

St. Barnabas

EPISCOPAL PARISH

The Holy Eucharist

June 29, 2025

The Third Sunday After Pentecost
Proper 8

THE PRELUDE

Prelude Op. 51 No. 18

Carl Nielsen

The Liturgy of Gathering

As the bell is rung, please stand in body or spirit.

THE GATHERING HYMN

Let Streams of Living Justice ELW-710

Let streams of liv-ing jus - tice flow down up - on the earth; give free - dom's light to
For heal - ing of the na - tions, for peace that will not end, for love that makes us
Your ci - ty's built to mu - sic; we are the stones you seek; your har - mo - ny is

cap - tives, let all the poor have worth. The hun - gry's hands are plead-ing, the
lov - ers, God grant us grace to mend. Weave our var - ied gifts to - geth - er; knit our
lan - guage; we are the words you speak. Our faith we find in ser - vice, our

work - ers claim their rights, the mourn-ers long for laugh-ter, the blind - ed seek for
lives as they are spun; on your loom of time en - roll us till our thread of life is
hope in oth - ers' dreams, our love in hand of neigh-bor; our home-land bright-ly

sight. Make lib - er - ty a bea - con, strike down the i - ron
run. O great weav - er of our fab - ric, bind church and world in
gleams. In - scribe our hearts with jus - tice; your way the path un -

pow'r; a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
one; dye our tex - ture with your ra - diance, light our col - ors with your sun.
tried; your truth the heart of strang - er; your life the Cru - ci - fied.

THE OPENING ACCLAMATION

Blessed be the One, holy, and living God.

Glory to God forever and ever.

THE COLLECT OF THE DAY

Let us pray: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

The Liturgy of the Word

THE HEBREW SCRIPTURES

1 Kings 19:15-16, 19-21

A reading from the first book of Kings

The LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A brief silence, then:

Hear what the Spirit is saying to God's people.

Thanks be to God.

Please stand in body or spirit.

THE GOSPEL ACCLAMATION *

Celtic Alleluia



THE HOLY GOSPEL *Luke 9:51-62*

The Holy Gospel of Our Lord Jesus Christ according to Luke.

Glory to you, O Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

A brief silence, then:

The Gospel of Christ.

Praise to you, O Christ.

Please be seated.

SOME WORDS FOR THE JOURNEY

Stephanie Kopsch

Please stand in body or spirit.

THE PRAYERS OF THE PEOPLE

It is our custom to light candles for those who are sick or distressed and to remember those who have died.

The prayer stations are on either side of the Altar. The refrain is sung once.

Hear Our Prayer, O Lord



Hear our prayer, O Lord, hear our prayer, O Lord, in - cline your ear to us, and grant us your peace.

Officiant: This Pentecost Season we pray to you, Gracious God, knowing that the power of the Spirit can transform us and those for whom we pray.

Reader: For the church of God, that its voice may be energized by the coming of the Spirit to proclaim the "Kingdom" of God at hand. We pray:

In the name of the Source, the Word, and the Spirit.

For the Anglican Communion and for the Episcopal Church, for Presiding Bishop Sean and our Bishop Kym as they lead us through the Season of Ordinary Time. We pray:

In the name of the Source. The Word, and the Spirit.

For world leaders, that they may discover creative ways to work together to protect our world. We pray:

In the name of the Source, the Word, and the Spirit.

For our country, that those in positions of power may remember the oaths they have taken and the needs of those they serve, and for those committed to holding them accountable. We pray:

In the name of the Source, the Word, and the Spirit.

For those courageous people of our nation and around the world who are making their voices heard in the call for truth and justice. We pray:

In the name of the Source, the Word, and the Spirit.

For all of us at St. Barnabas, that we may deeply care for each other as we listen for our call as a community. We pray:

In the name of the Source, the Word, and the Spirit.

In thanksgiving for the presence of the Spirit in calling Meredith Rogers as St Barnabas' next rector, and for Interim Rector Stephanie Kopsch who has ably led us this past year. We pray:

In the name of the Source, the Word, and the Spirit.

