



THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 31, 2025, — 8:00 AM

HOLY EUCHARIST — RITE ONE

THE WORD OF GOD

Welcome! We are so glad you are here. In this leaflet the words to be said by all are bolded.

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Presider Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Presider Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Presider Lord, have mercy upon us.

The Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things.

But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children.

Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 81:1, 10-16*Exultate Deo*

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the Lord would cringe before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The Second Reading

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.
What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

The Holy Gospel

Luke 14:1, 7-14

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Presider The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Roy Almquist

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Most merciful God,

we confess that we have sinned against thee

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways,

to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome and Announcements



THE HOLY COMMUNION

All who seek a closer relationship with God, including children, are invited and encouraged to participate in Holy Communion.

Please let the priest know if you would like a gluten-free wafer.

If you do not wish to receive communion, you may cross your arms over your chest and receive a blessing.

The Great Thanksgiving

Eucharistic Prayer I

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

The Post-Communion Prayer

After Communion, the Presider says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

We are sent forth to be Christ's blessing in the world.

Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.

We look forward to your presence again in worship, in service to others, in learning and fellowship.

ST. PETER'S CHURCH IN THE GREAT VALLEY PRAYER LIST

August 31, 2025

Please call 610-644-2261 or email parishadministrator@stpetersgv.org to add to the list.

Listings remain six months unless we are requested otherwise.

The Prayers of the People invite us to bring the needs of others before God.

Please remember the following in your prayers this week:

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need, especially for these individuals and their families:

Laurie Sasko, Bruce Dovey, Randy, Tom Kellogg, Charlene Hanbury, Beatrice Jordan, Liz and Bill Andersen, Evan, George, William, Steve Schwartzberg, Doris Rolston, Leonard Mainiero, Peter Kreek, Audrey Mitchell Carruthers, Jack Johns, Lisa Johns, Aslynn Satterfield, Patty Mayrhofer, Kathy Liberato, Lynda and Eric Brotemarkle, Tony and Marilyn Caruso, Lily Sanisaca, Lauren Exley, Gia Panczner, Jim, Char Mark, Florence Watson, Eric Stoltz, Susan Hunt, Donna Anderson, Bob Malcolm, Mary and Hadley Hoffsmith, Speranza Case, Jim Rebarchak, Nicole Williams, Steven Dejoie, Diana, Kristin, Tim, Bill

For these other concerns: For the needs of others throughout our country and the world; for our nation and for all nations, that we may live in unity, peace, and concord; for justice and peace, and respect for the dignity of every human being; for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect; for wise and just leaders; for those serving in the armed forces; for wounded warriors; for those whom we see as enemies and those who see us as enemies; for our visitors and guests and all those seeking a church home; for those seeking employment; for those who are poor, hungry, lonely, oppressed or in prison; for all those in places of war and genocide, especially in the Middle East, Ukraine, and Sudan; and for all those suffering as a result of gun violence and natural disasters.

Parish Life Cycle of Prayer: The Flower Guild

Outreach Cycle of Prayer: The School at Church Farm

Anglican Cycle of Prayer: The Church of South India (United)

This Week at Saint Peter's Church

SUNDAY, AUGUST 31:

8:00 a.m. Holy Eucharist, Rite I – historic church
10:00 a.m. Holy Eucharist, Rite II – historic church*
Fellowship follows service

MONDAY, SEPTEMBER 1: Labor Day

Parish Office closed

WEDNESDAY, SEPTEMBER 3:

9 a.m. - 3 p.m. Preschool - CPR and First Aid training – bank barn
10:00 a.m. Morning Prayer and Bible Study – via Zoom
6:00 p.m. Sunday School Pizza and Ice cream – bank barn
6:30 p.m. Preschool Parents' Night – historic church

THURSDAY, SEPTEMBER 4:

10:30 a.m. Praying our Prayer List – via Zoom
1:00 p.m. Staff Meeting

FRIDAY, SEPTEMBER 5:

8:00 a.m. Gathering of Men – historic church
9:15 a.m. Outreach Commission – parish house

SATURDAY, SEPTEMBER 6:

10:00 a.m. Needlework – historic church

SUNDAY, SEPTEMBER 7:

10:00 a.m. Holy Eucharist, Rite II – bank barn
Fellowship follows each service

* The asterisk indicates which service will be live streamed each week.

ST. PETER'S ANNOUNCEMENTS

THANK YOU to The Rev. Paul Reid for serving as our celebrant and thank you to The Rev. Roy Almquist for giving a sermon today. We especially appreciate your presence among us in this time of Transition at St. Peter's.

