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SABLES

For Office Use Only:

Rank _____

Deposit ☐ Yes ☐ No Date _____

New Exhibitor ☐ Yes ☐ No _____

DONATING COMPANY _____

OUTFITTER'S NAME _____

STREET ADDRESS OR P.O. BOX _____

CITY/STATE OR PROVINCE/ZIP OR POSTAL CODE _____

COUNTRY _____

FAIR MARKET VALUE (USD) \$ _____

CHECK ONE: ☐ BIG GAME HUNT ☐ FISHING TRIP ☐ BIRD HUNT

NUMBER OF HUNTER(S) _____ NUMBER OF NON-HUNTER(S) _____

NUMBER OF ANGLER(S) _____ NUMBER OF NON-ANGLER(S) _____

SPECIES SOUGHT _____

FREE RANGING ☐ YES ☐ NO IF NO, SIZE OF ENCLOSURE _____

NUMBER OF GUIDES ☐ 1 X 1 ☐ 2 X 1 ☐ OTHER ☐ NONE

LOCATION OF HUNT (SPECIFIC HUNT/FISH AREA) _____

TROPHY FEES INCLUDED _____

MEDAL CLASS INCLUDED: ☐ BRONZE ☐ SILVER ☐ GOLD

☐ BEST AVAILABLE ☐ UP TO: _____

UPGRADE COST: _____

ACTUAL HUNT/FISHING DAYS: _____

RANGE OF DATES TRIP CAN BE SCHEDULED: _____

CAN TRIP BE TAKEN IN ALTERNATE YEARS? ☐ YES YEAR(S) _____ ☐ NO

TYPE OF ACCOMMODATIONS INCLUDED: _____

FEES NOT INCLUDED IN DONATION (ACTUAL AND ESTIMATED)

TOTAL COST OF LICENSE/PERMIT/TAG FEES LICENSE \$ _____ TAG \$ _____

IS PERMIT BY DRAWING OR LOTTERY? ☐ YES ☐ NO

IF YES, APPLICATION DEADLINE _____

IS FIREARM PERMIT REQUIRED? ☐ YES ☐ NO ☐ N/A

PROVIDED? ☐ YES ☐ NO

BEFORE SUBMITTING THIS FORM TO SCI, HAVE YOU:

☐ SIGNED AGREEMENT? ☐ ATTACHED BROCHURE?

☐ ATTACHED PROMOTIONAL WRITE-UP FOR PROMOTIONAL MATERIALS?

☐ ATTACHED PRICE LIST?

☐ PROVIDED PHOTOS?

Exhibitors that make donations of hunts or fishing expeditions that are provided by others pursuant to SCI's Booking Agent Guide Service Company Rules & Regulations will be subject to all provisions of those policies, the terms set forth on this form, and of the applicable Exhibitor Contract and Convention policies, rules and regulations, including the Auction Program Rules and Regulations.

SCI reserves and retains the sole right to use this donation in any way or manner whatsoever the SCI Auction Committee deems most beneficial to SCI. SCI also reserves the right to cancel a donation at any time if it is determined at a later date that the donation does not meet the general or minimum criteria or for any other reason. Donation deadline is **September 1, 2020**. Donation must align with the product and/or service within the normal business domain of the contracted exhibitor. See the Donor Benefit Guidelines published by SCI for benefits of donation.

By signing, Exhibitor agrees to comply with the terms of the Convention policies, rules and regulations, including the Auction Program Rules and Regulations.

SCI 2021 Annual Hunters' Convention Las Vegas, Nevada February 3 - 6, 2021

Hunt/Fishing Donor Agreement

Prior to acceptance of this agreement by SCI, donor must submit a current published price list, graphic brochure or working address of company website and recent trophy photograph. Promotion in SCI publications begins after donation has met criteria and donor has been accepted for sale at auction. Auction Preview Guide deadline is 8/1/20.

ACCEPTANCE OF DONATION IS BASED ON AVAILABILITY OF AUCTION SLOTS.

DEADLINE FOR AUCTION PREVIEW GUIDE: 8/1/20

SUBMIT THIS PAPERWORK EARLY.

ALL MONETARY VALUES MUST BE IN U.S. DOLLARS.

COMPANY MEMBERSHIP NO. _____

E-MAIL _____

TELEPHONE _____

WEBSITE _____

THIS IS A ☐ 100% ☐ 70% DONATION (RETURNING COMPANIES ONLY)

COMPLETE ALL INFORMATION BELOW

COST OF EXTRA HUNTER(S)/ANGLER(S) \$ _____

NON HUNTER/NON-ANGLER \$ _____

IS FIELD PREP INCLUDED (I.E. CAPING, SKINNING, SALTING)? ☐ YES ☐ NO

METHOD(S) OF TAKE ☐ HUNTER'S CHOICE ☐ RIFLE ☐ BOW ☐ HANDGUN

☐ CROSSBOW ☐ MUZZLELOADER ☐ SHOTGUN

GAME THAT CAN BE ADDED _____

CAN TRIP BE EXTENDED? ☐ YES ☐ NO COST PER DAY _____

ARE SPECIAL TRANSPORTATION CHARTERS REQUIRED? ☐ YES ☐ NO

TYPE ☐ AIR ☐ GROUND ☐ OTHER _____

ESTIMATED COST \$ _____ INCLUDED? ☐ YES ☐ NO

TRIP ARRIVAL AND DEPARTURE POINT _____

LIST OTHER AMENITIES INCLUDED _____

ARE ANY CITES PERMITS REQUIRED? ☐ YES ☐ NO

INCLUDED? ☐ YES ☐ NO

WHAT OTHER FEES INCURRED BY HUNTER/ANGLER? _____

DIPPING, PACKING, EXPEDITING OR OTHER CHARGES? _____

ANY OTHER GOVERNMENT FEES OR G.S.T.? ☐ YES ☐ NO COST \$ _____

COMMENTS: _____

ACCEPTANCE SIGNATURE _____

TITLE _____

DATE _____