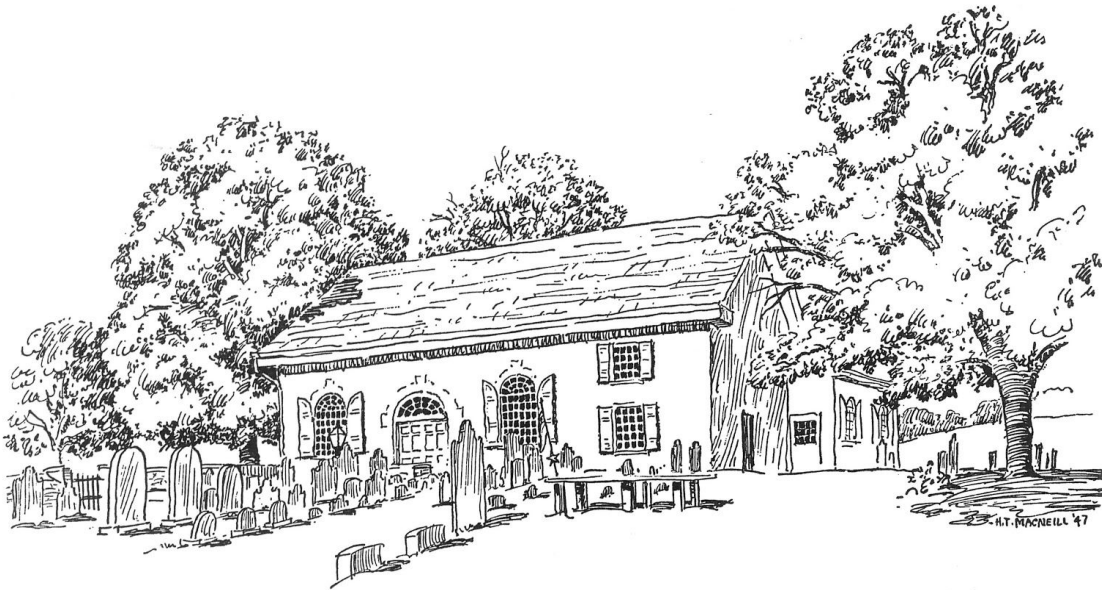


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST — RITE TWO

NOVEMBER 15, 2020 — 10:00 AM

Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, NOVEMBER 15:

- 8:00 a.m. Outdoor Eucharist Rite I (please sign up)
- 10:00 a.m. Holy Eucharist Rite II – Via Facebook Live or sign up
- 11:00 a.m. Coffee Hour – Via Zoom
- 12:30 p.m. Pastoral Care Meeting – Via Zoom

MONDAY, NOVEMBER 16:

- 9:30 a.m. Abigail's Atwater Walk
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:00 p.m. Pub Theology – Via Zoom

TUESDAY, NOVEMBER 17:

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 7:15 p.m. Vestry Meeting – Via Zoom

WEDNESDAY, NOVEMBER 18:

- 10:00 a.m. Bible Study – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:00 p.m. Adult Forum – Via Zoom

THURSDAY, NOVEMBER 19:

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 10:30 a.m. Prayer Group – Via Zoom

FRIDAY, NOVEMBER 20:

- 8:00 a.m. Gathering of Men – Via Zoom

SUNDAY, NOVEMBER 22:

- 8:00 a.m. Outdoor Eucharist Rite I (please sign up)
- 10:00 a.m. Holy Eucharist Rite II – Via Facebook Live or sign up
- 11:00 a.m. Coffee Hour – Via Zoom
- 1:00 - 2:30 p.m. Advent Wreath Making – Barn Patio

* all services Via Facebook live can also be viewed on our website stpetersgv.org

