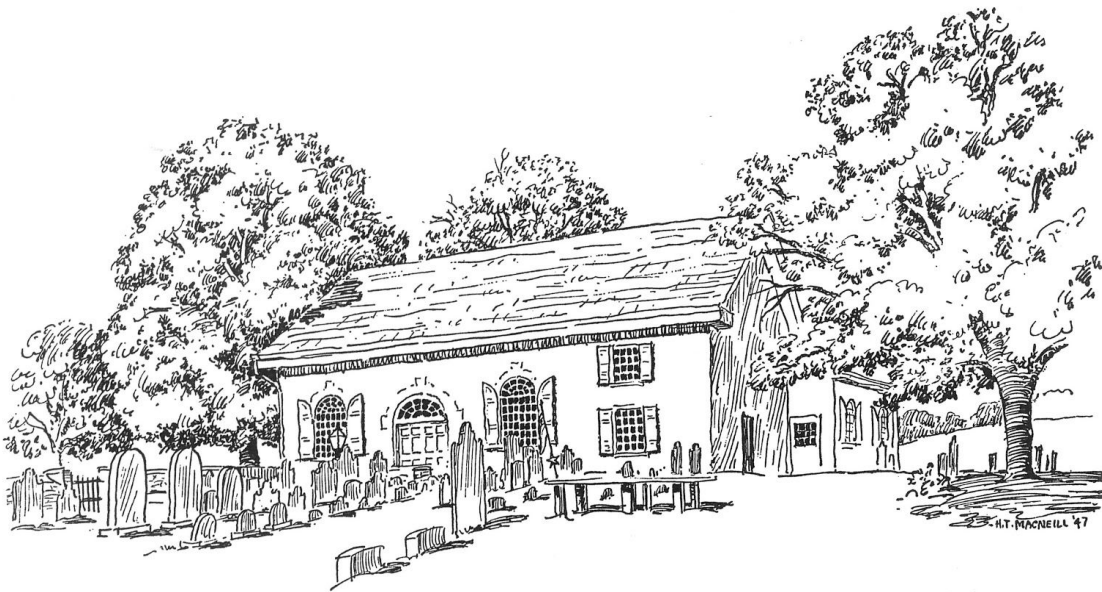


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE THIRD SUNDAY AFTER PENTECOST

MORNING PRAYER — RITE TWO

JUNE 21, 2020 — 10:00 AM

*Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are **bolded**.*



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, JUNE 21:

- 10:00 a.m. Morning Prayer Rite Two – Via Facebook Live*
- 11:00 a.m. Coffee Hour – Via Zoom

MONDAY, JUNE 22:

- 9:30 p.m. Atwater Walk – Limit 4 people
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 7:15 p.m. Outreach Meeting – Via Zoom

TUESDAY, JUNE 23:

- 12:00 p.m. Noonday Prayer – Via Facebook Live

WEDNESDAY, JUNE 24:

- 10:00 a.m. Bible Study and Morning Prayer – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:00 p.m. BYOB Social Hour – Via Zoom

THURSDAY, JUNE 25:

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

FRIDAY, JUNE 26:

- 8:00 a.m. Gathering of Men – Via Zoom

SUNDAY, JUNE 28:

- 10:00 a.m. Morning Prayer – Rite Two – Via Facebook Live
- 11:00 a.m. Coffee Hour – Via Zoom
- 5:00 p.m. Youth Group – Via Zoom

* all services Via Facebook live can also be viewed on our website stpetersgv.org

THE WORD OF GOD

Prelude *Capriccio Pastorale*

Girolamo Frescobaldi (1583–1623)

