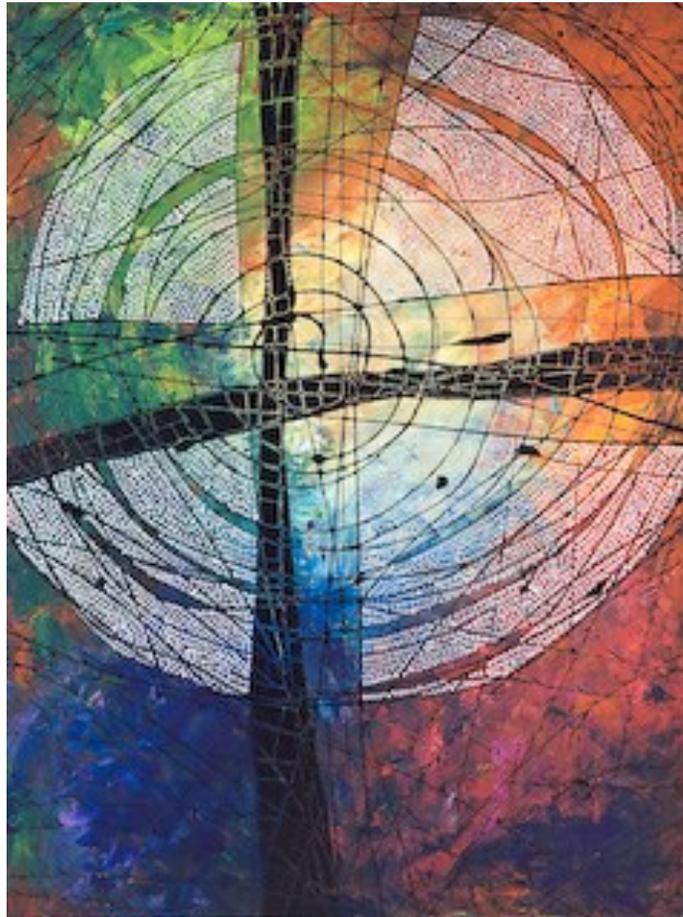


# Holy Eucharist - Rite Two

July 18, 2021

8:00 a.m. & 10:00 a.m.

Eighth Sunday After Pentecost: Proper 11



Rector - The Rev. Jessie Smith  
St. Ambrose Episcopal Church  
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Prelude (10:00am only) *Prelude in F - Theodore Dubois*

Processional Hymn (10:00am only) - *Christ for the world we sing (H 537)*

- 1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.
- 2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.
- 3 Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.
- 4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

## The Holy Eucharist: Rite Two The Liturgy of the Word

Celebrant: Blessed be the one, holy and living God.

People: Glory to God for ever and ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (8:00am)

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,

we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## Gloria (10:00am)

Tune: Hymn to Joy

Glory be to God in heaven, peace to those who love you well;  
on the earth let all your people speak your grace, your wonders  
tell:

Lord, we praise you for your glory, mighty Father, heaven's king;  
hear our joyful adoration and accept the thanks we bring.

Only Son of God the Father, Lamb who takes our sin away,  
now with God in triumph seated — for your mercy, Lord, we pray:

Jesus Christ, most high and holy, Savior, you are God alone  
in the glory of the Father with the Spirit: Three-in-One!

## The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson      Jeremiah 23:1-6

### A Reading from the book of Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector: The Word of the Lord.

People: Thanks be to God.

### Psalm 23

- 1     The Lord is my shepherd; \*  
       I shall not be in want.
- 2     He makes me lie down in green pastures \*  
       and leads me beside still waters.
- 3     He revives my soul \*  
       and guides me along right pathways for his Name's sake.
- 4     Though I walk through the valley of the shadow of death,  
       I shall fear no evil; \*  
       for you are with me;  
       your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## The Second Lesson      Ephesians 2:11-22

A Reading from the letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector: The Word of the Lord.

People: Thanks be to God.

**The Gospel:** Mark 6:30-34,53-56

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Mark

**People:** Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

**Celebrant:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

**Homily**

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

### Eighth Sunday After Pentecost: Proper II

#### (from Intercessions for the Christian People)

In Jesus' name we offer our prayers to God, who was and is and is to come, saying: Lord, hear our prayer.

For a world filled with computers and playgrounds, art museums and mud huts, jet planes and ox carts, green fields and barren deserts, we beg for your mercy. For a world filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the joy that comes from respecting how each contributes to the whole, let us pray to the Lord.

**Lord, hear our prayer.**

For the church filled with teachers and dock workers, the disabled and the unemployed, the dying and the infants, the homemakers and the artists, we beg for your mercy. For a church filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the hope that comes from respecting how each contributes to the whole, let us pray to the Lord.

