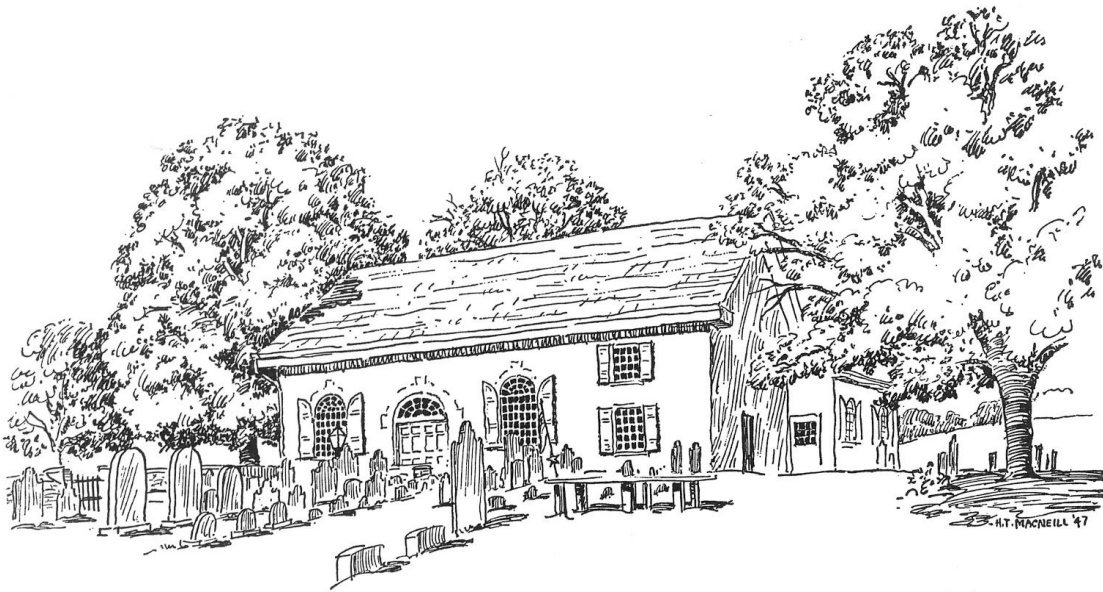


# ST. PETER'S CHURCH IN THE GREAT VALLEY



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## THE THIRD SUNDAY IN LENT

HOLY EUCHARIST — RITE ONE

MARCH 7, 2021 — 10:00 AM

*Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.*



## **THIS WEEK AT ST. PETER'S CHURCH**

### **SUNDAY, MARCH 7:**

- 8:00 a.m. Holy Eucharist Rite I - Historic Church, please sign up
- 10:00 a.m. Holy Eucharist Rite I – Via Facebook Live\* or sign up
- 11:00 a.m. Adult Forum – Darby Mission – Via Zoom
- 1:00 p.m. Youth Group at the Fire Pit
- 4:00 p.m. Candlelight Yoga – via Zoom

### **MONDAY, MARCH 8:**

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:00 p.m. Popcorn Theology – Via Zoom

### **TUESDAY, MARCH 9:**

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 7:00 p.m. Finance Commission – Via Zoom

### **WEDNESDAY, MARCH 10:**

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:15 p.m. Lenten Soup Supper – Via Zoom

### **THURSDAY, MARCH 11:**

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 8:00 p.m. Compline with the Youth – Via Facebook Live

### **FRIDAY, MARCH 12:**

- 8:00 a.m. Gathering of Men – Via Zoom
- 7:30 p.m. Stations of the Cross – Barn, please sign up

### **SATURDAY, MARCH 13:**

- 10:00 a.m. Needlework Ministry – Via Zoom
- Set your clocks ahead before going to sleep!

### **SUNDAY, MARCH 14: SPRING AHEAD**

- 8:00 a.m. Holy Eucharist Rite I – Historic Church, please sign up
- 10:00 a.m. Holy Eucharist Rite I – Via Facebook Live or sign up
- 11:00 a.m. Adult Forum – Via Zoom
- 1:00 p.m. Youth Group – Firepit (weather permitting)

\* All services Via Facebook live can also be viewed on our website [stpetersgv.org](http://stpetersgv.org)

# THE WORD OF GOD


**Prelude** *Variations on "Wondrous Love"*

Daniel Pinkham (1923–2007)