END OF SUMMER SCHEDULE This is the last Sunday of our summer schedule. Next week is the first Sunday in September. We gather together for one service at 10:00 a.m. in the **bank barn** and we **begin our program year**. There will be Sunday School in the lower level of the barn and the following week, September 14, Adult Formation resumes. All are welcome.

NURSERY CARE is available in the Parish House across from the historic church. **Next week** nursery will return to the barn, lower level in the room across from the elevator.

NAME TAGS – When The Rev. Dr. Clarke French arrives, he will want to get to know our names. That will be a lot easier for him if we all make a concentrated effort to wear our name tags. If you haven't worn yours in a while, check to make sure it's where you left it at the Historic Church in the hall, or in the Bank Barn in the coat closet. If you requested a name tag at a newcomer event, you will find it in one of these buildings. If you can't find it or have never had one, contact Mary Ann Tatum at maryanntatum5@gmail.com and she will make you one. Thanks!

ADULT FORMATION RESUMES All are welcome to join us in the bank barn from 10:20-11:15 a.m. on three-service Sundays to learn, question, and explore. If you have any questions or comments about adult formation programming, please contact Melissa Shaner (myshaner@verizon.net).

September 14 – Transition Update. Vestry members and members of the transition team committees will update the parish on the progress of our process in calling a new rector, and will prepare us to welcome interim rector The Rev. Dr. Clarke French on the 15th. **September 21** – “Sun Day.” Sun Day is a day of national celebration for solar energy. The Green Stewards hope to inform people about the lowest cost form of energy and answer questions you might have about it. Pennsylvania needs more solar on its grid. Come and find out why your electricity bills are going up and all the things you can do to help. Sun Day. **September 28** – “Christian Witness in the Age of Trump, with Former Presiding Bishop Michael Curry,” parts 1 and 2. Per the ChurchNext website, “This four-part course led by former Presiding Bishop Michael B. Curry explores the deep and often misunderstood relationship between Christian faith and political engagement. For more information, see Keynotes or the Beacon.

RED CROSS BLOOD DRIVE On **Tuesday, September 23rd**, St Peters Episcopal Church will be hosting a Red Cross Blood Drive in the lower level of the Barn from 1pm- 6pm. Please register at stpetersblooddrive.com and follow the Red Cross prompts to sign in for a time to donate. Let's start our season of giving (which is at all times!!) by making this a banner donation event.

WEBSITE UPDATE: We have recently completed a major update to our website, working with an outside consultant. Take a look at some of the new and improved features:

- Clear service times on homepage for regular and summer services
- Ability to read/access the Thursday Keynotes from the home page
- New section under "About Us" - **Our Stories** - testimonials from eight parishioners about what they love about St. Peter's
- New section under "About Us" - **Our History** - a timeline view with photos listing key events in St. Peter's history
- Visitors section with key information including a campus map
- Enhanced events calendar showing list view, monthly view, or daily view

If you have questions or comments please contact Sarah Tellefsen or Jan Himmelreich of the Communications Commission.

SUNDAY SCHOOL KICKOFF PARTY: For families of children in grades K-6, we are getting the program year started with pizza and ice cream on **Wednesday September 3rd**, 6 p.m. Bank Barn, lower level. There is a sign-up sheet in the historic church's Common Space or sign-up using the link in Keynotes. To register your children for Sunday School contact Seretha Curry. If you are not on the email list, and you would like to be, please email Seretha Curry at slcurry@stpetersgv.org.

SUNDAY SCHOOL TEACHERS NEEDED: Our Sunday school is growing and we need Sunday School Teachers to help support our children! We need teachers, assistants, substitutes, event support--anything you'd like to help with, we could use your assistance! Sunday school occurs during the Family Eucharist at 9 am, or 10 am on the first Sunday of the month. Please see the range of available positions posted in Keynotes.

PHOTOS Anyone have photos of the August 16 production of *A Midsummer Night's Dream*? If so, kindly share them with Sarah Tellefsen stellefsenpa@comcast.net

FALL FEST Mark your calendar for **Wednesday, September 17th, 5:30 - 8 p.m.** and join us for an elegant "beverage and hand-held bites" event for adults and a fun "games and supper night" for children as we say goodbye to summer and kick off the program year. It is a great way to meet people or reconnect if you have not been around for a while, and also an opportunity to invite a friend to St. Peter's. We will welcome our interim rector, The Rev. Dr. Clarke French, who begins his time with us on the 15th. This year, Fall Fest will be held in and outside the **lower level of the Bank Barn**. The new kitchen will be available to prep your items -- please contact Michael Smith or Liz Andersen if you wish to do this so that appropriate procedures can be followed.