THE WORD OF GOD

Prelude *Reflection*

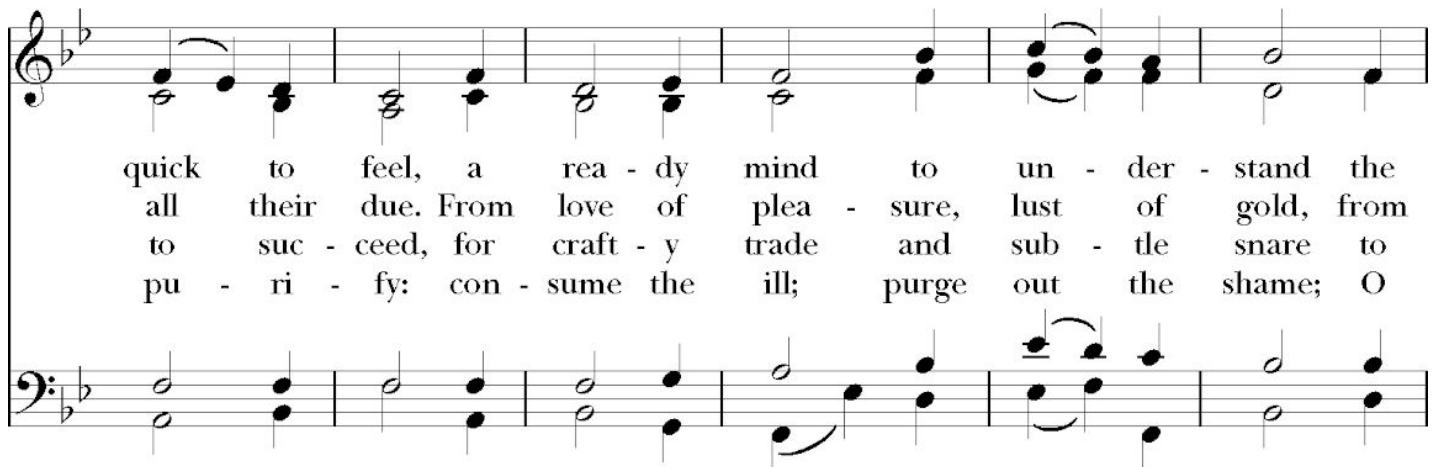
Kerry Beaumont (b. 1957)