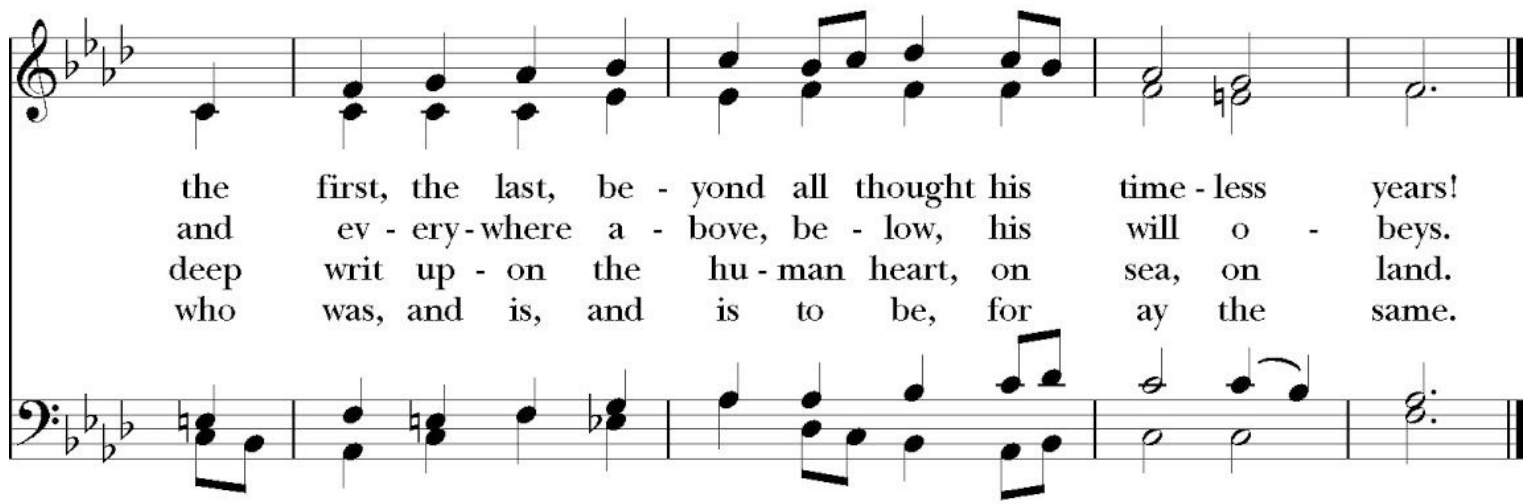
Hymn 372 *Praise to the living God*

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



Presider Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling. *Psalm 43:3*

Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

The people standing, the Presider says

Lord, open our lips.

People **And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Jubilate Deo *Psalm 100*

Setting: John Ireland (1879–1962)

O be joyful in the Lord, all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end, Amen.

Psalm 69: 8–11, [12–17], 18–20

Salvum me fac

- 8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- 9 I have become a stranger to my own kindred, *
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, *
but that was turned to my reproach.

- [12 I put on sack-cloth also, *
and became a byword among them.
- 13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
- 14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:
- 15 "In your great mercy, O God, *
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.]
- 18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Jeremiah 20:7-13