*I. Quietly moving II. Reflective III. Soft, Sweet IV. Moving forward*

**Hymn 313** *Let thy Blood in Mercy Poured*

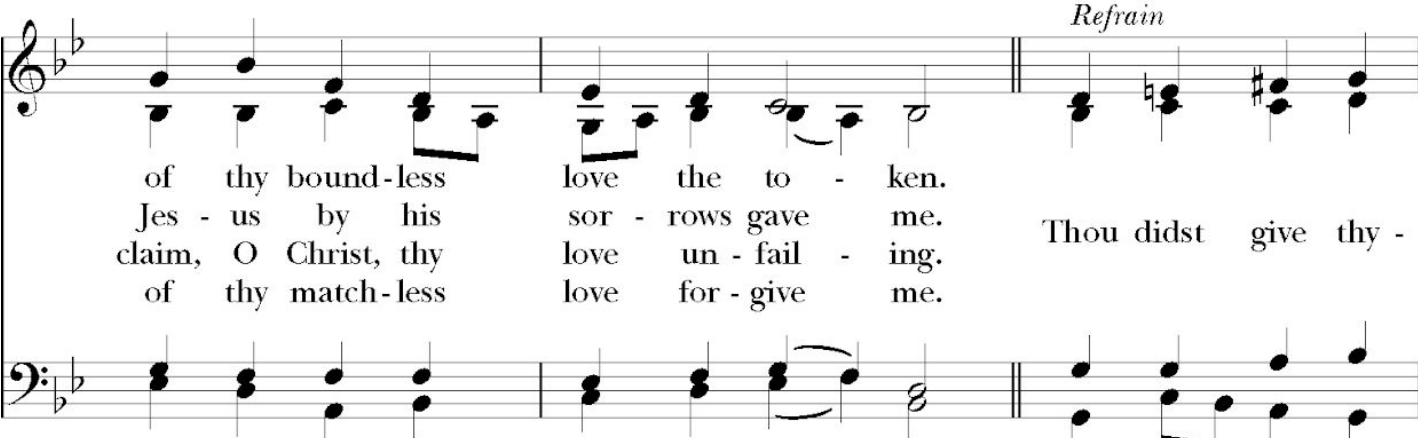
*Jesus, meine Zuversicht*



1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -



Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,



of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

*Refrain*



*The people standing, the Presider says*

Bless the Lord who forgiveth all our sins;

*People* **God's mercy endureth for ever.**

## **The Decalogue**

*Presider* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Honor thy father and thy mother.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt do no murder.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not commit adultery.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not steal.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

*People* **Lord have mercy upon us, and incline our hearts to keep this law.**

Thou shalt not covet.

*People* **Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **The Confession of Sin**

*Presider* Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*People* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Presider* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Lesson

*Exodus 20:1-17*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God

7

- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world. [Antiphon]
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat. [Antiphon]
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes. [Antiphon]
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward. [Antiphon]
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.



14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

[Antiphon]

## The Epistle

*1 Corinthians 1:18–25*

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Hymn 691** *My Faith looks up to Thee*

*Olivet*

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

## The Holy Gospel

*John 2:13-22*

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then

said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Presider*    The Gospel of our Lord.

*People*      **Praise be to thee, O Christ.**

## **The Sermon**

The Reverend Abigail Crozier Nestlehutt

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Irwin Young III and Linda Young, for whom our altar memorials are given, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Please remain at your place and exchange the Peace with a wave and greeting from where you are. Thank you!*

## Welcome and Announcements



## THE HOLY COMMUNION

*In order to keep everyone safe, only the bread will be distributed.*

*If you are worshipping from home, you may come to the bank barn following the livestream to receive communion.*

*Individual hosts will be in cups on the altar and you are welcome to stay and pray.*

*Please wear a mask and remove it only to consume.*

**The Anthem** *Teach Me, O Lord*

Thomas Attwood (1765–1838)

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

text: *Psalms 119: 33*

## The Great Thanksgiving

*Eucharistic Prayer II*

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here, a Proper Preface is said on all Sundays as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Then the Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
as we forgive those who trespass against us.

