

Holy Eucharist - Rite Two
January 21, 2024
8:00 a.m. & 10:00 a.m.
Third Sunday after Epiphany



Rector - The Rev. Jessie Smith
St. Ambrose Episcopal Church
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Please stand at the opening hymn.

Prelude

Prelude No. 1 - Theodore Dubois

Liturgy of the Word

Processional Hymn - Sing praise to God who reigns above (H408)



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

Opening Acclamation Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect for Purity Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Gloria (8:00 a.m.)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

As the Gloria is sung, all children are invited to come forward.

Gloria - Tune: Hymn to Joy (10:00 a.m.)

Glory be to God in heaven, peace to those who love you well;
on the earth let all your people speak your grace, your wonders tell:
Lord, we praise you for your glory, mighty Father, heaven's king;
hear our joyful adoration and accept the thanks we bring.

Only Son of God the Father, Lamb who takes our sin away,
now with God in triumph seated — for your mercy, Lord, we pray:
Jesus Christ, most high and holy, Savior, you are God alone
in the glory of the Father with the Spirit: Three-in-One!

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Prayer Over the Children

Blessed are you Lord God of all creation. You have blessed us with the joy and care of children. May the knowledge of you dawn on them, may the love of you grow in them and may the grace of your Spirit draw them to you. Amen.

The First Lesson Jonah 3:1-5,10

A reading from the book of Jonah

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.

Psalm 62:6-14 Nonne Deo?



[Antiphon]

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge. [Ant.]
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds. [Ant.]

The Second Lesson 1 Corinthians 7:29-31

A Reading from the first letter of Paul to the Corinthians

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

Thanks be to God.

(Please stand as able, and remain standing for the proclamation of the Gospel.)

The Gradual Played twice through before the Gospel is proclaimed, and twice after.



The Holy Gospel Mark 1:14-20

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

A period of silence follows the sermon.

The Rev. Jessie Smith

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In Jesus you have announced the fulfillment of your time, O God: Give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your kingdom, as we offer our prayers and intercessions, saying: The time is fulfilled and the kingdom of God has come near.

God alone is our rock and our salvation: Uphold your church, Almighty One, in your strength, and grant us faithfulness to proclaim the good news of Jesus to all the world. The time is fulfilled,
and the kingdom of God has come near.

God is our safety and our honor: Put divine trust into the hearts of the leaders of our nation and of all in authority, Almighty One, that they may cooperate with your work to build communities of peace throughout the world. The time is fulfilled,
and the kingdom of God has come near.

Steadfast love is yours, O Gracious One: Look upon the great cities and lonely villages in your creation, and turn us from our wicked ways, that all who suffer may be relieved, and all who work may find satisfaction. The time is fulfilled,
and the kingdom of God has come near.

God is our strong rock and our refuge: Be present in our community, O Loving One, that the life of your new world may be manifest in this place. The time is fulfilled,
and the kingdom of God has come near.

Give your steadfast love to those for whom we pray in intercession. Hear our grateful hearts as we thank you for the blessings of your kingdom. Bring into your fuller presence those who have died, that they may find life within your reign forevermore.

(The congregation may add special intentions here.)

The time is fulfilled,
and the kingdom of God has come near.

Put the urgency of your in-breaking kingdom into our hearts, O God, that we may swiftly follow you to do our part in your work of reconciliation, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Birthdays & Anniversaries

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Celebrant: Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace The peace of Christ be always with you.
And also with you.

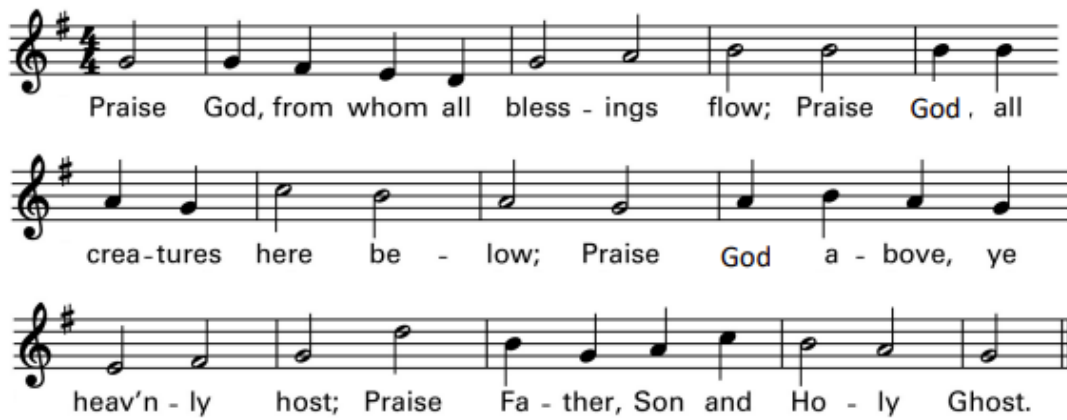
Liturgy of the Table

Offertory

How Can I Keep From Singing - Jay Althouse

Doxology

People stand when offerings are brought to the altar.



The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
God Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to
shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus
Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00 a.m.)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 a.m.)

San - to, san - to, san - to, ¡Mi cor - a - zón te_a - do - ra! Mi
Hol - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

5
cor - a - zón te sa - be de - cir: ¡San - to_e - res Se - ñor!
heart is glad to say the words: you are ho - ly, Lord!