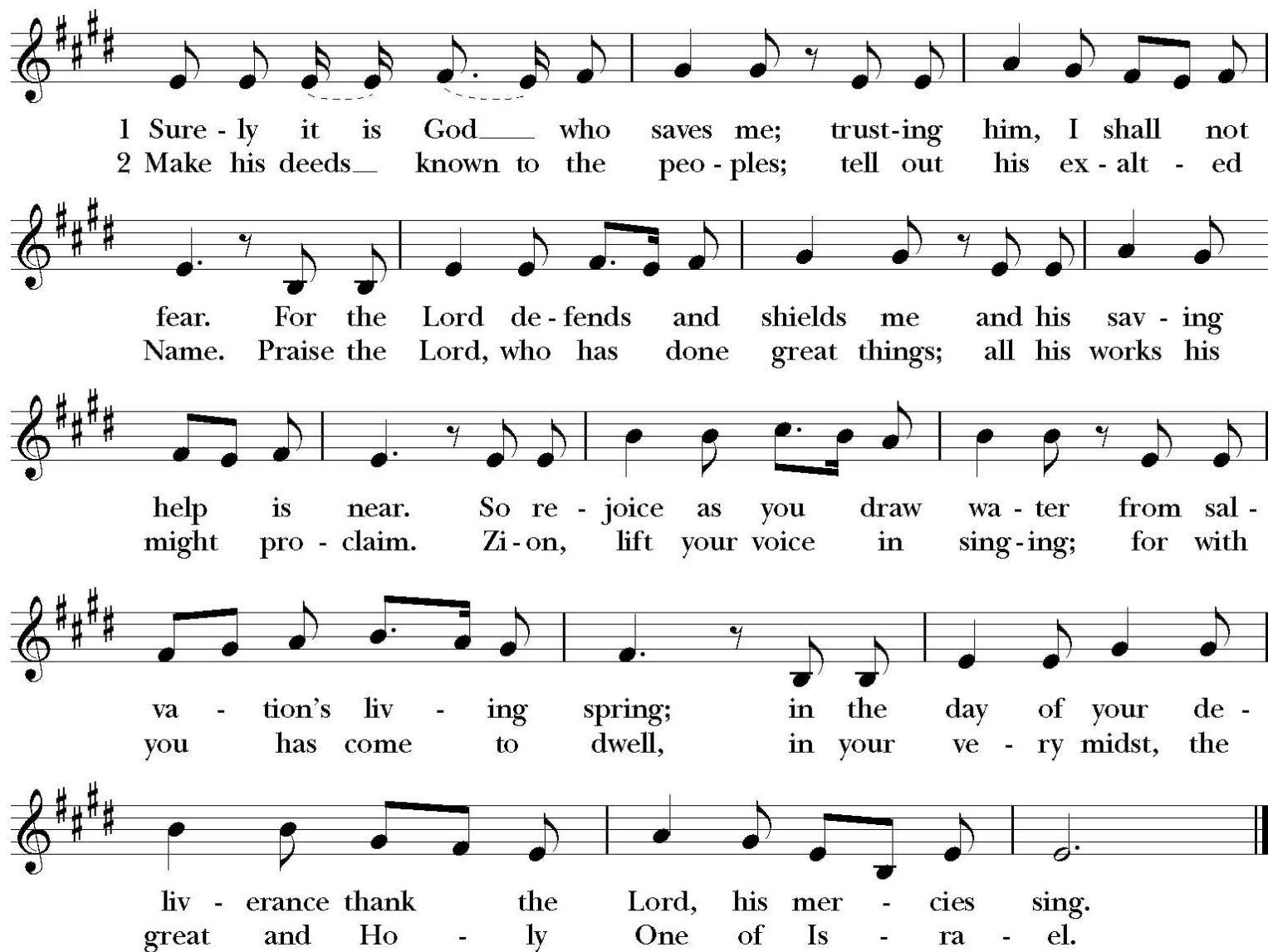
O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and

take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Reader Here ends the reading.

Canticle 9 *The First Song of Isaiah*

Setting: Hymn 679, *Thomas Merton*



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
 2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his