**And lead us not into temptation,**  
but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,**  
for ever and ever. **Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

## Hymnal S-158 *Agnus Dei*

Healey Willan (1880–1968)

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -



on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

*The following prayer is then said.*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Facing the people, the Presider says the following Invitation*

**The Gifts of God for the People of God.**

*As a reminder, please remain at your place, the Presider will come to you with communion.*

*While the celebrant is distributing communion to those in attendance, the following prayer for spiritual communion will be offered for those who are unable to receive. Please pray along with the Presider.*

## **A Prayer for Spiritual Communion**

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

## **The Post-Communion Prayer**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

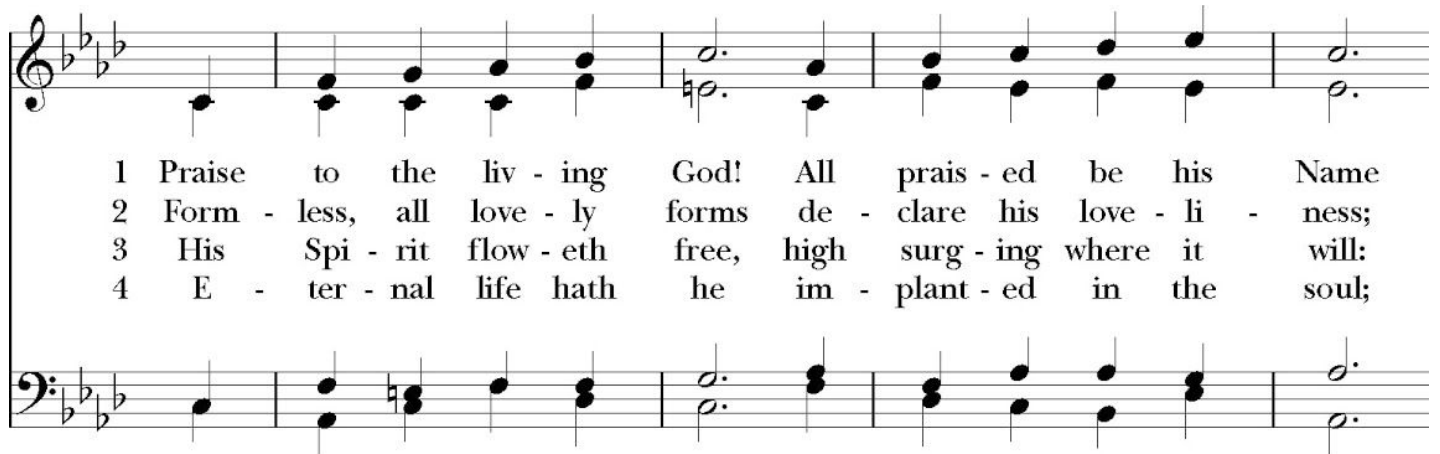
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## **Solemn Prayer over the People**

