

A WARM WELCOME TO ADVENT LUTHERAN CHURCH

SIXTH SUNDAY AFTER PENTECOST

8:30 AND 11:00 A.M.

JULY 12, 2020

PRELUDE

“Open Now Thy Gates of Beauty”

Noah

INTRODUCTION

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.

CONFSSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

GATHERING HYMN

“Open Now Thy Gates of Beauty”

Vss. 1 & 2

LBW # 250

The musical score consists of four staves of music in common time, featuring a treble clef and a bass clef. The music is in G minor, indicated by a 'G' with a flat symbol. The score is divided into four sections by vertical bar lines. The first section contains two lines of lyrics: "1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there," and "2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;". The second section contains the lyrics "where my soul in joy - ful du - ty waits for God who an - swers prayer. where we find thee and a - dore thee, there a heav'n on earth must be.". The third section contains the lyrics "Oh, how bless-ed is this place, filled with so - lace, light, and grace! To my heart, oh, en - ter thou, let it be thy tem - ple now!". The fourth section concludes the hymn.

1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C **Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.**

WE HEAR THE WORD

FIRST READING: **Isaiah 55:10-13**

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. ¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

After the reading:

A The Word of the Lord.

C **Thanks be to God.**

PSALM: **Psalm 65: 1-13**

Your paths overflow with plenty. (Ps. 65:11)

A ¹You are to be praised, O God, in Zion;
to you shall vows be fulfilled.

C **²To you, the one who answers prayer,
to you all flesh shall come.**

A ³Our sins are stronger than we are,
but you blot out our transgressions.

C **⁴Happy are they whom you choose and draw to your courts to dwell there!
They will be satisfied by the beauty of your house,
by the holiness of your temple.**

A ⁵Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

C **⁶You make firm the mountains by your power;
you are girded about with might.**

A ⁷You still the roaring of the seas,
the roaring of their waves, and the clamor of the peoples.

C ⁸**Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.**

A ⁹You visit the earth and water it abundantly; you make it very plenteous;
the river of God is full of water. You prepare the grain, for so you provide for the earth.

C ¹⁰**You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**

A ¹¹You crown the year with your goodness,
and your paths overflow with plenty.

C ¹²**May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

A ¹³May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

CHILDREN'S MESSAGE

SECOND READING: Romans 8:1-11

There is no condemnation for those who live in Christ. God sent Christ to accomplish what the law was unable to do: condemn sin and free us from its death-dealing ways. The Spirit now empowers proper actions and values in our lives and gives us the promise of resurrected life.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After the reading:

A The Word of the Lord.

C **Thanks be to God.**

Stand

P The Holy Gospel according to St. Matthew the 13th chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 13:1-9, 18-23

In Matthew's gospel, both Jesus and his disciples "sow the seed" of God's word by proclaiming the good news that "the kingdom of heaven is near." Now, in a memorable parable, Jesus explains why this good news produces different results in those who hear.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

After the reading:

P The Gospel of the Lord.
C Praise to you, O Christ.

HYMN OF THE DAY "As the Grains of Wheat" 8:30 Only Vss. 1 & 2 **WOV # 705**

Refrain

A musical score in G major with a treble clef, a key signature of two sharps, and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: "As the grains of wheat once scattered on the hill were". The first note of "As" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "the" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "grains" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "of" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "wheat" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "once" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "scattered" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "on" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "the" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "hill" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note. The first note of "were" is a sixteenth note, followed by an eighth note, a sixteenth note, and a sixteenth note.

As the grains of wheat once scattered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

A musical score for a single instrument, likely a woodwind or brass instrument. The score consists of a single staff with a treble clef, four sharps in the key signature, and a common time signature. The melody begins with a sixteenth-note rest, followed by a sixteenth note on the A line, an eighth note on the G line, another sixteenth note on the A line, and a sixteenth note on the G line. This is followed by a dotted half note on the A line, an eighth note on the G line, a sixteenth-note rest, a sixteenth note on the A line, an eighth note on the G line, another sixteenth note on the A line, and a sixteenth note on the G line. The melody concludes with a sixteenth note on the A line, an eighth note on the G line, and a sixteenth-note rest. The score ends with a double bar line and repeat dots.

all the ends of earth be gath-ered in - to one in you.

A musical score page showing measures 11 and 12 of the first movement of Beethoven's Violin Concerto in D major. The score is in 2/4 time and D major (indicated by a G clef and three sharps). The violin part is in the treble clef, and the piano accompaniment is in the bass clef. The music consists of eighth and sixteenth note patterns. Measure 11 starts with a sixteenth note followed by a eighth note, then a sixteenth note, then a eighth note, then a sixteenth note, then a eighth note, then a sixteenth note, then a eighth note. Measure 12 starts with a sixteenth note followed by a eighth note, then a sixteenth note, then a eighth note, then a sixteenth note, then a eighth note, then a sixteenth note, then a eighth note.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come

2 Let this be a fore-taste of all that is to come when

Refrain

Refrain

may we share the presence of your love.
all creation shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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SPECIAL MUSIC

“Minuet” Boccherini

11:00 a.m. – Only

ANNABELLE LAYNE, VIOLIN

APOSTLES' CREED

C I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen

THE PRAYERS

After each portion of the prayers:

P Hear us, O God.
C Your mercy is great.

GREAT THANKSGIVING

P The Lord be with you
C And also with you.

P Lift up your hearts
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give him thanks and praise.
P It is indeed right, our duty and our joy,
 that we should at all times and in all places give thanks and praise to you,
 almighty and merciful God, through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

WORDS OF INSTITUTION

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER

A Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven,**
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen

DISTRIBUTION

POST COMMUNION PRAYER

A Let us pray. God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

C **Amen.**

WE ARE SENT OUT TO SERVE

BLESSING

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and † give you peace.

C **Amen**

SENDING HYMN

"Sent Forth by God's Blessing"

Vs. 1

LBW # 221

1. Sent forth by God's blessing, our true faith confessing,
 2. With praise and thanks-giving to God ever liv-ing,
 the people of God from this dwell-ing take leave.
 the tasks of ev- 'ry - day life we will face—
 The supper is end - ed. Oh, now be ex - tend - ed
 our faith ev - er shar - ing, in love ev - er car - ing,
 the fruits of this ser - vice in all who be - lieve.
 em - brac - ing God's chil - dren, the whole hu - man race.
 The seed of Christ's teach - ing, re - cep - tive souls
 With your feast you feed us, with your light now
 reach-ing, shall blos - som in ac - tion for God and for all.
 lead us; u - nite us as one in this life that we share.
 Your grace shall in - cite us, your love shall u - nite us
 Then may all the liv - ing with praise and thanks - giv - ing
 to work for your king - dom and an - swer your call.
 give hon - or to Christ and his name that we bear.

DISMISSAL

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.

C **Thanks be to God.**

POSTLUDE

This morning the Altar flowers are given to the Glory of God

The 2020 flower chart is located in the Narthex above the
Please sign up to purchase flowers for that special someone or
or memory. All vases are \$22.00 each. **Open Dates are August 2,**



Usher's stand.
to celebrate a date
9, 16 and 30.

	8:30 A.M.	11:00 A.M.
READER	HOLLY CRONAU	AMY LYTLE
ASSISTING MINISTER	HOLLY CRONAU	AMY LYTLE
PASTOR	THE REV. AARON M. LAYNE	