For all the ways we at St Barnabas seek to serve God's people, especially The Center on Colfax in their service to provide a safe and welcoming place for Colorado's proud, diverse LGBTQ community. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

For those for whom our prayers have been requested, especially Patti, Dawn and Stuart, Agatha, Valerie and Helen, Brian, the family of Steve, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, those who suffer from conflict and natural and human disaster and those we name aloud or in silence. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

For those now held completely by you, we pray for their peace and for the healing of our grief, and those we name in silence or aloud. We offer this prayer,

In the name of the Source, the Word, and the Spirit.

Celebrant: We offer all these prayers grateful for the power of transformation you patiently hold out to each of us. **Amen.**

The refrain is sung once more.

THE CONFESSION

Let us confess our sins to God.

Silence may be kept.

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and keep you in everlasting life. **Amen.**

THE PEACE

The peace of Christ be always with you.
And also with you.

All share a greeting of peace.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY SENTENCE

The Liturgy of the Meal

Please be seated.

The Presentation of the Bread and Wine

Offertory Music

Ah, Jesus Lord, Thy Love To Me

Arr. David N. Johnson

Barbara Mattison, Soprano

Please stand in body or spirit.

The Presentation of the Gifts

The Offertory Hymn

We Place Upon Your Table, Lord ELW-467



The Preface

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God;
 through Jesus Christ, your eternal Word,
 the Wisdom from on high by whom you created all things.
 You laid the foundations of the world and enclosed the sea when it burst out from the womb;
 You brought forth all creatures of the earth and gave breath to humankind.
 Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey;
 And so as the morning stars sing your praises we join the heavenly beings and all creation
 as we shout with joy:

Holy, Holy, Holy ELW-191

Ho-ly, ho-ly, ho-ly are you, God of pow-er and might; heav-en and earth are filled with your
 glo - ry. Ho - san - na in the high - est. Bless - ed is the one who comes in your
 name. — Ho - san - na in the high - est, ho - san - na in the high - est.

The Presider continues

Glorry and honor are yours, Creator of all, your Word has never been silent;
 you called a people to yourself, as a light to the nations,
 you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life,
 to proclaim the coming of your holy reign and give himself for us, a fragrant offering.
 Through Jesus Christ our Redeemer, you have freed us from sin,
 brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,
 and when he had given thanks to you, he broke it, gave it to his friends and said:
 "Take, eat, this is my Body, broken for you.

Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and
presenting to you these gifts your earth has formed and human hands have made, we acclaim
you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed
Barnabas and all your people into the joy of our true eternal home.

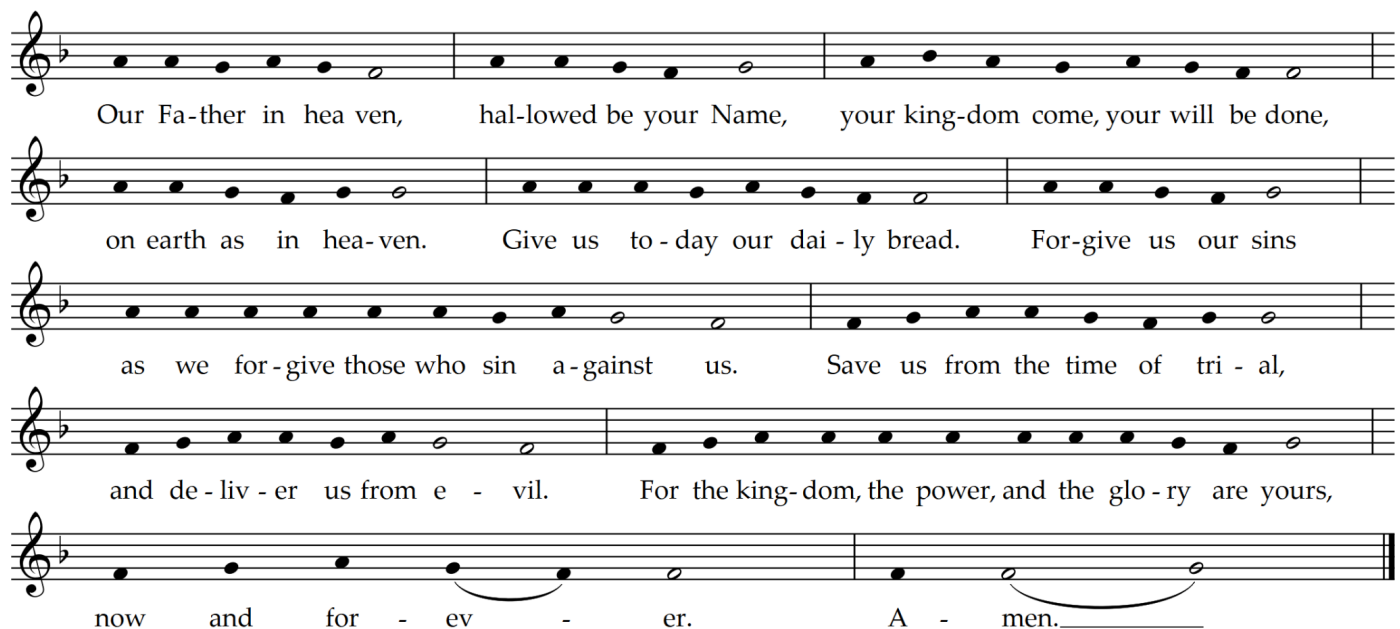
Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship
you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord’s Prayer