Hymn 574 *Before thy throne, O God, we kneel*

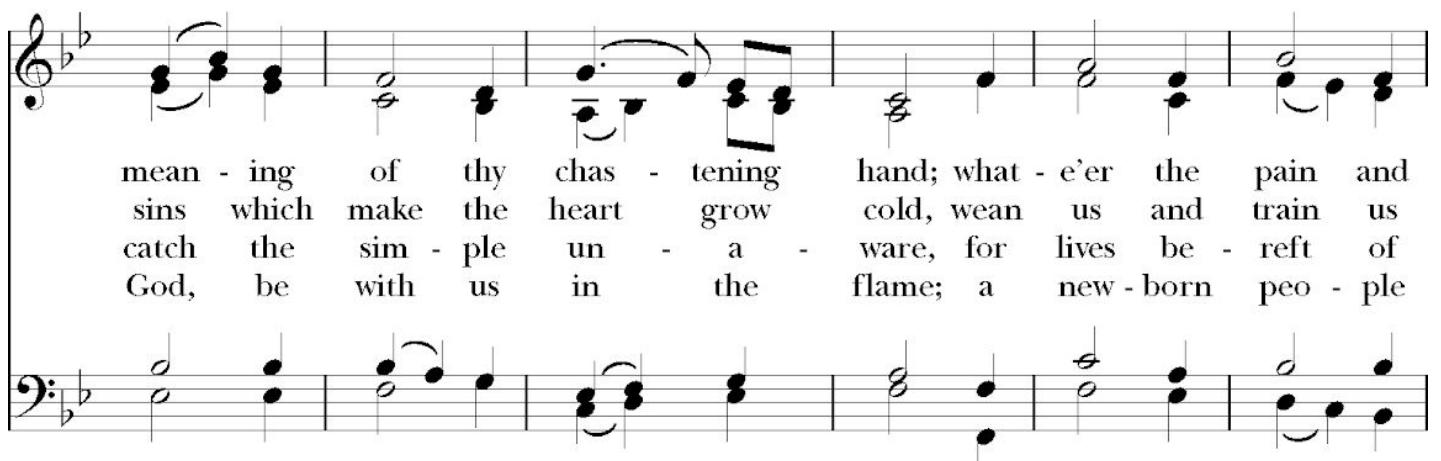
St. Petersburg



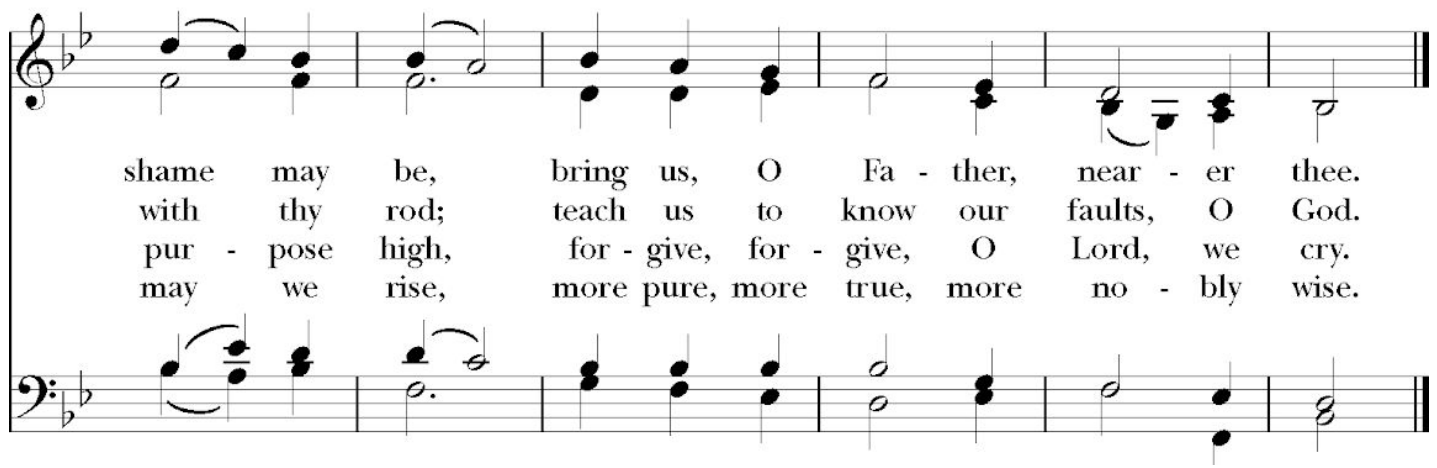
1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple



The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God,

People **to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.**

Presider Lord, have mercy.

People **Christ, have mercy.**

Presider Lord, have mercy.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, “The Lord will not do good, nor will he do harm.” Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord’s wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 90:1–6, 13–17 *Domine, refugium*

Based on *O quanta qualia*, Hymn 623



1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.

[Antiphon]

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

[Antiphon]

- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. [Antiphon]
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life. [Antiphon]
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork. [Antiphon]

The Epistle

1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People **Thanks be to God.**

Presider The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For God’s holy Church, its ministers, and its members; especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Daniel, our Bishop; Abigail and Chris, our priests; and this parish community; that the Church may be a witness of peace, mercy, and justice in a troubled world. Let us pray to the Lord.

Lord, have mercy.

For the United States of America and its elected leaders, especially Donald our President, Joseph our President-elect, and Tom our Governor; that they may serve all peoples with compassion and humility and build up the common good. Let us pray to the Lord.

Lord, have mercy.

For the various local communities in which we live, that they may be places of safety in which all peoples may gather and live in peace. Let us pray to the Lord.

Lord, have mercy.

For all nations and races of the world, that they may seek ways to live with difference in a spirit of concord and peace. Let us pray to the Lord.

Lord, have mercy.

For this parish community, that it may prayerfully discern ways to respond in love to events in the life of our nation. Let us pray to the Lord.

