

Holy Eucharist - Rite Two

June 26, 2022

8:00 a.m. & 10:00 a.m.

Third Sunday After Pentecost: Proper 8



Rector - The Rev. Jessie Smith

St. Ambrose Episcopal Church

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Prelude

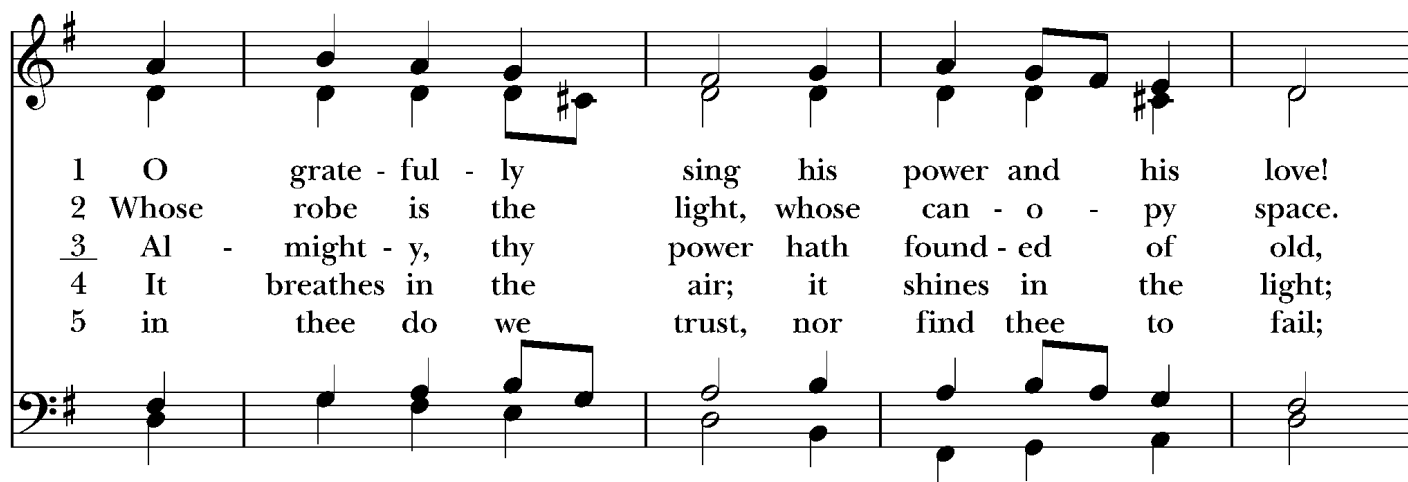
Adagio in D - Tomaso Albinoni

(Stand as able)

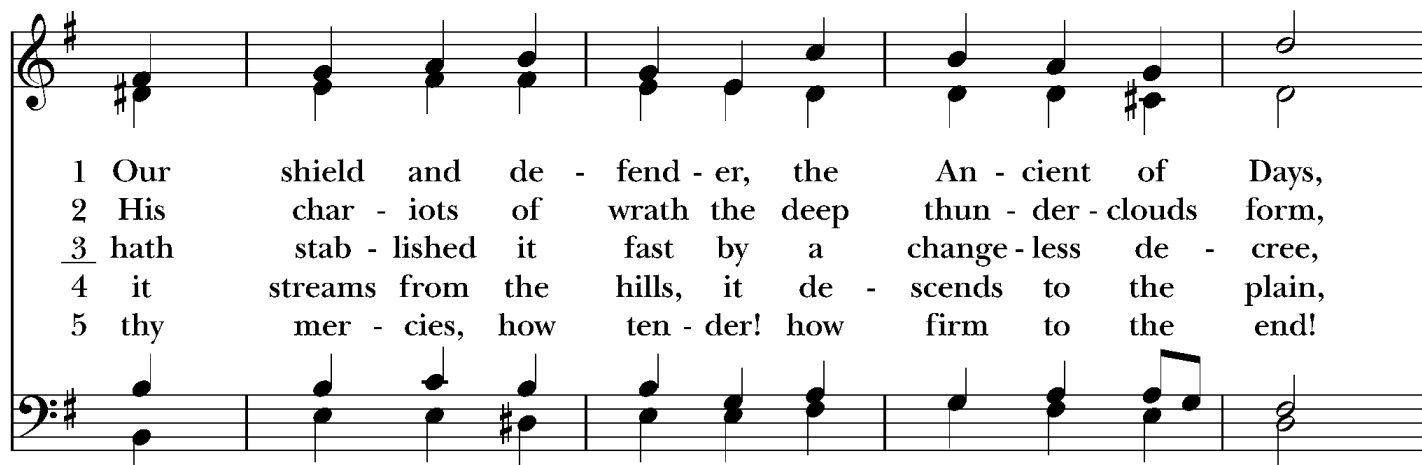
Processional Hymn *O worship the King (H388, v.1-3)*