It is our custom to hold hands during The Lord’s Prayer.

As Jesus has taught us, we pray those words that bind us together:



Our Fa-ther in hea ven, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e-vil. For the king-dom, the power, and the glo-ry are yours,
now and for-ev-er. A-men.

THE BREAKING OF THE BREAD AND FRACTION ANTHEM

Christ our Passover S-154



THE INVITATION TO COMMUNION**

Come to Christ's table, for here is food, and life.

Please be seated.

This is the table of God. As Jesus welcomed everyone to his table, and so we at St. Barnabas welcome everyone to this table. Gather around the Altar as you are directed. You may stand or kneel as is your custom. The Celebrant will place a wafer into your hand. Gluten free wafers are available upon request. You have two options to receive the wine. A Chalice Bearer will offer the Common Cup from which you may drink, or you may dip the bread in the wine when a second chalice comes in turn. You may also choose not to partake of the Cup. When you have received the Sacrament, please return to your seat. If you or your children prefer only to receive a blessing, please indicate this by crossing your hands over your chest.

The Music During Communion

"Quiet Time" Henrik Lindstrand

Please stand in body or spirit.

THE PRAYER AFTER COMMUNION

Let us pray...

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Liturgy of Sending

THE BLESSING

The love of God abound in you;
the grace of Jesus Christ fill your hearts;
and the life of the Spirit ☩ bless you and give you peace. **Amen.**

THE SENDING HYMN

Canticle of the Turning ELW-723



My___ soul cries out with a joy - ful shout that the God of my heart is
Though I am small, my___ God, my all, you___ work great_ things in
From the halls of pow'r to the for - tress tow'r, not a stone will be left on us
Though the na - tions rage from_ age to age, we re - mem - ber who holds us

great, and my spir - it___ sings of the won - drous_ things that you bring to the ones who
me, and your mer - cy will last from the depths of the past to the end of the age to
stone. Let the king be - ware for your jus - tice_ tears ev - 'ry ty - rant___ from his
fast: God's mer - cy___ must de - liv - er___ us from the con - quer - or's crush - ing

wait. You fixed your sight on your ser - vant's plight, and my weak - ness you did not
be. Your ver - y name puts the proud to shame, and to those who would for you
throne. The hun - gry poor shall_ weep no more, for the food they can nev - er
grasp. This sav - ing word that our fore - bears heard is the prom - ise which holds us

spurn, so from east to west shall my name be___ blest. Could the world be a - bout to___
yearn, you will show your might, put the strong to___ flight, for the world is a - bout to___
earn; there are ta - bles spread, ev - 'ry mouth be___ fed, for the world is a - bout to___
bound, till the spear and rod can be crushed by___ God, who is turn - ing the world a -

turn? My heart shall sing of the day you bring. Let the fires of your jus - tice
turn.
turn.
round.

burn. Wipe a - way all tears, for the dawn draws near, and the world is a - bout to___ turn.

THE DISMISSAL

Alleluia, alleluia! Go in peace to love and serve Christ.

