

# A WARM WELCOME TO ADVENT LUTHERAN CHURCH

## PENTECOST SUNDAY

9:30 DRIVE IN

11:00 ONLINE

MAY 31, 2020

### PRELUDE

"I'm Gonna Sing When the Spirit Says Sing"

Hayes

### INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

### CONFESSON AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

## GATHERING HYMN

## “Gracious Spirit”

Vss. 1 – 3    WOV #687

1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.  
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.  
 3 Guide our think - ing and our speak-ing done in your ho - ly name.

It's your lead - ing that we're need-ing, help us to fol - low you.  
 Bless the faith - ful, may they flour - ish, strength-en ed by grace un - priced.  
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

*Refrain*

Come, come, come, Ho - ly Spir - it, come.

Come, come, come, Ho - ly Spir - it, come.

## GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Sing twice



Glo - ria, glo - ria, glo - ria, glo - ry to God . . . on high!



And on earth . . . peace to God's peo-ple. Glo - ry to God.



And on earth . . . peace to God's peo-ple. Glo - ry to God.

#### PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C **O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

#### WE HEAR THE WORD

##### FIRST READING: Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine." <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as

you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

After the reading:

- A The Word of the Lord.
- C **Thanks be to God.**

**PSALM: Psalm 104**

**"Light the Fire"**

Bill Maxell

**CONTEMPORARY GROUP**

## **CHILDREN'S MESSAGE**

### **SECOND READING: 1 Corinthians 12:3b-13**

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

After the reading:

- A The Word of the Lord.
- C **Thanks be to God.**

Stand

## ALLELUIA VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Al - le - lu - ia!

P The Holy Gospel according to St. John the 20<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL: John 20:19-23

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

After the reading:

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

PASTOR AARON LAYNE

1. Precious Lord, take my hand, lead me on, let me stand,  
 2. When my way grows . . . drear, precious Lord, lin - ger near,  
 I am tired, I am weak, I am worn,  
 when my life is . . . al - most . . . gone,  
 Through the storm, through the night, lead me on to the light.  
 hear my cry, hear my call, hold my hand lest I fall.  
 Take my hand, precious Lord, lead me home.  
 Take my hand, precious Lord, lead me home.

## APOSTLES' CREED

C      I believe in God, the Father almighty,  
       creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
       He was conceived by the power of the Holy Spirit  
       and born of the virgin Mary.  
       He suffered under Pontius Pilate,  
       was crucified, died, and was buried.  
       He descended into hell.  
       On the third day he rose again.  
       He ascended into heaven,  
       and is seated at the right hand of the Father.  
       He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
       the holy catholic Church,  
       the communion of saints,  
       the forgiveness of sins,  
       the resurrection of the body,  
       and the life everlasting. Amen

**THE PRAYERS**

After each portion of the prayers:

P      Lord, in your mercy,  
C      **hear our prayer.**

**LORD'S PRAYER**

A      Lord, remember us in your kingdom, and teach us to pray:

C      **Our Father, who art in heaven,**  
            hallowed be thy name,  
            thy kingdom come,  
            thy will be done,  
            on earth as it is in heaven.

**Give us this day our daily bread;**  
and forgive us our trespasses,  
            as we forgive those who trespass against us;  
and lead us not into temptation,  
            but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**  
            forever and ever. Amen

**WE ARE SENT OUT TO SERVE****BLESSING**

P      The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C      **Amen**

## SENDING HYMN

## “Everytime I Feel the Spirit”

TFF #

Refrain

Ev - 'ry time I feel the spir - it mov - ing  
in my heart, I will pray. Ev - 'ry time I feel the  
spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,  
2 All a - round me looked so fine,  
3 Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.  
asked . . . my Lord if all was mine.  
chills the body but not the soul.

## **DISMISSAL**

A      Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.  
C      **Thanks be to God.**

## **POSTLUDE**

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