1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

The Holy Eucharist: Rite Two

The Liturgy of the Word

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (8:00 a.m.)

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:

have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Gloria (10:00am)

Glory Be to the Father **660**

Anonymous, second century GLORIA PATRI
H. W. Greatorex, 1851 (1811-1858)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, A - men.' The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and rests.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated.)

The First Lesson 2 Kings 2:1-2, 6-14

A Reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father,

father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 77:1-2, 11-20 *Voce mea ad Dominum*

- 1 I will cry aloud to God; *
 I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
 my hands were stretched out by night and did not tire;
 I refused to be comforted.
- 11 I will remember the works of the Lord, *
 and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
 and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
 who is so great a god as our God?
- 14 You are the God who works wonders *
 and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
 the children of Jacob and Joseph.
- 16 The waters saw you, O God;
 the waters saw you and trembled; *
 the very depths were shaken.

- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Second Lesson Galatians 5:1,13-25

A Reading from the letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness,

generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence (10:00 a.m.)

O Jesus, I have promised (H655, v. 1,2)



1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

(Please stand as able.)

The Gospel: Luke 9:51-62

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant: The Gospel of the Lord.

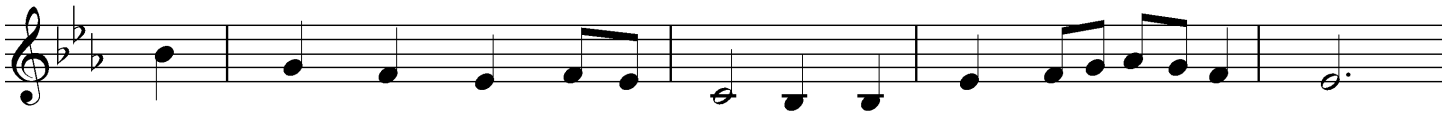
People: Praise to you, Lord Christ.

Sequence (10:00 a.m.)

O Jesus, I have promised (H655, v. 3)



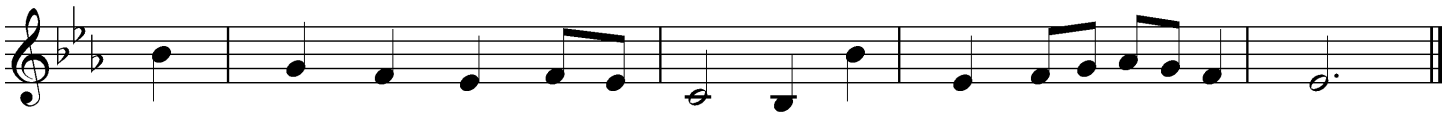
1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

(Please be seated.)

Sermon

The Rev. Jessie Smith

(Please stand as able.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The God who yearns for us calls us to come as a people. Let us not turn away, but rather go to this God with our needs, saying: Forget us not, O holy One, hear our prayer.

For all the leaders and the followers in the church, that we know when to give up the unimportant things, forget us not, O holy One:
hear our prayer.

For people in this community in the grip of addiction, and for all who need release from what enslaves, forget us not, O holy One:
hear our prayer.

For patience with those who incite to war, and for the wisdom to move into the reign of God's unending peace, forget us not, O holy One:
hear our prayer.

For the fearless ones who uphold human rights in every land of oppression, and for all who live where liberty is held hostage in the name of law and order, forget us not, O holy One:
hear our prayer.

For all who suffer, forget us not, O holy One:
hear our prayer.

For this assembly, as we serve the sisters and brothers among us and as we work outside church doors, forget us not, O holy One:
hear our prayer.

[Here other intercessions may be offered.]

God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. Amen.

Special Prayers - Birthdays, Anniversaries, Travelers

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord.

