Adore Thee

H 314 V 1-4

**Preparing the Table**

1 Humbly I adore thee,  
Verity unseen,  
who thy glory hidest  
neath these shadows mean;  
lo, to thee surrendered,  
my whole heart is bowed,  
tranced as it beholds thee,  
shrined within the cloud.

3 O memorial wondrous  
of the Lord's own death;  
living Bread that givest all  
they creatures breath,  
grant my spirit ever by  
thy life may live  
to my taste thy sweetness  
never failing give.

2 Taste and touch and vision  
to discern thee fail;  
faith, that comes by hearing,  
pierces through the veil.  
I believe whate'er  
the Son of God hath told;  
what the Truth hath spoken,  
that for truth I hold.

4 Jesus, whom now hidden,  
I by faith behold,  
what my soul doth long for,  
that thy word foretold;  
face to face thy splendor,  
I at last shall see,  
in the glorious vision,  
blessed Lord, of thee.

## The Celebration of the Holy Eucharist

*Please stand as the offering is brought forward*

**Offering brought forward**

**Celebrant** All things come of Thee, O Lord,

**People** And of Thine own have we given Thee.

**Eucharistic Prayer A (stand)**

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Proper Preface*)  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People (Please feel free to sing the Sanctus)**

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

Music: David Hurd, b. 1951 © 1971, 9177 GIA Publications

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**Stand or kneel as you are able**

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People**      **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

**Celebrant**    We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those**  
    **who trespass against us.**  
**And lead us not into temptation,**  
        **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever.**  
   **Amen.**

### **The Breaking of the Bread**

**Celebrant**    Christ our Passover is sacrificed for us;  
**People**            **Therefore let us keep the feast.**  
**Celebrant**    The Gifts of God for the People of God. .

## **Communion of the People**

*All baptized Christians are welcome to receive Communion in the Episcopal Church. Please remain in your pew and the clergy will bring communion to you. If you do not wish to receive please cross your arms over your chest and the clergy will provide a blessing.*

### **Communion Music**

Stay with Me (Taize)  
*Instrumental. Please sing in your hearts*

Stay with me, remain here with me;  
watch and pray, watch and pray.

Stay with Me Text: Taize Community Music: Jacques Berthier, 1923-1994 ©Les Presses de Taize, admin. by GIA Pub. Reprinted and streamed under One License A-730931

Ubi Caritas (Taize)

Live in charity and steadfast love  
(Ubi caritas et amor)

Live in charity God will dwell with you  
(Ubi caritas Deus ibies)

Ubi Caritas et Amor Text : Latin Antiphon, Taize Community Music: Jacques Berthier, 1923-1994 ©Les Presses de Taize, admin. by GIA Pub. Reprinted and streamed under One License A-730931

**Celebrant** Let us pray.

**Celebrant and People**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

Stripping of Altar

Psalm 22

S 414 (Sung by Soloist)

***Depart in Silence***

*Thank you to Carole Banks sharing her gift of music with us today*