help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the

liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

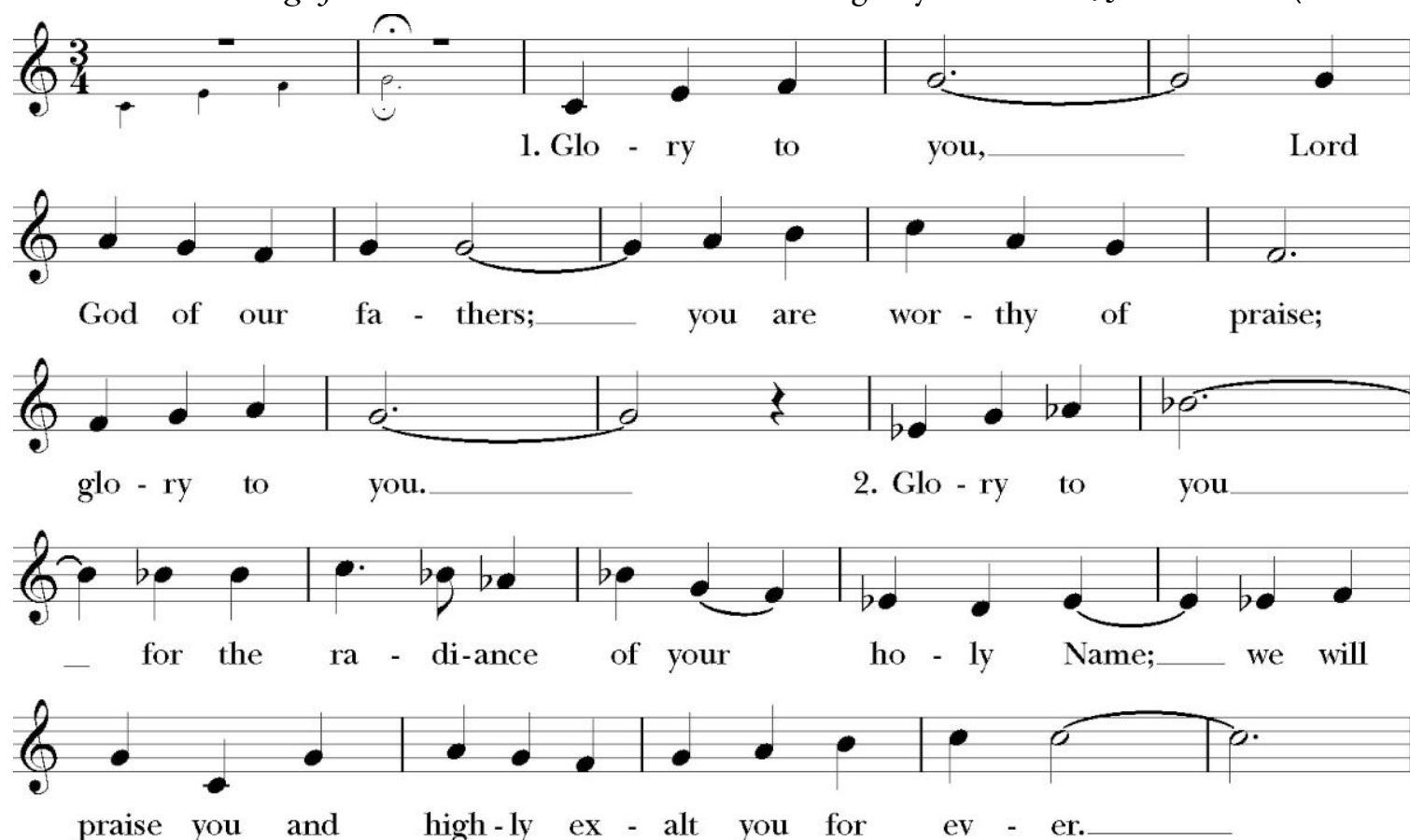
Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Here ends the reading.

Canticle 13 *A Song of Praise*

Setting: Hymnal S-236, John Rutter (b. 1945)



1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you.

4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the
hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

The Holy Gospel

Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Presider Here ends the reading.

The Sermon

The Rev. Abigail Crozier Nestlehutt

The Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Lord's Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

People **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Suffrages

Presider Show us your mercy, O Lord;

People **And grant us your salvation.**

Clothe your ministers with righteousness;

People **Let your people sing with joy.**

Give peace, O Lord, in all the world;

People **For only in you can we live in safety.**

Lord, keep this nation under your care;

People **And guide us in the way of justice and truth.**

Let your way be known upon earth;
People **Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

The Collects of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Presider continues

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Anthem *Teach Me, O Lord*

Thomas Attwood (1765–1838)

Teach me, O Lord, the way of thy statutes;
and I shall keep it unto the end.

text: *Psalms 119: 33*

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,
 not only with our lips, but in our lives,
 by giving up our selves to your service,
 and by walking before you
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be honor and glory throughout all ages. Amen.

Intercessions

We invite you to pray for any concerns or thanksgivings either aloud, via Facebook comment, or in the silence of your hearts.

We pray for all those on the St. Peter's parish prayer list.

*We pray especially for George Robert Wade, Jack R. Belsinger, Sr. and Charles E. Dearnley, Jr.
 for whom our altar memorials are given.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen

Announcements

Please see last page of the leaflet

Hymn 537 *Christ for the world we sing*

Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

The Dismissal

Presider Let us bless the Lord.

People Thanks be to God.

