

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

July 27, 2025

The Seventh Sunday After Pentecost
Proper 12

THE PRELUDE

Impromptu in G-flat Op. 90, No. 3

Franz Schubert

The Liturgy of Gathering

As the bell is rung, please stand in body or spirit.

THE GATHERING HYMN

Soli Deo Gloria ELW-878

O God of bless - ings, all praise to you! Your love sur -
All praise for proph - ets, through grace in - spired to preach and
All praise for mu - sic, deep gift pro - found, through hands and
All praise for Je - sus, best gift di - vine through word and
A bil - lion voic - es in one great song, now soft and

rounds us our whole life through. You are the free-dom of those op - pressed; you are the
wit - ness with hearts on fire. Your Spi - rit choos-es the weak and small to sing the
voic - es in ho - ly sound; the psalms of Da - vid, and Ma - ry's praise, in word-less
wit - ness, in bread and wine; in - car - nate love song of bound-less grace, priest, teach-er,
gen - tle, now deep and strong, in ev - 'ry cul - ture and style and key, from hill and

com - fort of all dis - tressed. Come now, O ho - ly and wel - come guest:
new reign where might - y fall; with them may we live your gos - pel call:
splen - dor and lyr - ic phrase, with all cre - a - tion one song we raise:
proph - et in time and space, your stead - fast kind - ness with hu - man face:
val - ley, with sky and sea, with Christ we praise you e - ter - nal - ly:

So - li De - o glo - ri - a! So - li De - o glo - ri - a!

THE OPENING ACCLAMATION

Blessed be the One, holy, and living God.

Glory to God forever and ever.

THE COLLECT FOR PURITY

Let us pray.... Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Savior. Amen.

THE HYMN OF PRAISE

Glory to God S-280

Glo-ry to God in the high - est, and peace___ to God's peo-ple on
earth. Lord God, heaven-ly King, al-might-y__God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb_ of
God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the Ho - ly One,
you a- lone_ are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God___ the Fa - ther. A - men.

THE SALUTATION AND COLLECT OF THE DAY

God be with you.

And also with you.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

THE HEBREW SCRIPTURES

Genesis 18:20-32

A reading from the book of Genesis

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

PSALM 138

Confitebor tibi

I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

For you have glorified your Name *
and your word above all things.

**When I called, you answered me; *
you increased my strength within me.**

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

**They will sing of the ways of the LORD, *
that great is the glory of the LORD.**

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE CHRISTIAN SCRIPTURES *Colossians 2:6-15*

A reading from the Letter of Paul to the Colossians

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

A brief silence, then:

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Celtic Alleluia



THE HOLY GOSPEL *Luke 11:1-13*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

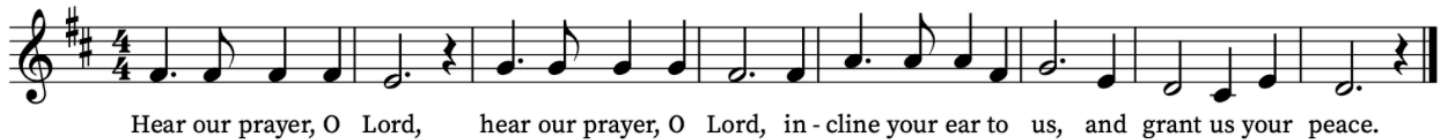
Please be seated.

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died. The prayer stations are on either side of the Altar. The refrain is sung once.

Hear Our Prayer, O Lord



Officiant: This Pentecost Season we pray to you, Gracious God, knowing that the power of the Spirit can transform us and those for whom we pray.

Reader: For the church of God, that its voice may be energized by the coming of the Spirit to proclaim the "Kingdom" of God at hand. We pray:

In the name of the Source, the Word, and the Spirit.

For the Anglican Communion and for the Episcopal Church, for Presiding Bishop Sean and our Bishop Kym as they lead us through the Season of Ordinary Time. We pray:

In the name of the Source, the Word, and the Spirit.