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

"Come on and celebrate"

Dave Bankhead & Patricia Morgan

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St. Barnabas Episcopal Parish

1280 Vine St., Denver, CO 80206

303.388.6469

www.stbdenver.org/

office@stbdenver.org

Parish Office Hours: Tuesday through Friday, 9:00 am to Noon.

Welcome to St. Barnabas!

We experience God's redeeming love in all and through all and respond to love through faithful worship, life-long spiritual growth, and committed outreach.

Our community shares a progressive faith, opens our arms to all seekers, and works to make the world more just.

Staff

Interim Rector	<i>The Rev. Stephanie Kopsch</i> (she/her)
Pastoral Associate	<i>Ms. Patti Walter</i> (she/her)
Music Director	<i>Ms. Nichole Young</i> (she/her)
Parish Administrator	<i>Ms. Keisha Masby</i> (she/her)
Organist	<i>Ms. Ronda Hilton</i> (she/her)
Bookkeeper	<i>Ms. Lexi Jones</i> (she/her)

Leadership

Ms. Jolene Whitney, Sr. Warden (she/her)
Mr. Jim Hayes, Jr. Warden (he/him)
Mr. James Henderson (Jamie), Treasurer (he/him)
Mr. David Ford, Clerk of the Vestry (he/him)
Ms. Carolyn Wolfrum, Member of Vestry (2026) (she/her)
Ms. Barb Mattison, Member of Vestry (2026) (she/her)
Dr. Caroline (Carrie) Corrigan, Member of Vestry (2027) (she/her)
Mr. Bill Lundgren, Member of Vestry (2027) (he/him)
Dr. John Graves, Member of Vestry (2028) (he/him)
Ms. Sis Flor, Member of Vestry (2028) (she/her)

Those In Need of Prayer

Dennis Kennedy, Marty and Diana Flahive, Larry Volmert, Atlee Witt, Meghann and Kai, the Alden family, Brian Reid, Greg Roosevelt, Kate, Jill Schlegal, Darryl Searuggs, Rob, Jane Schmitz, Matt and Suzy Stolwyk, Frank Baker, Spencer Mize, Skyler Spettle, Deb Sawtelle, Scott West, Lan Peng and stepson Jackson, Kathy Mordeaux, Betsy Wier, Rachel Lee Nakamoto, Terry, Kitty, Shannon Pergament and

Marcus Lowry, Agatha Morrell, Valerie and Helen, Brian Eigel, the family of Steve Holt, Dulce Garcia, Ruth Pidick and her brother Frank's family, Patti Walter, Dawn and Stuart, those imprisoned or expelled from the country without due process, the people of Ukraine, the people of Sudan, all victims of gun violence, the people in the Middle East, and those who suffer from conflict and natural and human disaster.

New to the prayer list

Dawn and Stuart, family of Diana Whitley and Becky Sanders.

Those who have died

Rest eternal grant them, O Lord, and let light perpetual shine upon them.

This Week's Parish Schedule

Sunday, June 29: The Third Sunday After Pentecost

- 9:30 am: *An Abbreviated Liturgy with Holy Eucharist (sung)* in the Sanctuary

Tuesday, July 1

- 10:00 am: Staff meeting
- 5:30 pm: Leadership Team Meeting via Zoom

Wednesday, July 2

- 10:00 am: Bible Study and Holy Eucharist in the Brady Room

Friday, July 4 Independence Day. The office is closed.

Sunday, July 6: The Fourth Sunday After Pentecost

- 9:30 am: *Holy Eucharist (sung)* in the Sanctuary

Birthdays

Connie Friesen	July 1
Zia Meyers	July 1
Andie Whitney	July 1
Sean Lee Nakamoto	July 5

Announcements

JUNE GIVING-2-OTHERS
The Center on Colfax

In recognition of Pride Month in June, the Giving-2-Others recipient is the Center on Colfax. Since 1976 the Center on Colfax has become the largest LGBTQ community center in the Rocky Mountain region, giving voice to Colorado's lesbian, gay, bisexual, transgender, and queer (LGBTQ) community

and playing a pivotal role in statewide initiatives to reduce harassment and discrimination. Today they are focused on ensuring every member of the LGBTQ community has access to the programs and resources they need to live happy, healthy, and productive lives. For more information on The Center On Colfax visit <https://lgbtqcolorado.org/>. Donate online or you can earmark a check to St. Barnabas for Giving-2-others and place it in the offering plate, the office, or mail it in.