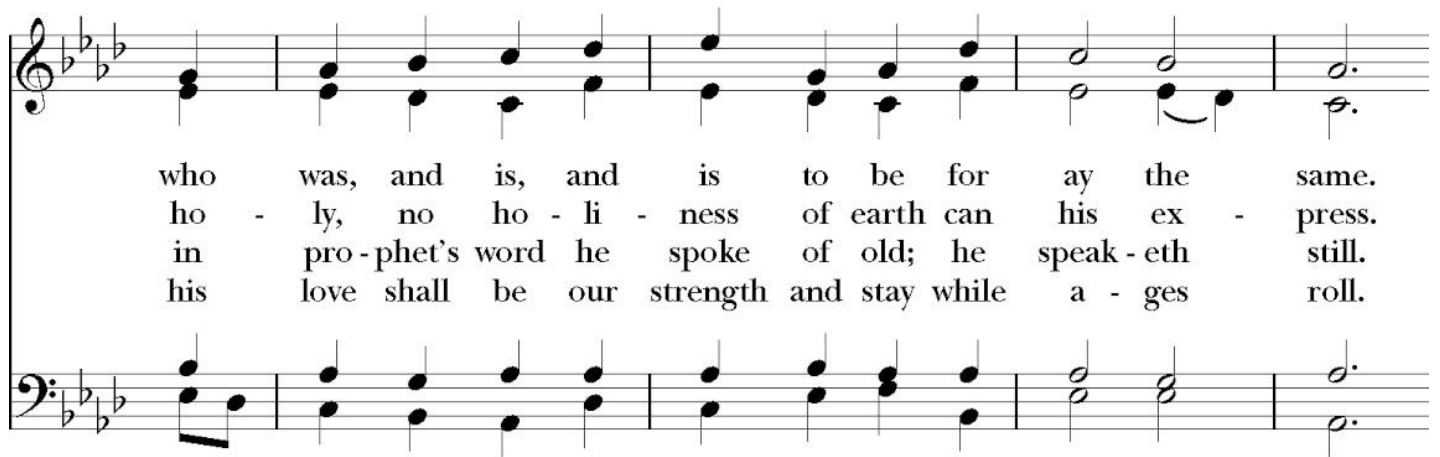
*The Presider prays over the People.*

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

*People*     **Amen.**



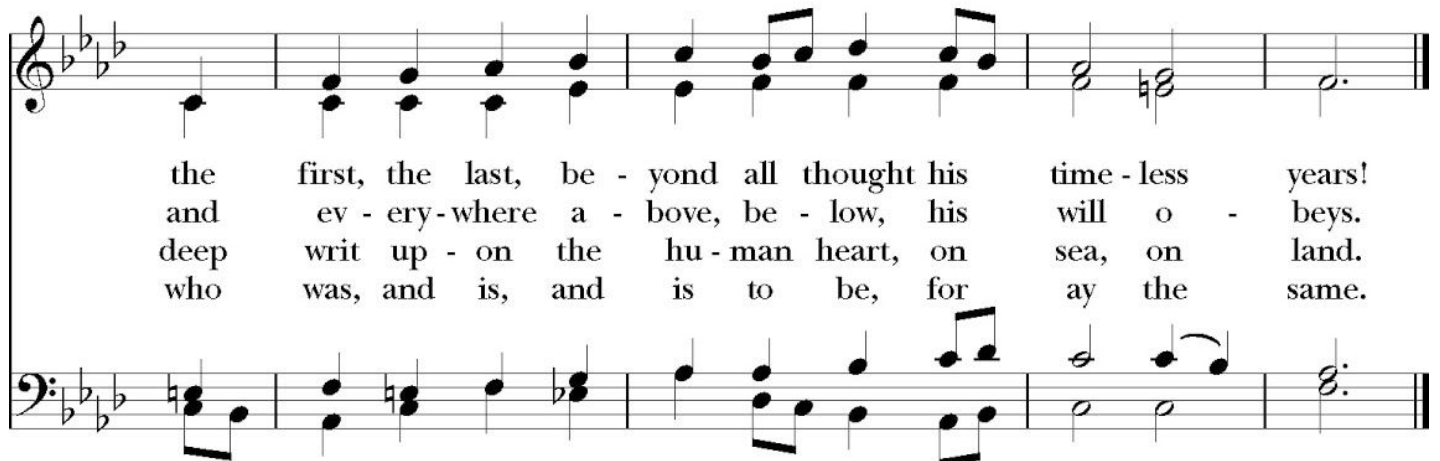
1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Postlude** *Variations on “Wondrous Love”*  
*V. Majestic*

Daniel Pinkham



### Join the Virtual Celebration!

The Most Reverend Michael Curry, Presiding Bishop of The Episcopal Church, will be the keynote speaker at St. James School's 10 Years of Faithful Partnership event.

This evening will celebrate our church and others that have helped build and grow this thriving school serving children in the under-resourced Philadelphia neighborhood of Allegheny West.

Save the date for March 16th at 6:30 pm. It will be a joy-filled virtual event!

And, please RSVP: visit <http://stjamesphila.org/BishopCurry>.

We hope to have a large turnout from St. Peter's, as we will be one of the featured churches!

For more details about the event and how you can participate,  
please contact Brenda Grove or [outreach@stpeters.org](mailto:outreach@stpeters.org)

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## MINISTERS OF THE LITURGY

**Altar Guild:** Mary Ann Tatum

**Flower Guild:** Ann Armstrong

**Reader:** Katharine Campbell

**Usher:** Mark Nestlehutt

*Thank you to Mark Clark and Liam Reid for assistance with live-streaming.*

*Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.*

## THE VESTRY

**Rector's Warden:** Eileen Klein

**Vestry Warden:** David Graves

**Secretary:** Susy Baum

**Treasurer:** Peter Kreek

### Class of 2021

Don Cheetham

Doug Jones

Eileen Klein

Charlotte Tellefsen

### Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

### Class of 2023

Mark Clark

Mike Harman

Lyndsay Knupp

Dave Lockner

**Youth Representative:** Honor Nestlehutt

## ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Liam Reid, Weekend Facilities Manager

The Rev. Christopher W. Exley, Assistant Rector

Susan House, Parish Administrator

Denise Nuttall, Preschool Director

2475 St. Peter's Road

Malvern, PA 19355

610.644.2261



[parishoffice@stpetersgv.org](mailto:parishoffice@stpetersgv.org)

<http://stpetersgv.org>

## ST. PETER'S ANNOUNCEMENTS

**IN PERSON WORSHIP** Bishop Gutiérrez has moved the diocese to modified phase 2. At St. Peter's this means that we have returned to in-person worship on a sign up basis at 8:00 a.m. in the historic church and 10:00 a.m. in the bank barn. All pandemic related procedures will be followed including mask wearing and distancing. You may sign up using this link [St. Peter's Church in the Great Valley Registration Form \(reopen.church\)](#) The 10:00 a.m. service will continue to be live-streamed, as usual. Thank you!