For world leaders, that they may discover creative ways to work together to protect our world. We pray:

In the name of the Source, the Word, and the Spirit.

For our country, that those in positions of power may remember the oaths they have taken and the needs of those they serve, and for those committed to holding them accountable. We pray:

In the name of the Source, the Word, and the Spirit.

For those courageous people of our nation and around the world who are making their voices heard in the call for truth and justice. We pray:

In the name of the Source, the Word, and the Spirit.

For all of us at St. Barnabas, that we may deeply care for each other as we listen for our call as a community. We pray:

In the name of the Source, the Word, and the Spirit.

In thanksgiving for the presence of the Spirit in calling Meredith Rogers as St Barnabas' next rector, and for Interim Rector Stephanie who has ably led us this past year. We pray:

In the name of the Source, the Word, and the Spirit.

For all the ways we at St Barnabas seek to serve God's people, especially Metro Caring in their service to end hunger and meet people's needs for nutritious and culturally relevant food while building a movement to address the root causes of hunger. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

For those for whom our prayers have been requested, especially Ronda, Patti, Matt and Suzy, Spencer, Skyler, Deb, Scott, Lan Peng and stepson Jackson, Larry and Cheryl, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name aloud or in silence. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

For those now held completely by you, we pray for their peace and for the healing of our grief and those we name in silence or aloud. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

Celebrant: We offer all these prayers grateful for the power of transformation you patiently hold out to each of us. **Amen.**

The refrain is sung once more.

THE CONFESSION

Let us confess our sins to God.

Silence may be kept.

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in everlasting life. **Amen.**

THE PEACE

The peace of Christ be always with you.

And also with you.

All share a greeting of peace.

Please be seated.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

The Presentation of the Bread and Wine

Offertory Music

Musica Est Dei Dominum Optimi

Orlando di Lasso

Choir

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn

We Place Upon Your Table, Lord ELW-467



THE GREAT THANKSGIVING

Eucharistic Prayer 3, EOW

The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;

And so as the morning stars sing your praises we join the heavenly beings and all creation
as we shout with joy:

Holy, Holy, Holy ELW-191



The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life,
to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin,
brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
and when he had given thanks to you, he broke it, gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and
presenting to you these gifts your earth has formed and human hands have made, we acclaim
you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and
Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Barnabas and all your people into the joy of our true eternal home.

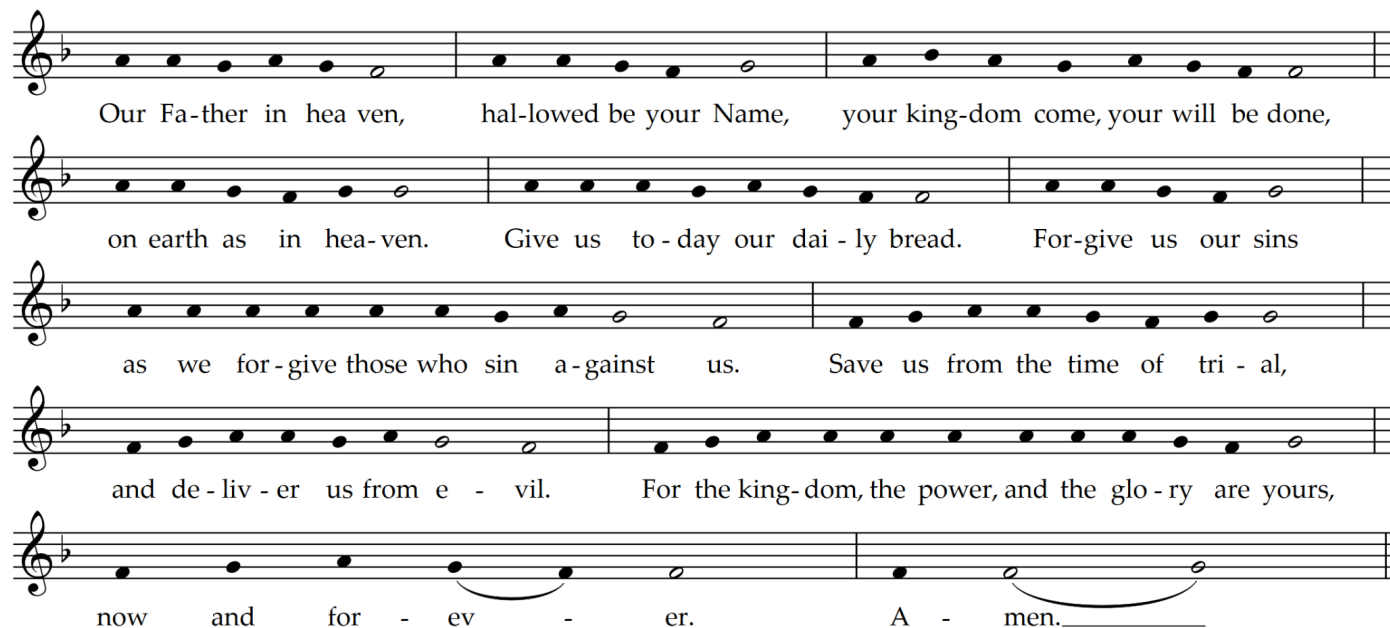
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

