

**Holy Eucharist - Rite Two
January 22, 2023
8:00 a.m. & 10:00 a.m.**

Third Sunday after Epiphany



Rector - The Rev. Jessie Smith
St. Ambrose Episcopal Church
830 W. Bonita Ave.
Claremont, CA 91711
909-626-7170
saintambrose@verizon.net
www.stambroseclaremont.org

THE THIRD SUNDAY AFTER THE
THE EPIPHANY

JANUARY 22, 2023

Please stand at the opening hymn.

Prelude

Where Charity and Love Prevail - Eugene Englert
Communion - Richard Purvis

Liturgy of the Word

Processional Hymn

Jesus calls us, o'er the tumult

H 550

Unison or harmony

1 Je - sus calls us; o'er the tu - - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - - ship
4 In our joys and in our sor - - rows,
5 Je - sus calls us! By thy mer - - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris-tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1885; alt. harm. Margaret W. Mealy (b. 1922).

Opening Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (8:00 a.m.)

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

As the Gloria is sung, all children are invited to come forward.

Gloria (Tune: Hymn to Joy)

**Glory be to God in heaven, peace to those who love you well;
on the earth let all your people speak your grace, your wonders tell:**

**Lord, we praise you for your glory, mighty Father, heaven's king;
hear our joyful adoration and accept the thanks we bring.**

**Only Son of God the Father, Lamb who takes our sin away,
now with God in triumph seated — for your mercy, Lord, we pray:**

**Jesus Christ, most high and holy, Savior, you are God alone
in the glory of the Father with the Spirit: Three-in-One!**

Holding all the youth and children in our congregation and in our lives, in our hearts,
let us say together the prayer over our children.

The Prayer Over the Children

**Blessed are you Lord God of all creation. You have blessed us with the joy and
care of children. May the knowledge of you dawn on them, may the love of you
grow in them and may the grace of your Spirit draw them to you. Amen.**

Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and
proclaim to all people the Good News of his salvation, that we and the whole world
may perceive the glory of his marvelous works; who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
those who lived in a land of deep darkness--
 on them light has shined.
You have multiplied the nation,
 you have increased its joy;
they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

Psalm 27:1,5-13 *based on "Light" (H82-667)*

The LORD is my light and my salvation.

A

B

[Antiphon]

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid? [ANT.]
- 5 One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple. [ANT.]

A 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

A 8 Even now he lifts up my head *
above my enemies round about me.

B 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord. [ANT.]

Psalm 40:1-12 (cont'd)

- A** 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- B** 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- A** 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- B** 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation. [ANT.]

The Second Lesson 1 Corinthians 1:10-18

A Reading from the first letter of Paul to the Corinthians

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.

(Please stand as able, and remain standing for the proclamation of the Gospel.)

The Gradual Sung three times through before the Gospel is proclaimed, and three times after.



Part I

A - rise, — shine, for your light — has come and the

Part II

A - rise, — shine, for your light — has come and the

glo - ry of the Lord has dawned up - on you.

glo - ry of the Lord has dawned up - on you.

The Holy Gospel Matthew 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon *The Rev. Br. Paul Colbert, CoS*

A period of silence follows the sermon.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Let us pray for the church and the world, saying: Lord, have mercy.

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:
Lord, have mercy.

Stir up your church to make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:
Lord, have mercy.

Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord: **Lord, have mercy.**

Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:
Lord, have mercy.

Strengthen us to care for the poor, the imprisoned, and all who suffer. Open our hands and our hearts to embrace all who are in need. For this we pray to you, O Lord:
Lord, have mercy.

The congregation may add special intentions here.

We remember before you all whom we love but see no more. Give them eternal rest. For this we pray to you, O Lord: Lord, have mercy.

O God, you revealed your will to prophets and sages. By your Holy Spirit, show us how to serve you today, that all nations may know you in our love, through Christ our Lord. Amen.

Birthdays & Anniversaries

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

(Please stand or kneel as able.)

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Minister and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**
(from Enriching Our Worship 1)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace The peace of Christ be always with you.
And also with you.

Announcements

Liturgy of the Table

Offertory

Dear Lord and Father of Mankind

William Steere

Doxology

People stand when offerings are brought to the altar.

*3 Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

The people stand or kneel. Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior, Christ has taught us, we are bold to sing:

Our Fa ther, who art in heav en, hal lowed be thy name.. Thy king dom come,
thy will be done, on earth as it is in heav en. Give us this day our
dai ly bread; and for give us our tres pass es, as we for give those who
tres pass a gainst us; and lead us not into temp ta tion, but de

Gm C7 F B, C/B
li - ver us from e - vil. For the king-dom, and the pow - er, and the
Am C7 F B, F
glo - ry are yours, now and for - ev - er. A - men. A - men. A - men.

The celebrant breaks the consecrated bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

O Lamb of God, you bear the sin of all the world a - way, you su - ffer'd death our world a - way, you set us free from world a - way, e - ter - nal peace with lives to save, have mer - cy now, we pray guilt and grave, have mer - cy now, we pray God you made, give us your peace, we pray

The Invitation

All are welcome to receive the sacrament of Holy Communion, or you are welcome to come forward to the altar rail with your arms crossed and receive a blessing. We believe that if it is in your heart to seek God at this table, then it is in God's heart to meet you here. Welcome.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to receive the Holy Eucharist in both forms: the bread and the wine. The minister will intinct a wafer and hand it to you so that your hand does not come in contact with the wine-soaked portion of the wafer. If you prefer to receive the bread alone, please indicate this by holding up one finger as the minister approaches. At this time we are not offering anyone the opportunity to self-intinct or drink from the chalice. As with all our pandemic precautions as we get new information and new guidelines are issued, our practices will evolve.

For those worshipping with us online this morning, we invite you to say this prayer for Spiritual Communion:

God of infinite mercy, we thank you for Jesus our Savior, our true Mother who feeds us and gives us eternal life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen.

Communion Hymn*I come with joy to meet my Lord*

H 304, v.1,3,5

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to -
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der -
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us -
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Post Communion Prayer (*Please stand as you are able.*)

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Benediction

Recessional

Will you come and follow me

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you - you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

The Dismissal Let us go forth in the world rejoicing in the power of the Spirit.
 Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia. Alleluia.

Postlude

Closing Voluntary

Francis Walker

Ministers of Worship (8:00 a.m.)

Minister - The Rev. Jessie Smith
Preaching - The Rev. Br. Paul Colbert, CoS
Lay Eucharistic Minister - Linda Tigner
Lectors - Ann D'Antonio (both readings)
Usher - Jayne Mackley

Ministers of Worship (10:00 a.m.)

Minister - The Rev. Jessie Smith
Preaching - The Rev. Br. Paul Colbert, CoS
Lay Minister - Marc Weniger
Organist/Music Director - Dr. Taylor Ruhl
Cantor - Juliana Baioni
Section Leader - Ricardo Reyna
Lay Eucharistic Minister - Gregory Marshall
Lectors - Bob Hughes, Rachel Hughes
Acolyte - Lilli Edeson
Zoom Host - Sarah Nation
Usher - Don Lyon

Music Credits:

The following hymns are reproduced with permission from The Rite Series www.riteseries.org), Rite Song, Church Publishing, Inc. (New York, NY):
H550 - Jesus calls us, o'er the tumult (Hymnal1982)
H304 - I come with joy to meet my Lord (Hymnal 1982)
WLP757 - Will you come and follow me (Wonder, Love, and Praise)

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