Lord, have mercy.

For wise and responsible care of this beautiful earth that God has created, that we may be faithful stewards of God’s gifts to us. Let us pray to the Lord.

Lord, have mercy.

For those who are sick and suffering, especially those in our hearts and those on our parish prayer list, that they may know the healing power of God. Let us pray to the Lord.

Lord, have mercy.

For those who have died, especially Esther Burrill Picou and Milton John Picou, for whom our altar memorials are given, that they may rest in peace and rise in glory. Let us pray to the Lord.

Lord, have mercy.

The Presider adds the concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements



THE HOLY COMMUNION

All who seek a closer relationship with God, including children, are invited and encouraged to participate in Holy Communion.

Please let the clergy know if you would like a gluten-free wafer.

In order to keep everyone safe, only the bread will be distributed.

Please remain at your place, the Presider will bring the host to each person. Please use hand sanitizer before and after receiving.

Please remove your mask to consume the host after the Presider has moved on to the next person.

If you do not wish to receive communion, you may cross your arms over your chest and receive a no touch blessing.

The Anthem *I Went to Heaven*

George Walker (1922–2018)

Katherine Mallon-Day, mezzo soprano

I went to heaven
'twas a small town.
Lit with a ruby,
Lathed with down.
Stillter than the fields
At the first dew,
Beautiful as pictures
No man drew.
People like the moth
Of Mechlin frames.
Duties of gossamer,
And eider names.
Almost contented I could be
'Mong such unique Society.

text: Emily Dickinson (1830–1886)

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

As a reminder, please remain at your place, the Presider will come to you with communion.

The Post-Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

The Presider blesses the People.

People **Amen.**



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

The Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *Voluntary in D Major*

Samuel Jackson (1818-1885)

MINISTERS OF THE LITURGY

Reader: Martha Nelson

Flower Guild: Linda Huggler

*Thank you to Mark Clark and Liam Reid for their technical assistance with live-streaming.
Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.*

THE VESTRY

Rector's Warden: Eileen Klein

Vestry Warden: David Graves

Secretary: Susy Baum

Treasurer: Peter Kreek

Class of 2021

Don Cheetham

Doug Jones

Eileen Klein

Charlotte Tellefsen

Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

Class of 2023

Mark Clark

Mike Harman

Lyndsay Knupp

Dave Lockner

Youth Representative: Honor Nestlehutt

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Leigh Pavoni, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector

Susan House, Parish Administrator

Elizabeth R. Dwyer, Parish Secretary

Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road

Malvern, PA 19355

610.644.2261



parishoffice@stpetersgv.org

<http://stpetersgv.org>

ST. PETER'S ANNOUNCEMENTS

ST. PETER'S STEWARDSHIP CAMPAIGN Our 2020 Stewardship season is in full swing. Thank you to all who have pledged. If you have not yet had a chance, you may mail your pledge card, place it in offering plates at any Sunday service or you make your pledge online at www.stpetersgv.org, simply click on "Giving." If you did not get your pledge booklet, either electronically, or by mail, please contact Helen Ockenden at helenock@verizon.net. Your support is crucial and your pledge helps us to plan our budget.

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

OUTDOOR EUCHARIST CONTINUES through November, weather permitting. If it is cold or inclement the service will be held indoors. To be sure that you receive up to date information, please use the link in keynotes to sign up or call the parish office at 610-644-2261. All are welcome. Thank you!

PUB THEOLOGY Monday, November 16 at 6:00 p.m.

ADULT FORUM Join us Wednesday, November 18 at 6:00 p.m. via Zoom when the delegates to this year's online diocesan convention will report on what took place. We will also get to hear from and ask questions of the Reverend Betsy Ivey, Canon for Support and Growth. Please join us for both presentations. Zoom information will be sent out by Keynotes on Tuesday.

