

# St. Peter's Church

# IN THE GREAT VALLEY



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**ASH WEDNESDAY**  
**IMPOSITION OF ASHES AND HOLY EUCHARIST**  
**WEDNESDAY, FEBRUARY 17, 2021 — 7:30 PM**

## ASH WEDNESDAY

Ash Wednesday marks the beginning of the season of Lent, a time of fasting, prayer, self-examination and preparation for the Easter Feast. The imposition of ashes is an ancient sign of repentance and serves as a reminder of our mortality. As God said to Adam, “You are dust, and to dust you shall return.” As we are marked with ashes on our foreheads in the same manner that we are signed with the cross at Baptism, we are reminded that we are marked as Christ’s own forever in a visible way.



### THE WORD OF GOD

*Please stand, as you are able, as the ministers enter in silence.*

#### The Collect for Ash Wednesday

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### The Old Testament

*Joel 2:1-2, 12-17*

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 103:8–14

*Benedic, anima mea*



The Lord re - mem - bers that we are but dust.

8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

9 He will not always accuse us, \*  
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, \*  
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, \*  
so is his mercy great upon those who fear him.

12 As far as the east is from the west, \*  
so far has he removed our sins from us.

13 As a father cares for his children, \*  
so does the Lord care for those who fear him.

14 For he himself knows whereof we are made; \*  
he remembers that we are but dust.

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you,  
and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Hymn 149 *Eternal Lord of Love, Behold Your Church*

Old 124<sup>th</sup>

*Unison or harmony*

1 E - ter - nal      Lord - of      love, be - hold      your      Church  
 2 So - dai - ly      dy - ing      to the way of      self,  
 3 If - dead - in      you, so      in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing to your way of love,  
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
we walk the road, Lord Je - sus, that you trod,  
and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
know - ing our - selves bap - tized in - to your death:  
glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
so we are dead and live with you in - God.  
so in the Fa - ther's glo - ry shall we wake.

## The Holy Gospel

*Matthew 6:1-6, 16-21*

*Presider* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

"So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

"And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

"And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

"Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

*Presider* The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

## The Homily

The Reverend Abigail Crozier Nestlehutt

## **Invitation to a Holy Lent**

*The people standing, the Presider says*

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and

by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

*Silence is then kept for a time, all kneeling, as able.*

## **The Blessing and Imposition of Ashes**

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

*The Presider moves to those who wish to receive the imposition of ashes. The ashes are imposed with the following words:*

Remember that you are dust, and to dust you shall return.

*The following Psalm is then said*

## **Psalm 51**

*Miserere mei, Deus*

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, \*  
and sinners shall return to you.
- 15 Deliver me from death, O God, \*  
and my tongue shall sing of your righteousness,  
O God of my salvation.

- 16 Open my lips, O Lord, \*  
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice, \*  
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you will not despise.

## **The Litany of Penitence**

*The people may kneel, as able, saying together with the Presider*

**Most holy and merciful Father:**

**We confess to you and to one another,  
and to the whole communion of saints  
in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed;  
by what we have done, and by what we have left undone.**

*The Presider continues*

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*People* **Have mercy on us, Lord.**

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

*People* **Have mercy on us, Lord.**

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People* **We confess to you, Lord.**

Our self-indulgent appetites and ways, and our exploitation of other people,

*People* **We confess to you, Lord.**

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

*People* **We confess to you, Lord.**

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

*People* **We confess to you, Lord.**

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

*People* **We confess to you, Lord.**

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

*People* **Accept our repentance, Lord.**

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

*People* **Accept our repentance, Lord.**

For our waste and pollution of your creation, and our lack of concern for those who come after us,

*People* **Accept our repentance, Lord.**

Restore us, good Lord, and let your anger depart from us;

*People* **Favorably hear us, for your mercy is great.**

Accomplish in us the work of your salvation,

*People* **That we may show forth your glory in the world.**

By the cross and passion of your Son our Lord,

*People* **Bring us with all your saints to the joy of his resurrection.**

*The Priest stands and, facing the people, says*

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Please stand, as you are able*

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## Welcome and Announcements



## THE HOLY COMMUNION

*In order to keep everyone safe, only the bread will be distributed.*

*If you are worshipping from home, you may come to the bank barn following the livestream to receive communion.*

*Individual hosts will be in cups on the altar, you are welcome to stay and pray.*

*Please wear a mask and remove it only to consume.*

## The Anthem at the Offertory

*Hide not thou thy face*

Richard Farrant (c. 1525–1580)

Hide not thou thy face from us, O Lord,  
and cast not off thy servants in thy displeasure;  
for we confess our sins unto thee,  
and hide not our unrighteousness.

For thy mercy's sake deliver us from all our sins.

text: *Psalm 27:10*

## The Great Thanksgiving

*Eucharistic Prayer A*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a Proper Preface is said, as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of

your Name:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into

the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## **Agnus Dei**

Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world:  
**have mercy on us.**

Lamb of God, you take away the sins of the world:  
**grant us peace.**

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God.