It is our custom to hold hands during The Lord's Prayer.

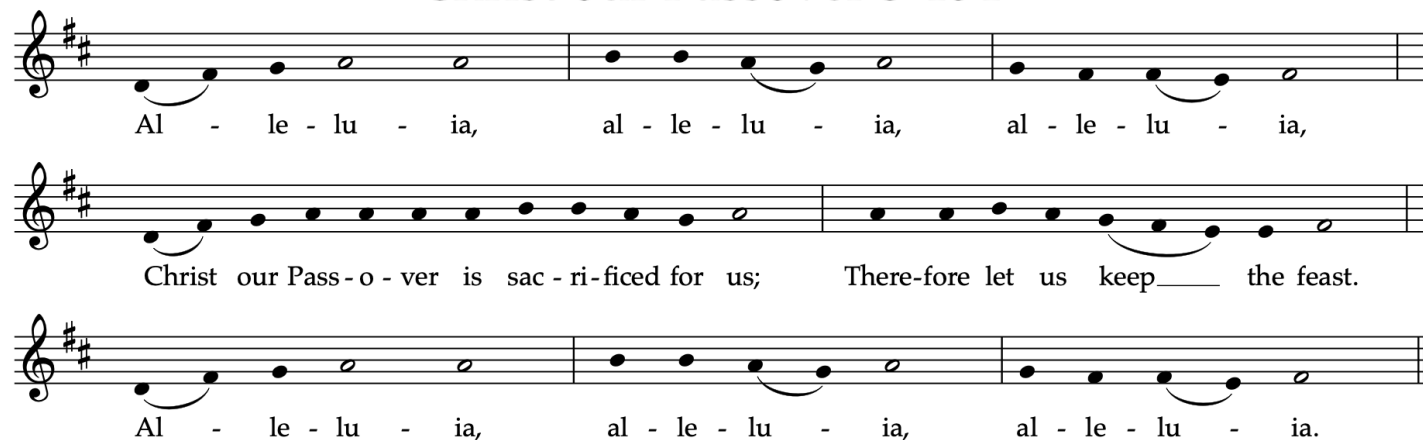
As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-against us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM

Christ our Passover S-154



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia,
Christ our Pass-o-ver is sac-ri-ficed for us; There-fore let us keep the feast.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

THE INVITATION TO COMMUNION**

Come to Christ's table, for here is food, and life.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the wafer in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Liturgy of Sending

THE BLESSING

The love of God abound in you;
the grace of Jesus Christ fill your hearts;
and the life of the Spirit ☩ bless you and give you peace. **Amen.**