ADVENT WREATH MAKING Plans have been made to get together outdoors on Sunday, November 22, between 1:00 p.m. and 2:30 p.m. to assemble Advent wreaths. We will be on the patio behind the barn where tables will be set up so we can work in a Covid-safe way and still enjoy the sociability of being together. All supplies including straw wreaths, candles and greens will be provided. This is an intergenerational event. Masks will be required. Please sign-up <https://reopen.church/r/38aJWofH>, if you plan to participate. It helps us in our preparations and in case of inclement weather. If you have not signed up, come anyway. If you would like to make a wreath, but prefer not to attend in-person, contact Holly Hardester at sundayschool@stpetersgv.org.

POPCORN THEOLOGY Join us for a lively conversation via Zoom on Monday, November 23 at 6:00 p.m. as we discuss *Philomena*, starring Judi Dench which is available on Amazon Prime as well as other online platforms. If you have any questions about how to access the movie or wish to participate, please contact Abigail at abigail@stpetersgv.org or 610-644-2261 so that I can be sure that you have the information you need and/or the Zoom link. Thank you!

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local ministries. Our friends in Phoenixville and Coatesville are so very appreciative of your outpouring of support! For the months of November and December we will be collecting for the Community Youth and Women's Alliance (CYWA) in Coatesville. They welcome proteins of canned chicken, tuna and other meats. Pasta and sauce, rice and beans are always favorites. In celebration of the holidays, boxed stuffing and mashed potatoes, gravy packs, and canned cranberry sauce, green beans, and corn would be very appreciated offerings. For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

FIREWOOD AVAILABLE It's not too early to think about cozy nights by the fireplace this fall and winter. The Bad Boys & Girls have a large supply of split, seasoned hardwoods, mostly oak & walnut, ready for delivery. Scheduling a pick-up-truck load of wood is as easy as emailing Dave Tatum at davetatum@aol.com or calling the church office. The minimum cost for a truckload is \$150, but you can give more if you wish; please make your check payable to St. Peter's in the Great Valley and write BB&G4J on the memo line. Thank you.

CALLING ALL READERS We have created a fun FREE library in a cabinet outside on the edge of the Historic Church parking lot. Readers of all ages are encouraged to pick up a book, and when possible to leave a book. We do not need any further mass donations. A separate bin of thought-provoking mission-related books are also available on the Parish House porch.

NEEDLEWORK MINISTRY COMFORT AVAILABLE Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

ST. PETER'S MASKS We have complimentary, white masks available with a small St. Peter's logo on the side available for parishioners. If you would like one, please email Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 to arrange for pick up.

ATWATER WALKS Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

BIBLE STUDY will resume on Wednesday mornings at 10:00 a.m. via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org for the necessary details.

PRAYER GROUP Join us Thursday mornings at 10:30 am. via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

DAILY DEVOTIONS BOOKLETS for August through October are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she will be happy to send one to you. Thank you.

VISITING SAFELY AT YOUR HOME OR AT CHURCH We cannot sit with you inside your home, but Abigail and Chris are happy to stop by your house for a visit in your driveway or yard. You can stay at a safe distance, but enjoy a bit of face to face company. Also, our beautiful campus offers plenty of spaces to visit outdoors, and we would be happy to meet with you at St. Peter's if you prefer, following whatever the most current guidelines are at the time. Please contact Abigail at abigail@stpetersgv.org if you or someone you know would welcome a visit.

TECHNOLOGY HELP Since we have moved all church programming into the virtual space, you may be struggling with how to connect to some of the events we are having. Help is available anytime, to handle your technology and connection issues and questions. We want to help you, in any way possible, to participate in our events and worship. Please reach out to Chris at chris@stpetersgv.org or call the office at 610-644-2261.

PLEASE DRIVE GENTLY One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!

NOONDAY PRAYER To help keep us grounded in this time, Abigail and Chris have added daily Noonday prayer to our offerings. This will be available on Facebook live at 12:00 p.m. Monday–Thursday. Please join us virtually as you are able. Also, if you wish to spend time in either the historic church or bank barn for private prayer, please contact Abigail at abigail@stpetersgv.org or her cell at 410-829-4180 to make arrangements.