The Blessing

Postlude *Toccata Quinta*

Girolamo Frescobaldi

*Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.
 Our worship and programs are happening virtually at this time, but we remain a community in which all are welcome!*

MINISTERS OF THE LITURGY

Readers: Asa Nestlehutt, Kate Mallon-Day

Flower Guild: Susy Baum

Thank you to Mark Clark for assistance with filming.

Thank you to Jeanne Lockner for providing beautiful photographs.

Thank you to Liam Reid for his technical assistance and film editing skills.

Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.

THE VESTRY

Rector's Warden: Eileen Klein

Vestry Warden: David Graves

Secretary: Susy Baum

Treasurer: Peter Kreek

Class of 2021

Don Cheetham

Doug Jones

Eileen Klein

Alix Markee

Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

Class of 2023

Mark Clark

Mike Harman

Lyndsay Knupp

Dave Lockner

Youth Representative: Honor Nestlehutt

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

Dr. Bruce W. Glenney, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Leigh Pavoni, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector

Susan House, Parish Administrator

Elizabeth R. Dwyer, Parish Secretary

Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road

Malvern, PA 19355

610.644.2261



parishoffice@stpetersgv.org

<http://stpetersgv.org>

ST. PETER'S ANNOUNCEMENTS

WHILE WE ARE APART please check our website stpetersgv.org for updates and resources during the pandemic.

RETURN TO IN-PERSON WORSHIP USHERS NEEDED Eventually we will return to in-person worship. You will receive plenty of information before that happens. As we prepare, we need to train ushers in new procedures. If you wish to serve as an usher for our initial offerings when we return to in-person worship, please contact Abigail at abigail@stpetersgv.org. In these unusual times, we will not assume that current ushers wish to serve in-person and also we recognize that some people who have not previously been ushers may wish to assist now. Be assured that we are not rushing into anything and we will be following all appropriate guidelines. This announcement is part of our preparation process. Thank you.

PLANNING FOR THE NEXT PHASE In Keynotes a survey is included to help us plan our return to in-person worship. Please know we are following the guidelines established by our bishop, which are consistent with scientific standards. Please take a few moments to complete this short survey and include any comments as you wish. If you prefer a paper copy, please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

ATWATER WALKS ARE BACK Join Abigail for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

A NEW LITANY FOR A NEW SEASON It is now "Ordinary time" in our Church calendar. It is the time year that we focus on the stories of Jesus' time on earth. However, as we all know these times are not ordinary. We all have our own stories and are all experiencing the joys, sorrows, hopes, fears and love that is still part of our common life. So I once again invite you to send me your thoughts and prayers, joys and thanksgivings, and blessings and hopes to be incorporated into a new litany to share with the people of St. Peter's and all those who worship with us. Please send your contributions to me, Katie Franz, by midnight on Monday, June 22. I look forward to hearing from you. I am listed in the parish directory or you may call the parish office at 610-644-2261 for my contact information.

VOLUNTEERS WANTED The Stewardship Commission is looking for new members. Our commission plans and executes the annual St. Peter's stewardship season. We generally meet once a month during the summer and fall months. Our group shares the work load in a collegial fashion and with a bit of fun thrown in. If you are interested in joining the Stewardship commission, please contact Helen Ockenden. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

BYOB IS STAYING VIRTUAL The sensibly conservative guidelines of the diocese do not allow us to gather for any events where food or beverages are consumed. For this reason, we will continue to meet via Zoom for our Wednesday BYOB social hour rather than meet in "rector's grove" on June 24. Thank you for your understanding and I look forward to visiting virtually!

PLEASE DRIVE GENTLY One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!