*As a reminder, please remain at your place, the Presider will come to you with communion.*

## **The Post-Communion Prayer**

*Presider and People*

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

**And now, Father,**  
send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

**To him, to you, and to the Holy Spirit,**  
be honor and glory,  
**now and for ever. Amen.**

## **The Solemn Prayer**

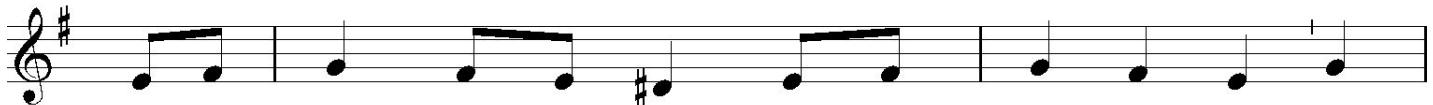
*The Presider prays over the people.*

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord.

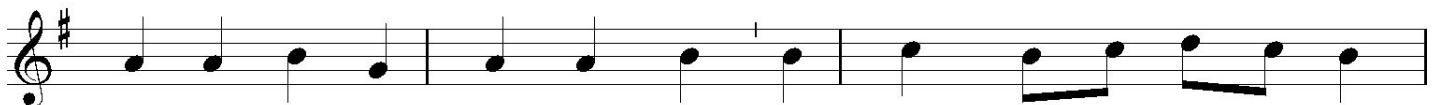
*People*      **Amen.**

**Hymn 143** *The Glory of These Forty Days*

*Erbalt uns, Herr*



1 The glo - ry of these for - ty days we  
 2 A lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 \*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

**The Dismissal**

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

*We are sent forth to be Christ's blessing in the world.*

*Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.*

*We invite you to journey with us through the holy season of Lent.*

# LENTEN OFFERINGS AT ST. PETER'S

## LENTEN ZOOM SOUP SUPPERS

**Wednesday evenings at 6:15 pm** This Lent, between Wednesday February 24 and March 24, we will accept the invitation of the Society of St. John the Evangelist, an Episcopal monastic community in Massachusetts with a rich tradition of daily prayer, to deepen our prayer lives. Across the weeks of Lent, listen in as Brothers discuss the rich and varied ways we pray, together in church and in our personal prayer. This year's virtual Lenten soup suppers will begin with conversation at 6:15. Then at 6:30 we will watch a 20-minute videotaped conversation among the brothers as they explore and share diverse prayer practices. After the video, at 6:50 we will begin a discussion of our own based upon what we have seen. Anyone who would like to preview the videos between Sunday evening and Wednesday is invited to visit [SSJE.org/subscribe](http://SSJE.org/subscribe) and select "Monastic Wisdom for Everyday Living" to sign up for the weekly email. The Zoom link for Wednesday evenings will be sent via Keynotes. For more information, please contact Melissa Shaner.

## COMPLINE

**Thursday evenings at 8:00 pm** The Youth will be leading the service of Compline every Thursday night at 8:00pm via Facebook Live. Compline is a wonderful way to recenter ourselves at the end of the day. Please join us as we pray.

## STATIONS OF THE CROSS

**Friday evenings at 7:30 pm** Beginning on February 19, at 7:30 p.m. every Friday during Lent, we are offering an opportunity for in-person prayer and contemplation utilizing the Stations of the Cross in the barn. This is a profound time that allows us to enter into the journey Jesus took to the cross. Up to ten people will be able to sign up to participate on any Friday, and we will follow all Covid protocols. Sign up is available here: <https://rsvp.church/r/8OKiZt95>. If you have questions, please contact Chris ([chris@stpetersgy.org](mailto:chris@stpetersgy.org)).

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## MINISTERS OF THE LITURGY

**Flower Guild:** Mary Lou Dunn

**Reader:** Mark Nestlehutt

*Thank you to Mark Clark and Eric Stoltz for assistance with live-streaming.  
Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.*

## THE VESTRY

**Rector's Warden:** Eileen Klein

**Vestry Warden:** David Graves

### Class of 2021

Don Cheetham  
Doug Jones  
Eileen Klein  
Charlotte Tellefsen

### Class of 2022

David Graves  
Linda Holden  
Cathy Terlescki  
Laurel Veitch

**Secretary:** Susy Baum

**Treasurer:** Peter Kreek

### Class of 2023

Mark Clark  
Mike Harman  
Lyndsay Knupp  
Dave Lockner

**Youth Representative:** Honor Nestlehutt

## ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Denise Nuttall, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector

Susan House, Parish Administrator

Elizabeth R. Dwyer, Parish Secretary

Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road  
Malvern, PA 19355  
610.644.2261



parishoffice@stpetersgv.org  
<http://stpetersgv.org>