**Lord, hear our prayer.**

For people whose lives are filled with anxiety and despair, happiness and health, pain and trouble, wonder and challenge, honest or bitter isolation, we beg for your mercy. For human lives filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the peace that comes from respecting how each contributes to the whole, let us pray to the Lord.

**Lord, hear our prayer.**

[Here other intercessions may be offered.]

Fill us, almighty God, with joy, hope and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever. Amen.

## Special Prayers - Birthdays, Anniversaries, Travelers

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord.*

## The Confession and Absolution

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

## Announcements

## The Holy Communion

Offertory (10:00am only) *Meditation on “Brother Jame’s Air” - Searle Wright*

### Presentation

*Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.*

### Enriching Our Worship – Eucharistic Prayer 3

*(Please remain standing.)*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

**Sanctus (8:00a.m.):**

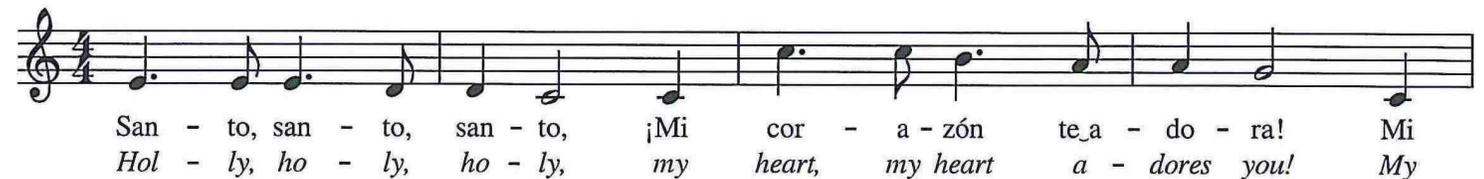
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

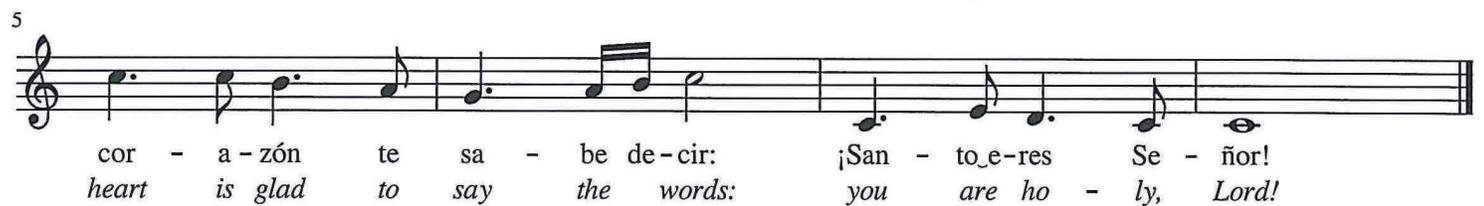
Hosanna in the highest.

**Sanctus\* (10:00a.m.)**



San - to, san - to, san - to, ¡Mi cor - a - zón te\_a - do - ra! Mi  
Hol - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

5



cor - a - zón te sa - be de - cir: ¡San - to\_e - res Se - ñor!  
heart is glad to say the words: you are ho - ly, Lord!

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent. You called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Ambrose, the Virgin Mary, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

Blessed are you now and for ever. *AMEN.*

And now, as our Savior Jesus Christ has taught us, we are bold to say:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive the sacrament of Holy Communion, or you are welcome to come forward to the altar rail with your arms crossed and receive a blessing We believe that if it is in your heart to seek God at this table, then it is in God's heart to meet you here. Welcome.*

*Celebrant and People*

Eternal God, heavenly Father and Mother,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Benediction

Recessional (10:00am only) *Shepherd of souls, refresh and bless*

H343

- 1 Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
with manna in the wilderness,  
with water from the rock.
- 2 We would not live by bread alone,  
but by thy word of grace,  
in strength of which we travel on  
to our abiding-place.
- 3 Be known to us in breaking bread,  
and do not then depart;  
Savior, abide with us, and spread  
thy table in our heart.
- 4 Lord, sup with us in love divine  
thy Body and thy Blood,  
that living bread, that heavenly wine,  
be our immortal food.

## Dismissal

Celebrant Let us go forth into the world,  
rejoicing in the power of the Spirit. Alleluia.

People Thanks be to God. Alleluia. Alleluia. Alleluia.

Postlude (10:00am only) *Postlude on "Christ for the World" - Albert Travis*

Serving This Morning  
*Minister* - The Rev. Jessie Smith  
*Organist* - Dr. Taylor Ruhl  
*Lay Eucharistic Ministers* - Sharon Hardy  
*Lectors* - Ada Gates, George Izaguirre

Music Credits:

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