THE SENDING HYMN

O Christ the Same WR-433



O Christ the same, through all our sto - ry's pag - es, our loves and hopes, our fail-ures and our
O Christ the same, the friend of sin - ners, shar - ing our in - most thoughts, the se - crets none can
O Christ the same, se - cure with-in whose keep-ing ing our lives and loves, our days and years re -
fears; — e - ter - nal Lord, the King of all the a - ges, un - chang-ing still a - mid the pass-ing
hide, — still as of old up - on your bod - y bear - ing the marks of love, in tri-umph glo - ri -
main, — our work and rest, our wak-ing and our sleep - ing, our calm and storm, our plea-sure and our
years: — O liv-ing Word, the source of all cre - a - tion, who spread the skies, and set the stars a -
fied: — O Son of Man, who stooped for us from heav - en, O Prince of life, in all your sav - ing
pain: — O Lord of love, for all our joys and sor - rows, for all our hopes, when earth shall fade and
blaze, — O Christ the same, who wrought our whole sal -
power, — O Christ the same, to whom our hearts are -
flee, — O Christ the same, be - yond our brief to -
va - tion, we bring our thanks for all our yes - - ter - days. —
giv - en, we bring our thanks for all our pres - - ent hour. —
mor - rows, we bring our thanks for all that is — to be. —

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve Christ.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Gigue in E-flat from French Suite No. 4

J.S. Bach

**Hymns reprinted under One License #A-729701.*

St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Interim Rector	The Rev. Stephanie Kopsch (she/her)
Deacon-in-Charge	The Rev. Meredith Rogers (she/her)
Pastoral Associate	Ms. Patti Walter (she/her)
Music Director	Ms. Nichole Young (she/her)
Parish Administrator	Ms. Keisha Masby (she/her)
Organist	Ms. Ronda Hilton (she/her)
Bookkeeper	Ms. Lexi Jones (she/her)

Leadership

Ms. Jolene Whitney, Sr. Warden (she/her)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. Ed Wolfrum, Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Ms. Carolyn Wolfrum, Member of Vestry (2026) (she/her)
Ms. Barb Mattison, Member of Vestry (2026) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)

Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, Kate, Jill Schlegel, Darryl Searuggs, Rob, Jane Schmitz, Matt and Suzy Stolwyk, Spencer Mize, Skyler Spettle, Deb Sawtelle, Scott West, Lan Peng and stepson Jackson, Kathy Mordeaux, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Shannon Pergament and Marcus Lowry, Agatha Morrell, Valerie, Brian Eigel,

the family of Steve Holt, Dulce Garcia, Ruth Pidick and her brother Frank's family, Patti Walter, Larry and Cheryl Volmert, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Larry and Cheryl Volmert

Those who have died
Rest eternal grant them, O Lord, and let light
perpetual shine upon them.

This Week's Parish Schedule

Sunday, July 27: The Seventh Sunday After Pentecost

- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- Directly After Service: Our Fond Farewell for Pastor Stephanie in Grant Hall

Tuesday, July 29

- 10:00 am: Staff meeting

Wednesday, July 30

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room

Sunday, August 3: The Eighth Sunday After Pentecost

- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary
- Directly After Service: Official Welcome for Rev. Meredith Rogers

Birthdays

Sis Flor	July 28
Lynn Hoffman	July 28
Ellen Janasko	July 28

Anniversaries

Sis and Walter Flor	July 27
Carolyn and Ed Wolfrum	July 28
Janet and Bob Manning	July 29

Announcements

JOIN US AFTER SERVICE TODAY FOR A FOND FAREWELL CELEBRATION FOR PASTOR STEPHANIE

Come enjoy charcuterie, tartlets, mimosas, and fun!
The festivities will be in Grant Hall.