<https://onrealm.org/stbdenver/-/form/give/2others>
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ORDER YOUR PEACHES
TODAY THROUGH JULY 28 BY NOON
9lb box: \$30 each 18lb box: \$45 each

To place your orders:

- Sign up on the forms after service on the table in Lukens.
- Call or stop by the office to place your order, write a check, or bring exact cash.
- For online orders Scan the QR code or visit <https://bit.ly/Peaches2025>



Pick up will be available on Saturday August 9 or Sunday August 10 from 9am - noon. Contact Keisha Masby at 303-388-6469 or keisha.masby@stbdenver.org. Office Hours are Tuesday - Friday 9am - noon.

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SUMMER "UNDER THE OAK"
BOOK DISCUSSIONS
SUNDAYS, JULY 13 AND AUGUST 10

These discussions, sponsored by the Forum Planners, take place at 8:15 - 9:15 on two Sundays in the summer. Pick up a copy for \$15, so that you can join in these lively outdoor discussions!

July 13: *James*, by Percival Everett's

August 10: We will discuss *The Serviceberry* by Robin Wall Kimmerer.
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**SAVE THE DATE! ALL CHURCH PICNIC
SATURDAY, AUGUST 23**

We will gather at Ruby Hill Park Pavilion for some good food and great fun! Festivities begin at 10:00, fried chicken lunch at 11:30. You won't want to miss this all church event.
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**JUNE COMMITTEE SPOTLIGHT:
THE COMMUNITY LIFE COMMITTEE**

This month we highlight with gratitude our Community Life Committee. These folks plan and carry out our all-church events. These events provide for new friendships to begin and for our community to be strengthened so that we can move forward in our mission. Some events include St. Barnabas Day in June, the All Church Picnic in August, the Celebration of the Arts in the winter, and the Easter Morning Brunch; all gatherings where God's Spirit binds us together in love. Jesus engaged in sharing meals with people from all walks of life--enjoying laughter, joy, and deepening friendships as an integral part of his ministry, and so it is with us. Carol Wier, Pat Long, Neil Stock, Sis Flor, Carolyn Wolfrum (vestry liaison), and Patti Walter (staff support) work together to provide opportunities for our community to grow. Join us! We'd love to have you.
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**PETITION SIGNING FOR THE
UNLAWFULLY EXPELLED IMMIGRANTS
TAKE ACTION BY JULY 1**

Amnesty International is conducting a campaign against the unlawful expulsions of immigrants from the United States to El Salvador. Join us in signing a petition and/or writing a letter. More information will be provided in Lukens Wing after worship or visit <https://www.amnestyusa.org/>
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**SUPPORT THE PROTEST IN LOS ANGELES
FOR IMMIGRANT RIGHTS**

Sacred Resistance is a social justice ministry and advocacy branch of the Episcopal Diocese of Los Angeles. Rev. Francisco Garcia and Jaime Edwards-Acton spoke on the Episcopal Migration Ministries Immigration Update on 6/10/25. They have been peacefully protesting with their interfaith and labor partners and request support for their legal defense fund. For more information and to learn how to support, visit <https://www.lasacredresistance.org/>
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**DONATE TO A DETAINED
IMMIGRANT BOND FUND**

Looking to support immigrants and allies protesting ICE raids in Los Angeles? Clergy and Laity United for Economic Justice (CLUE) has organized a detained immigrant bond fund. For more information and donate visit <https://secure.qgiv.com/for/2025immigrantbondfund>
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**SUPPORT ENDANGERED
UNACCOMPANIED IMMIGRANT CHILDREN**

Unaccompanied children arrive at the US border without their parents or legal guardians. The Department of Health and Human Services' Office of Refugee Resettlement (ORR) cares for unaccompanied children until they can safely reunify with their family. ORR has now merged with the Department of Homeland Security (DHS), essentially converting the agency into another enforcement arm for ICE. New policies center enforcement goals rather than children's well-being. For more information and to take action, contact Azadeh Erfani at the National Immigrant Justice Center: aerfani@immigrantjustice.org or Mary Miller Flowers at the Young Center for Immigrant Children's Rights: mmillerflowers@theyoungcenter.org