(Please stand or kneel as able.)

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

The Holy Communion

Offertory Anthem (10:00 a.m.)

If You Search With All Your Heart - Craig Courtney

(Please stand as able.)

Presentation

*Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

Eucharistic Prayer C

(Please remain standing.)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (8:00 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:00 am.)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

Sanctus (10:00 am.) - cont'd

The musical score is written for a two-part setting (Soprano and Bass) in a key of three flats (B-flat major or D-flat minor) and 4/4 time. The lyrics are: "in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of three systems of staves. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music features a mix of half notes, quarter notes, and eighth notes, with some measures containing rests. The lyrics are placed below the corresponding staves.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

(Please stand or kneel as able.)

And so, God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: Abraham, Isaac, and Jacob; God of our Mothers: Rachel, Rebekah and Leah; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Creator, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Jesus Christ has taught us, we are bold to pray:

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

You are invited to receive the Holy Eucharist in both forms: the bread and the wine. The minister will intinct a wafer and either place it in your open palm or hand it to you so that your hand does not come in contact with the wine-soaked portion of the wafer. If you prefer to receive the bread alone, please indicate this by holding up one finger as the minister approaches. At this time we are not offering anyone the opportunity to self-intinct or drink from the chalice. As with all our pandemic precautions as we get new information and new guidelines are issued, our practices will evolve.

All are welcome to receive the sacrament of Holy Communion, or you are welcome to come forward to the altar rail with your arms crossed and receive a blessing. We believe that if it is in your heart to seek God at this table, then it is in God's heart to meet you here. Welcome.

Communion (10:00 a.m.) - In the Lord I'll be ever thankful (English only)

Dm C F Bb C Dm C F

Portuguese: O Se - nhor é a mi - nha for - ça, ao Se - nhor o meu
English: In the Lord I'll be ev - er thank - ful, in the Lord I will re -
Spanish: El Se - ñor es mi for - ta - le - za, el Se - ñor es mi can -
French: Ô ma joie et mon es - pé - ran - ce, le Sei - gneur est mon
German: Mei - ne Hoff - nung und mei - ne Freu - de, mei - ne Stär - ke, mein

C Bb A 3 Dm C F

can - to. E - le é nos - so sal - va - dor. Ne - le eu con - fi - o e
 joyce! Look to God, do not be a - fraid. Lift up your voic - es, the
 ción. Él nos da la sal - va - ción. En él con - fí - o, no
 chant. C'est de lui que vient le par - don. En lui j'es - pè - re, je
 Licht, Chris - tus, mei - ne Zu - ver - sicht, auf dich ver - trau' ich und

Gm C Am Dm Bb C F

na - da te - mo, ne - le eu con - fi - o e na - da te - mo.
 Lord is near. Lift up your voic - es, the Lord is near.
 te - me - ré. En él con - fí - o, no te - me - ré.
 ne crains rien. En lui j'es - pè - re, je ne crains rien.
 fürcht' mich nicht, auf dich ver - trau' ich und fürcht' mich nicht.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Benediction

Recessional (10:00am only) - *Christ for the world we sing* (H537)

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Dismissal

Celebrant Go in peace to love and serve the Lord.
Alleluia, alleluia, alleluia.

People Thanks be to God. Alleluia. Alleluia. Alleluia.

Postlude *Gavott With Variations - Thomas Dupuis*

Serving This Morning (8:00 a.m.)
Minister - The Rev. Jessie Smith
Lay Eucharistic Ministers - Linda Tigner
Lectors - Linda Tigner (both readings)
Usher - Jayne Mackley

Serving This Morning (10:00 a.m.)
Minister - The Rev. Jessie Smith
Organist - Dr. Taylor Ruhl
Cantor - Juliana Baioni
Lay Eucharistic Ministers - Gregory Marshall
Lectors - Bob Hughes, Rachel Hughes
Usher - Don Lyon

Music Credits:

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H388 - O worship the King (Hymnal 1982)

H655 - O Jesus, I have promised (Hymnal 1982)

S130 - Holy, holy, holy Lord / Sanctus (Hymnal 1982)

H537 - Christ for the world we sing (Hymnal 1982)

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Picture Credit: "Jesus sets his face towards Jerusalem"

Stained glass window at St. Mary's Catholic Parish Corowa (New South Wales, Australia)