

A WARM WELCOME TO ADVENT LUTHERAN CHURCH

FIFTH SUNDAY AFTER PENTECOST

8:30 AND 11:00 A.M.

JULY 5, 2020

PRELUDE

“God of Our Fathers”

Shehi

INTRODUCTION

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

CONFSSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

GATHERING HYMN**"Let the Whole Creation Cry"**Vss. 1 & 3 LBW # 242

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise him, our al - might-y king!"
and let chil-dren's hap - py hearts in this wor-ship take their parts;

Praise him, an - gel hosts a - bove, ev - er bright and fair in love;
from the north to south-ern pole let the might - y cho-rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.

Music: SALZBURG, Jakob Hintze, 1622–1702, adapt.; arr. J. S. Bach, 1685–1750

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C **You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

WE HEAR THE WORD

FIRST READING: Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

⁹Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. ¹⁰He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

After the reading:

- A The Word of the Lord.
- C **Thanks be to God.**

PSALM: Psalm 145:8-14

The LORD is gracious and full of compassion. (Ps. 145:8)

- A ⁸The LORD is gracious and full of compassion, slow to anger and abounding in steadfast love.
- C **⁹LORD, you are good to all, and your compassion is over all your works.**
- A ¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.
- C **¹¹They shall tell of the glory of your kingdom and speak of your power,**
- A ¹²that all people may know of your power and the glorious splendor of your kingdom.
- C **¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**
- A ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

CHILDREN'S MESSAGE

SECOND READING: Romans 7:15-25a

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹So I find it to be a law that when I want to do what is good, evil lies close at hand.

²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

After the reading:

A The Word of the Lord.
C Thanks be to God.

Stand

P The Holy Gospel according to St. Matthew the 11th chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] ¹⁶"To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ¹⁷'We played the flute for you, and you did not dance; we wailed, and you did not mourn!'¹⁸For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."

After the reading:

P The Gospel of the Lord.
C Praise to you, O Christ.

HYMN OF THE DAY**“God of Our Fathers”**8:30 Only Vss. 1 & 2 LBW # 439

1 God of our fathers, whose almighty hand
2 Your love divine has led us in the past;

leads in this free land by all you the star - ry band
in beau - ty our lot is cast;

of oh, shin - ing worlds in splen - dor through the skies:
be our ruler, er, guard - ian, guide, and stay;

our your grate - ful songs be - fore your throne a - rise.
word our law, your paths our cho - sen way.

Text: Daniel C. Roberts, 1841–1907, alt.

Music: NATIONAL HYMN, George W. Warren, 1828–1902

SPECIAL MUSIC**“God of Our Fathers”**

11:00 a.m. - Only

MATT PITTMAN AND PASTOR AARON

APOSTLES' CREED

C I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

THE PRAYERS

After each portion of the prayers:

P Hear us, O God.
C Your mercy is great.

GREAT THANKSGIVING

P The Lord be with you
C And also with you.

P Lift up your hearts
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.
P It is indeed right, our duty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 almighty and merciful God, through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

WORDS OF INSTITUTION

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

A Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

DISTRIBUTION

POST COMMUNION PRAYER

A God of the welcome table,
 in this meal we have feasted on your goodness and have been united by your presence among us.
 Empower us to go forth sustained by these gifts so that we may share your neighborly love with all,
 through Jesus Christ, the giver of abundant life.

C Amen.

WE ARE SENT OUT TO SERVE

BLESSING

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen

SENDING HYMN

“What a Friend” Vss. 1 & 2

LBW # 567

1 What a friend we have in Je - sus, all our sins and griefs to bear!
 2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?

What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged— take it to the Lord in prayer.

Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?

all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.

DISMISSAL

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.
 C Thanks be to God.

POSTLUDE