**RECEIVING COMMUNION** One of the clergy will remain in the barn until 12:30 p.m. so that after you have finished watching the livestream of the service you may come to receive the consecrated bread. The host will be in an individual cup on the Altar. Come, offer prayer, retrieve your communion and consume. You may spend some more time in prayer if you wish. The doors will remain open, please wear a mask and maintain any physical distancing necessary. Friendly signs will remind you of all Covid protocols.

**SPIRITUAL COMMUNION** We have added the prayer for Spiritual Communion which will be said during the distribution of communion for those who are only able to be with us through the Livestream of the service. The prayer for Spiritual Communion is an additional way to completely connect the body of Christ together when it is impossible for all of us to join together. If you have questions, please reach out to Abigail ([abigail@stpetersgv.org](mailto:abigail@stpetersgv.org)) or Chris ([chris@stpetersgv.org](mailto:chris@stpetersgv.org))

**SUNDAY NEEDS - USHERS AND READERS** We are moving toward expanding our numbers for in-person worship, according to diocesan guidelines. In order to do this we must increase our usher and reader ranks. This is especially true as we approach Holy Week with its multitude of services. To volunteer, please contact Sarah Tellefsen. Her contact information is in the parish directory. Thank you!

**ADULT FORUM** Please join us for Adult Forum after the service. Throughout Lent, Sunday morning adult formation will focus on the work of our food ministry. St. Peter's has the privilege of partnering with a number of local organizations that tackle issues of food insecurity in our region, thanks to the leadership of Eileen Klein and her team of outreach participants. Over the weeks, we will hear from and engage in conversation with Vicar Doris Rajagopal from Darby Mission, Gary Russell from the Phoenixville Ecumenical Meal Program at St. Peter's Phoenixville, Nina Guzman from Alianzas de Phoenixville, and Roger Wayne from Community Youth and Women's Alliance, Coatesville. Please support their work and our work with them by joining us on Zoom and learning about the need that surrounds us but that we do not always see. The link to Adult forum will be in Keynotes, or the comments section of Facebook Live service.

**PLEDGE ENVELOPES** are available in the parish house for those who have requested envelopes. If you are not sure whether or not you have signed up to receive envelopes, please contact Mary Ann Tatum at [maryanntatum5@gmail.com](mailto:maryanntatum5@gmail.com). If you wish to make a pledge, you may do so online at [stpetersgv.org](http://stpetersgv.org) or you may phone the parish office to receive a pledge card. Thank you!

**THANK YOU FOR YOUR SUPPORT** We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

**CANDLELIGHT YOGA** led by certified instructor Lisa Werny on Sundays March 7 and 21 at 4:00 p.m. via Zoom. When you practice candlelight yoga, the intention is different than when you practice other styles of yoga. The practice is less athletic and more holistic. The focus is on mindful breathing and movement while the warm glow of the candles helps you to relax and prepares your body for rest. It reduces your exposure to artificial light which can be overstimulating the brain. It calms the central nervous system and is a way to establish a deeper connection to the relaxation response to minimize stress and anxiety. There will be a theme and corresponding release of sensation in the body each week. No experience necessary, everyone is welcome to participate. Zoom information will be available in Keynotes or please contact Abigail at [abigail@stpetersgv.org](mailto:abigail@stpetersgv.org).

**WEDNESDAYS IN LENT** This Lent, between Wednesday February 24 and March 24, we will accept the invitation of the Society of St. John the Evangelist, an Episcopal monastic community in Massachusetts with a rich tradition of daily prayer, to deepen our prayer

lives. Across the weeks of Lent, listen in as Brothers discuss the rich and varied ways we pray, together in church and in our personal prayer. This year's virtual Lenten soup suppers will begin with conversation at 6:15. Then at 6:30 we will watch a 20-minute videotaped conversation among the brothers as they explore and share diverse prayer practices. After the video, at 6:50 we will begin a discussion of our own based upon what we have seen. Anyone who would like to preview the videos between Sunday evening and Wednesday is invited to visit [SSJE.org/subscribe](https://ssje.org/subscribe) and select "Monastic Wisdom for Everyday Living" to sign up for the weekly email. The Zoom link for Wednesday evenings will be sent via Keynotes. For more information, please contact Melissa Shaner.