Beverages and children's food will be provided. Please bring an appetizer for 8. To assist us with planning, RSVP by using the sheet in the common area. Thank you!

POPCORN THEOLOGY SEPTEMBER 8: CHOCOLAT Our 2025-26 season of Popcorn Theology will kick off on **Monday, September 8**, from 6:00 p.m. to 7:00 p.m. For those not familiar with this program, participants watch a series of films and meet by Zoom on the second Monday of each month to discuss the artistic, moral, and theological aspects of that month's selection. Every film selected is widely available on DVD (check your local library) and/or numerous streaming services such as Netflix, Prime, or Verizon on Demand. Our **Fall series**, designed by Roy and Shannon Almquist, is called "A Place at the Table: Faith, Food, and Family." Our first film, **Chocolat (2000)**, starring Juliette Binoche and Johnny Depp, bristles with Biblical themes of love, judgment, and compassion. The seductive, slightly magical Vianne (Binoche) appears in a small village in the south of France, setting up a picturesque chocolaterie that becomes a home for the wayward and needy. The film deals with the challenge of the outsider coping with a closed, narrow-minded community and overcoming estrangement with love.

The Zoom link for discussion will come via a special Keynotes on the day before each meeting. To learn more about this program, please contact either Susan Davis (sndavis05@gmail.com) or Steve Ockenden (steveock@verizon.net).

NEWCOMER'S COMMISSION A warm welcome to visitors and to each other is one of the things that makes St. Peter's so special. The Newcomers' Commission is charged with trying to be sure everyone knows this is a place of love and care. The Commission's next meeting will follow the single, 10:00 a.m. service **Sunday, 5 October**, after a little time to grab a beverage and goodie. All ushers and greeters, who usually are the first people a visitor meets, and anyone interested in the work of the Commission are enthusiastically urged to come share their thoughts and suggestions. We hope to see you there. Questions, contact Sandy Mannix.

SEPTEMBER IS SOUP MONTH Thank you for your support of the shopping cart ministry! You provide direct support to our friends at the CYWA in Coatesville. Any questions please call the office (610-644-2261). **THANK YOU !!!**

SAVE THE DATE The Right Reverend Daniel G.P. Gutiérrez will install Dean-elect Abigail Crozier Nestlehutt on Saturday, September 13, 2025 at 10:00 a.m. at the Philadelphia Episcopal Cathedral. Your prayers and presence are requested. The bus going to the event from St. Peter's is currently full but you may ask to be put on the waiting list if a spot opens up by contacting Seretha Curry. Hope to see you there!

BIBLE STUDY takes place on Wednesdays at 10:00 a.m. via Zoom. If you would like to participate, please contact the parish office at parishadministrator@stpetersgv.org or 610-644-2261 for the necessary details.

THE GATHERING OF MEN Please join Rod Platt every Friday at 8:00 a.m. via Zoom or in person on the first Friday of the month in the historic church. All men in the parish are invited. If you would like to join this group, contact Rod to receive the Zoom link. He is listed in the parish directory or contact the parish office at 610-644-2261.

PRAYER GROUP Join us on Thursdays via Zoom as we pray through the parish prayer list.

Altar Guild: Barbara Coleman, Laurel Veitch
Eucharistic Minister: Gail Malcolm
Usher: Queenie Northrop

Flower Guild: Pat Harvey, Sue McMaster
Reader: Cliff Castle
Sound: Mike Harman

THE VESTRY

Rector's Warden: Becky Dempsey
Vestry Warden: Amy Fisher

Secretary: Laurel Veitch
Treasurer: Paige Infortuna

Class of 2026

Liz Andersen
Amy Fisher
Tim Hepp
Dave Tatum

Class of 2027

Becky Dempsey
Duncan Kraig
Michael Smith
Tony Wirtel

Class of 2028

Greg Bright
Katie Franz
Matt Goller
Cassandra Shannon

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

Becky Dempsey, Rector's Warden
Seretha Curry, Assistant for Christian Formation
Gail Malcolm, Event Coordinator
Lucas Sbabaro, Weekend Facilitator Manager

Steven Patchel, Organist/Choir Director
Rachel Martin Swartz, Parish Administrator
Erinn White, Preschool Director



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