The people stand or kneel. Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior, Christ has taught us, we are bold to say/sing:

**(8:00) Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

(10:00 a.m.)

Our Fa ther, who art in heav-en, hal-lowed be thy name... Thy king-dom come,

thy will be done, on earth as it is in heav-en. Give us this day our

dai - ly bread; and for - give us our tres-pass-es, as we for - give those who

tres-pass a - gainst us; and lead us not in - to temp - ta - tion, but de -

li - ver us from e - vil. For the king-dom, and the pow - er, and the

glo-ry are yours, now and for - ev - er. A - men. A men. A - men.

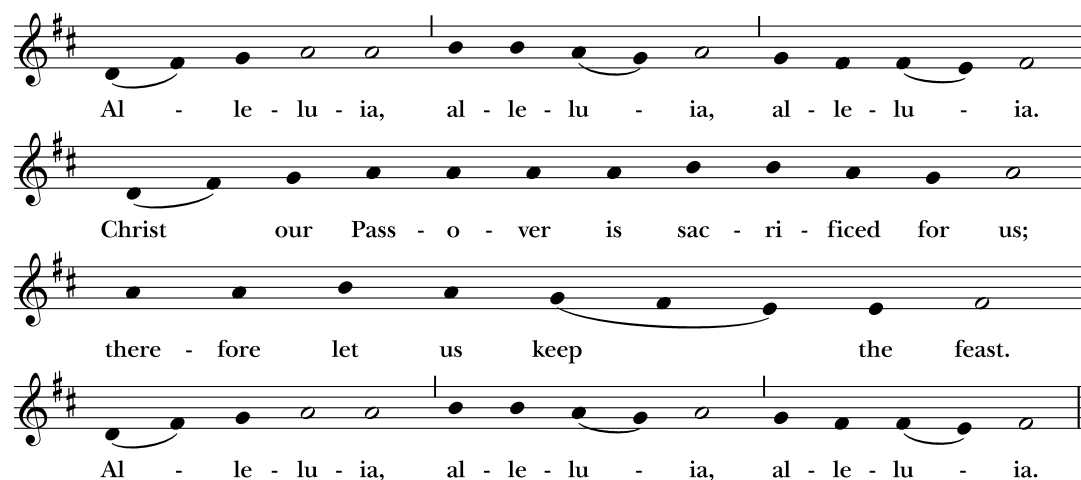
Chords: F, /E, Dm, Gm, C7, F, Bb/F, F, /E, Dm, Gm, C7, F, Bb, F/A, F7, /C, Dm, Gm7, F/A, C/G, C7, /Bb, Am, Dm, Gm, Csus, C7, F, Bb/F, F, /E, Dm, Gm, C7, F, Bb, C/Bb, Am, /C#, D7, Gm, C7, F, Bb, F.

The celebrant breaks the consecrated bread. A period of silence is kept.

Fraction (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem - S154 (10:00 a.m.)



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Invitation

All are welcome to receive the sacrament of Holy Communion, or you are welcome to come forward to the altar rail with your arms crossed and receive a blessing. We believe that if it is in your heart to seek God at this table, then it is in God's heart to meet you here. Welcome.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward and receive the sacrament of Holy Communion (in both the bread and wine, or in one form only). Alternatively, you are welcome to come forward with your arms crossed to receive a blessing.

For those worshipping with us online this morning, we invite you to say this prayer for Spiritual Communion:

God of infinite mercy, we thank you for Jesus our Savior, our true Mother who feeds us and gives us eternal life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen.

Communion Hymn - My God thy table now is spread (H321)

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Please stand as you are able.

Post Communion Prayer

Let us pray.

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction

Recessional Hymn - My God thy table now is spread (see page 18)

The Dismissal Let us go forth in the world rejoicing in the power of the Spirit.
Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia. Alleluia.

Postlude

Grand Chorus - Theodore Dubois

Recessional Hymn - Will you come and follow me



1. Will you come and fol - low me If I but call
 2. Will you leave your - self be - hind If I but call
 3. Will you let the blind - ed see If I but call
 4. Will you love the 'you' you hide If I but call
 5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And
 your name? Will you care for cruel and kind And
 your name? Will you set the pris - 'ner free And
 your name? Will you quell the fear in - side And
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you
 Should your life at - tract or scare? Will you
 And do such as this un - seen, And ad -
 To re - shape the world a - round, Through my
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?
 let me an - swer prayer In you and you in me?
 mit to what I mean In you and you in me?
 sight and touch and sound In you and you in me?
 move and live and grow In you and you in me.

Ministers of Worship (8:00 a.m.)

Minister - The Rev. Jessie Smith
Lay Eucharistic Minister - Bekka Murray
Lectors - Bekka Murray (both readings)
Usher - Gerald Webster

Ministers of Worship (10:00 a.m.)

Minister - The Rev. Jessie Smith
Music Director/Organist - Dr. Taylor Ruhl
Lay Eucharistic Minister - John Sturman, Akayla Lewis
Acolyte - Lilli Edeson
Lectors - Ada Gates, George Izaguirre
Zoom Tech - Mari Wetherington
Usher - Ken Carney, Tom Zasadzinski

Music Credits:

The following hymns are reproduced with permission from The Rite Series www.riteseries.org), Rite Song, Church Publishing, Inc. (New York, NY):
H408 - Sing praise to God who reigns above (Hymnal 1982)
S154 - Fraction (Hymnal 1982)
H321 - My God thy table now is spread (Hymnal 1982)

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