FOOD MINISTRY The Food Drive will continue for the foreseeable future, although the receiving agencies may vary. For the month of June, the Outreach Commission is supporting the Community Youth and Women's Alliance (CYWA) Food Pantry in Coatesville with a financial contribution. One Commission member is helping to unload, sort and pack donated food and prepare it for distribution. Please continue to put your food contribution of canned goods, rice and beans in the bins on the porch outside of the Parish House. As always, the need is greatest for protein items including tuna fish and peanut butter. For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

CONTACT INFORMATION FOR PASTORAL PURPOSES We are beginning to keep a list of designated emergency contacts for parishioners. This list will be made available to ushers, clergy, and staff to be used in the case of emergency on campus or in the event that we wish to reach you for pastoral purposes, but you are not available at your usual number. This is entirely voluntary and offered as a service for those who wish. If you would like for the contact information for your designated emergency person to be kept on file at the parish, please email the following information— your name and phone number, any allergies you have, the name, phone number and email address of your emergency contact person— to: pastoralcontact@stpetersgv.org. Thank you.

SHOPPING ASSISTANCE AVAILABLE Several parishioners have volunteered to shop for groceries, stop at a drugstore, or run similar errands for someone in need of such service. This is one way we can be a community that cares for others. If this would be helpful to you, please contact Holly Hardester. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

VISITING SAFELY We cannot sit with you in your home, but Abigail and Chris are happy to stop by your house for a visit in your driveway or yard. You can stay at a safe distance, but enjoy a bit of face to face company. We promise no unannounced visits, but we are eager to see you —so, please contact Abigail at abigail@stpetersgv.org if you or someone you know would welcome one.

PLEASE SEND YOUR PICTURES/VIDEOS As we have become better at moving our worship experience online, we are seeking to include more members of our parish. One of the things that we miss is seeing you and hearing your voices. We usually 'go live' about 15 minutes before the service starts. During this time, we have been just showing a title page that says that the service will begin at 10am. We would like to augment that with pictures and/or videos of our parish family. Please consider sending some digital pictures or a very short (15-30 second) video to Chris at chris@stpetersgv.org. We will include them in the gathering time video played before worship begins. We need to receive anything you send no later than Thursday for inclusion on Sunday.

TECHNOLOGY HELP Since we have moved all church programming into the virtual space, you may be struggling with how to connect to some of the events we are having. Help is available anytime, to handle your technology and connection issues and questions.

We want to help you, in any way possible, to participate in our events and worship. Please reach out to Chris at chris@stpetersgv.org or call the office at 610-644-2261.

ST. PETER'S DIRECTORY is now available. If you would like to receive our May 2020 directory please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

MORNING PRAYER AND BIBLE STUDY will continue to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org for the necessary details.

NOONDAY PRAYER To help keep us grounded in this time, Abigail and Chris have added daily Noonday prayer to our offerings. This will be available on Facebook live at 12:00 p.m. Monday–Thursday. Please join us virtually as you are able. Also, if you wish to spend time in either the historic church or bank barn for private prayer, please contact Abigail at abigail@stpetersgv.org or her cell at 410-829-4180 to make arrangements.

SUNDAY SCHOOL While we are apart, each week we are sending the parents of the Sunday school children emails with attached pictures, puzzles, coloring pages and games related to the scripture lessons for the coming Sunday. Families not already receiving these Sunday school emails are welcome to join us by emailing SundaySchool@stpetersgv.org.

ST. PETER'S BEDTIME STORIES Abigail and Chris, and many others have pulled some of their favorite books from the archives and found new books which they haven't seen before and have created some short videos (about 5 minutes long) of them reading to you and your children. We hope that you will join them on the St. Peter's Facebook page each night at 7:00 p.m. If you are interested in reading your favorite book and making a video of this to share on our Facebook page, please contact Chris at chris@stpetersgv.org.

THE GATHERING OF MEN IS BACK Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

DAILY DEVOTIONS BOOKLETS are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she will be happy to send one to you. Thank you.

CAMP GET ALONG UPDATE Sadly, due to COVID 19 restrictions City Camp, run by St. Simon the Cyrenian Church in Philadelphia, has been forced to hold camp virtually this summer which means no Camp Get Along this year. I know the children (and parents!) must be terribly disappointed as are we. A big THANK YOU to the wonderful volunteers who already had stepped up to help in a big way. Betsy Comstock, Beth Hacker, Barbara Coleman, Jenny Disque, Brenda Grove and Nancy Wilson. Your support is very much appreciated. Let's hope we're back to fun and games next summer.