**THURSDAY EVENING COMPLINE** During Lent, the Youth will be leading the service of Compline every Thursday night at 8:00pm via Facebook Live. Compline is a wonderful way to recenter ourselves at the end of the day. Please join us as we pray.

**FRIDAY EVENING STATIONS OF THE CROSS** Every Friday during Lent, we are offering an opportunity for in-person prayer and contemplation utilizing the Stations of the Cross in the barn. This is a profound time that allows us to enter into the journey Jesus took to the cross. Up to ten people will be able to sign up to participate on any Friday, and we will follow all Covid protocols. Sign up is available here: <https://rsvp.church/r/8OKiZt95>. If you have questions, please contact Chris ([chris@stpetersgv.org](mailto:chris@stpetersgv.org)).

**MAUNDY THURSDAY and GOOD FRIDAY WATCH:** Parishioners will have the opportunity to keep watch at the altar of repose set in the historic church following the Maundy Thursday liturgy. The watch will continue until noon on Good Friday. Please volunteer to participate in this watch when you will have a full hour for quiet, prayer and meditation. In order to maintain safety only one person or one family group may be scheduled for each hour. Wearing a mask will be required. Those who prefer may keep watch from their home. A choir member will be in the church throughout the full evening and night to provide security. Sign-up is provided <https://www.signupgenius.com/go/8050B4EACA62EA1FE3-maundy>.

**DARBY MISSION** Share the joy of Easter by filling a grocery bag with nonperishable food items that will provide an Easter dinner to a family served by Darby Mission. A complete grocery list is provided with each bag. The bags will be available in both the Barn and Historic Church on February 28 and March 7, and in the church office during the week. The filled grocery bags need to be returned to the church by March 22. Additional information can be found in the March Beacon and on the grocery list that is stapled to each bag. For any other questions, please contact either Holly Hardester or Cathy Terlescki (contact information is available in the parish directory, or, you can contact the church office). Thank you!

**TRIVIA NIGHT** Saturday, March 20 at 7:00 join us for an evening of fellowship, fun, and trivia! JP Infortuna will be our Master of Ceremonies. Trivia can be played individually or with your own team. Feel free to wear your favorite green to celebrate St. Patrick's day! There is no need to RSVP for this event. All are welcome, invite your friends. The Zoom link will be sent out the week before. If you have questions, please contact Chris ([chris@stpetersgv.org](mailto:chris@stpetersgv.org)).

**LIVE-STREAMING CREW** Interested in learning something new? We are putting together a team of people to assist with live-streaming on Sunday mornings. This is a pleasant and essential task and training will be joyfully offered. Please contact Abigail at [abigail@stpetersgv.org](mailto:abigail@stpetersgv.org) if you would like to join the team. Thank you!

**FOOD MINISTRY UPDATE** Thank you for your food generosity to our various local ministry partners. Our friends in Phoenixville and Coatesville are very appreciative of your outpouring of support! For the months of February and March our porch collection will be delivered to Alianzas, a diverse Latino community support located in Phoenixville. They welcome rice and beans, pasta (especially spaghetti) and tomato sauce and tortillas (both corn and flour). For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

**NEEDLEWORK MINISTRY COMFORT AVAILABLE** Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

**PRAYER LISTS** Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please call the church office at 610-644-2261 to arrange to receive one. Thank you.

**ATWATER WALKS** Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

**BIBLE STUDY** continues to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at [chris@stpetersgv.org](mailto:chris@stpetersgv.org) or Abigail at [abigail@stpetersgv.org](mailto:abigail@stpetersgv.org) for the necessary details.

**PRAYER GROUP** Join us on Thursdays via Zoom. Please contact Chris for the link details at [chris@stpetersgv.org](mailto:chris@stpetersgv.org).

**THE GATHERING OF MEN** Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

**DAILY DEVOTIONS BOOKLETS** are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please call the church office at 610-644-2261 to arrange to receive one. Thank you.

**PLEASE DRIVE GENTLY** One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!