+++++

JULY GIVING-2-OTHERS
Metro Caring- Ending Hunger at Its Root

Metro Caring, a nonprofit located on Capitol Hill in Denver, works with our local community to meet people's immediate needs for nutritious and culturally relevant food while building a movement to address the root causes of hunger. Nearly one in three Coloradans faces hunger - not always having enough money to buy food. The St. Barnabas Outreach Committee invites our congregation to help nourish our neighbors by 1) giving a monetary gift earmarked for Giving 2 Others, and/or 2) bringing food or toiletries and placing them at the altar on Sundays through Metro Caring's Loaves and Fishes ingathering. Metro Caring serves 56,000 people a year. In 2024, Metro Caring distributed \$7.8 million worth of food. For more information visit <https://metrocaring.org/>

Donate online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it.
<https://onrealm.org/stbdenver/-/form/give/2others>

To give food or toiletries, place your items in front of the altar on Sundays during July. A list of food and toiletry items for donation is on the table in Lukens Wing. Your generosity is greatly appreciated! Thank you!

+++++

**PEACH SALE ENDS TOMORROW
MONDAY JULY 28 AT NOON
9lb box: \$30 each 18lb box: \$45 each**

To place your orders:

- Sign up on the forms after service on the table in Lukens.
- Call or stop by the office to place your order, write a check, or bring exact cash.
- For online orders Scan the QR code or visit <https://bit.ly/Peaches2025>



Pick up will be available on Saturday August 9 or Sunday August 10 from 9am - noon. Contact Keisha Masby at 303-388-6469 or keisha.masby@stbdenver.org. Office Hours are Tuesday - Friday 9am - noon.

+++++

SECOND CHANCE AUCTION ITEMS

Did you miss out on the Auction this year? No worries, you have another chance to participate. Here are the available events:

- **Scrap & Chat: Scrapbooking** with Beth & Clare Trautman Saturday, Aug. 23. There are 3 openings available at \$10
- **Book Club Meetup:** Discuss "Simon Sort of Says" with Gwen Eden on Saturday, Sept. 20. There are 4 openings available at \$10
- **Big Dry Creek Bike Ride & Lunch** with Barb Mattison and Carol Weir on Saturday, Sept. 27. There is 1 opening at \$20

Call or email Sis Flor for details 708-288-0333 or sisflor15@hotmail.com

+++++

SUMMER "UNDER THE OAK" BOOK DISCUSSION AUGUST 10

Join us for our next discussion on **August 10** from 8:15 - 9:15. Pick up a copy for \$10 after service of *The Serviceberry* by Robin Wall Kimmerer: As Indigenous scientist and author of *Braiding Sweetgrass* Robin Wall Kimmerer harvests serviceberries alongside the birds, she considers the ethic of reciprocity that lies at the heart of the gift economy. How, she asks, can we learn from

Indigenous wisdom and the plant world to reimagine what we value most? Our economy is rooted in scarcity, competition, and the hoarding of resources, and we have surrendered our values to a system that actively harms what we love. Meanwhile, the serviceberry's relationship with the natural world is an embodiment of reciprocity, interconnectedness, and gratitude.

+++++

ALL CHURCH PICNIC SATURDAY, AUGUST 23 10:00 AM AT RUBY HILL PARK

We will gather at Ruby Hill Park Pavilion (shaded) for some good food and great fun! Festivities and games begin at 10:00, fried chicken lunch at 11:30. Please bring a side, salad or dessert to share (and you may want to bring a chair/blanket or a lawn game to share). Drinks will be provided. You won't want to miss this all church event. Get ready to see some smiling faces! Sign up by sheet will be available after service.

+++++

DONATE TO THE FLOOD RELIEF FUND IN THE TEXAS HILL COUNTRY

Episcopal Relief & Development is working with church partners in Texas to provide support throughout the affected area. Right now, we need everyone in our community to come together, to give anything you can. Please don't wait. Donate at <https://support.episcopalrelief.org/disasters/>

+++++

SAY NO TO CONCENTRATION CAMPS IN COLORADO

The Trump Regime is proposing 6 immigration concentration camps in CO. One is in Walsenburg, CO. This is what Walsenburg Mayor Gary Vezzani had to say about it: "If they use it for ICE or they use it for a prison or use it for whatever...we really don't care as a city. We may as well take advantage..." This kind of collaborating, inhuman, immoral, money-only attitude is completely unacceptable. To take action visit <https://bsky.app/profile/ida-co.bsky.social/post/3ltq3vfnss2z>