

# A WARM WELCOME TO ADVENT LUTHERAN CHURCH

2<sup>ND</sup> SUNDAY AFTER EPIPHANY

8:30 AND 11:00 A.M.

JANUARY 16, 2022

## PRELUDE

“Christ Be Our Light”

## INTRODUCTION

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

## CONFESION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

**GATHERING HYMN****“Songs of Thankfulness and Praise”**Vss. 1 & 2 ELW # 310

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;  
man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
an - themes be to thee ad-dressed, God in flesh made man - i - fest.  
an - themes be to thee ad-dressed, God in flesh made man - i - fest.

**GREETING**

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

## HYMN OF PRAISE

**A** Glory to God in the highest, and peace to his peo - ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your glo- ry.

Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer- cy on us.

You are seat- ed at the right hand of the Fa-ther; re- ceive our prayer.

For you a - lone are the Ho- ly One, you a- lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho- ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

- P** Let us pray together the prayer of the day.
- C** Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen

**FIRST READING: Isaiah 62:1-5**

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.

<sup>1</sup>For Zion's sake I will not keep silent,  
    and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
    and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
    and all the kings your glory;  
and you shall be called by a new name  
    that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
    and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
    and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
    and your land Married;  
for the LORD delights in you,  
    and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
    so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
    so shall your God rejoice over you.

After the reading:

**A** The Word of the Lord.

**C** **Thanks be to God.**

**PSALM: Psalm 36:5-10**

We feast upon the abundance of your house, O LORD. (Ps. 36:8)

**A** <sup>5</sup>Your love, O LORD, reaches to the heavens,  
    and your faithfulness to the clouds.

**C** <sup>6</sup>**Your righteousness is like the strong mountains,**  
**your justice like the great deep;**  
**you save humankind and animals, O LORD.**

**A** <sup>7</sup>How priceless is your love, O God!  
All people take refuge under the shadow of your wings.

**C** <sup>8</sup>**They feast upon the abundance of your house;**  
**you give them drink from the river of your delights.**

**A** <sup>9</sup>For with you is the well of life,  
and in your light we see light.

**C** <sup>10</sup>**Continue your lovingkindness to those who know you,**  
**and your favor to those who are true of heart.**

## CHILDREN'S MESSAGE

### SECOND READING: 1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

After the reading:

- A The Word of the Lord.  
**C Thanks be to God.**

Stand

- P** The Holy Gospel according to St. John the 2<sup>nd</sup> chapter.  
**C** **Glory to you, O Lord.**

### GOSPEL: John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After the reading:

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

**SERMON**

**THE REV. AARON LAYNE**

**SPECIAL MUSIC**

*“Amazing Grace”* 8:30 Service

**DOLORES GROSS**

“I Feel the Spirit Moving” 11:00 Service Arr. Mark Hayes

**ANNABELLE LAYNE, VIOLIN**

Stand

**APOSTLES' CREED**

C I believe in God, the Father almighty,  
    creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
    He was conceived by the power of the Holy Spirit  
        and born of the virgin Mary.  
    He suffered under Pontius Pilate,  
        was crucified, died, and was buried.  
    He descended into hell.  
    On the third day he rose again.  
    He ascended into heaven,  
        and is seated at the right hand of the Father.  
    He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
    the holy catholic Church,  
    the communion of saints,  
    the forgiveness of sins,  
    the resurrection of the body,  
    and the life everlasting. Amen

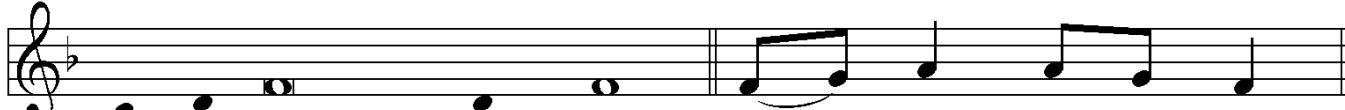
**THE PRAYERS**

After each portion of the prayers:

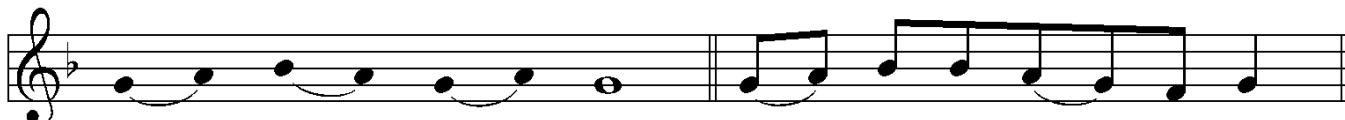
A God of grace,

C hear our prayer.

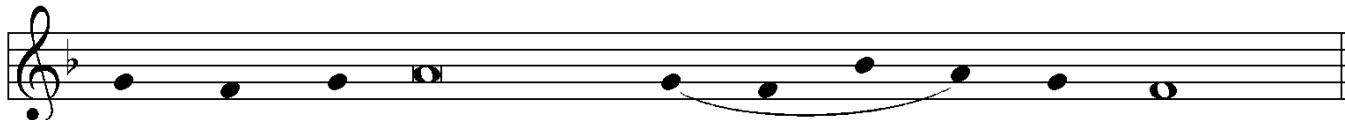
## GREAT THANKSGIVING



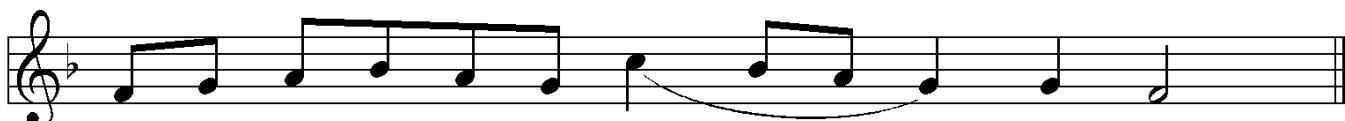
P The Lord be with you. C And al - so with you.



P Lift up your hearts. C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give him thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

A Lord, remember us in your kingdom, and teach us to pray:  
**C Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread;**  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
**and lead us not into temptation,**  
but deliver us from evil.  
**For thine is the kingdom, and the power, and the glory,**  
forever and ever. Amen

## DISTRIBUTION

P And now may the body of our Lord and Savior, Jesus Christ, and His most holy and precious blood, strengthen you and preserve you and keep you to true faith unto life everlasting. May we depart in peace and may the Lord be with you.  
**C Amen**

## POST COMMUNION PRAYER

A Let us pray. We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.  
**C Amen.**

## WE ARE SENT OUT TO SERVE

## BLESSING

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.  
**C Amen**

## SENDING HYMN

## “Christ Be Our Light”

Vss. 1, 2 & 5

ELW # 715

1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the

truth, we turn to you. Make us your own,  
 hope, man - y de - - spair. Your word a - lone  
 hearts that yearn to be - long. Let us be ser - vants

your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 to one an - oth - er, signs of your king - dom come.

*Refrain*

Christ, be our light! Shine in our hearts. Shine through the  
 dark - ness. Christ, be our light! Shine in your  
 church gath - ered to - day.

## DISMISSAL

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.

C      Thanks be to God.

## POSTLUDE



This morning the Altar flowers are given to the Glory of God and in loving memory of Virginia Scott from her daughter, Julie Page.

**The 2022 flower chart** is located in the Narthex above the Usher's stand. Please sign up to purchase flowers for that special someone or to celebrate a date or memory. All vases are \$22.00 each. **Open dates are January 23 and 30.**

	8:30 A.M.	11:00 A.M.
<b>ASSISTING MINISTER</b>	AMY LYTHE	ANNABELLE LAYNE
<b>PASTOR</b>	THE REV. AARON LAYNE	