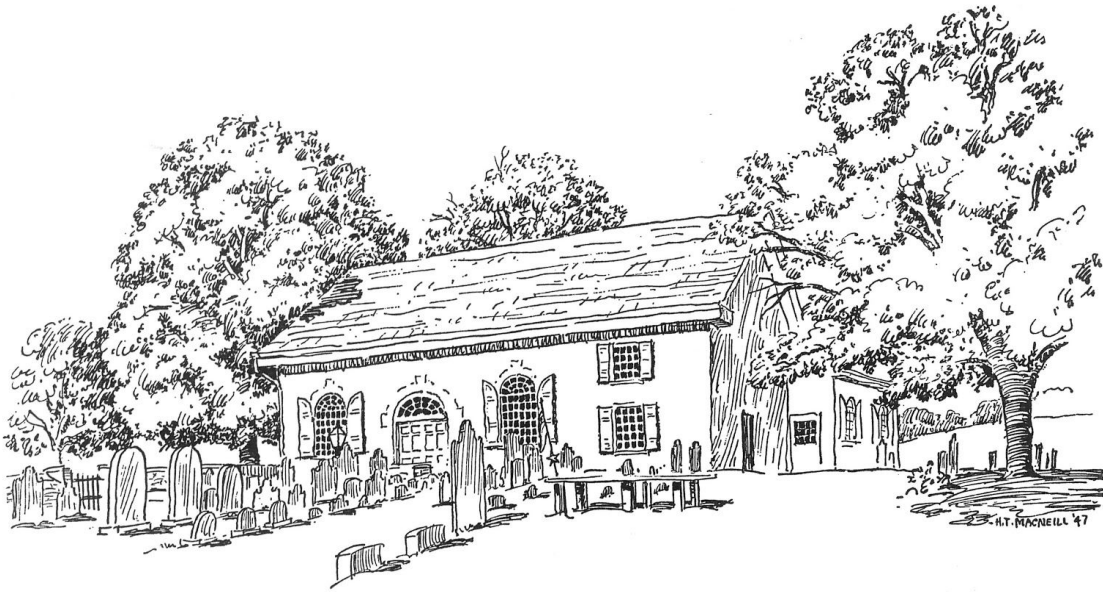


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE THIRD SUNDAY OF EASTER

MORNING PRAYER — RITE TWO

APRIL 26, 2020 — 10:00 AM

*Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are **bolded**.*



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, APRIL 26:

- 10:00 a.m. Morning Prayer Rite Two – Via Facebook Live*
- 11:00 a.m. Coffee Hour – Via Zoom
- 12:00 p.m. Barn Dance Meeting – Via Conference Call

MONDAY, APRIL 27:

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 3:00–5:00 p.m. Technology Help Hours with Chris

TUESDAY, APRIL 28:

- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 5:00 p.m. Centering Prayer – email abigail@stpetersgv.org for information

WEDNESDAY, APRIL 29:

- 10:00 a.m. Bible Study and Morning Prayer – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

THURSDAY, APRIL 30:

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

SATURDAY, MAY 2:

- 10:00 a.m. Needlework Ministry – Via Zoom

SATURDAY, MAY 3:

- 10:00 a.m. Morning Prayer – Rite Two – Via Facebook Live
- 11:00 a.m. Annual Parish Meeting – Via Zoom

* all services Via Facebook live can also be viewed on our website stpetersgv.org

THE WORD OF GOD

Prelude *Siciliano* from *Concerto in d minor*, op.3 no. 11

Antonio Vivaldi (1678–1741)

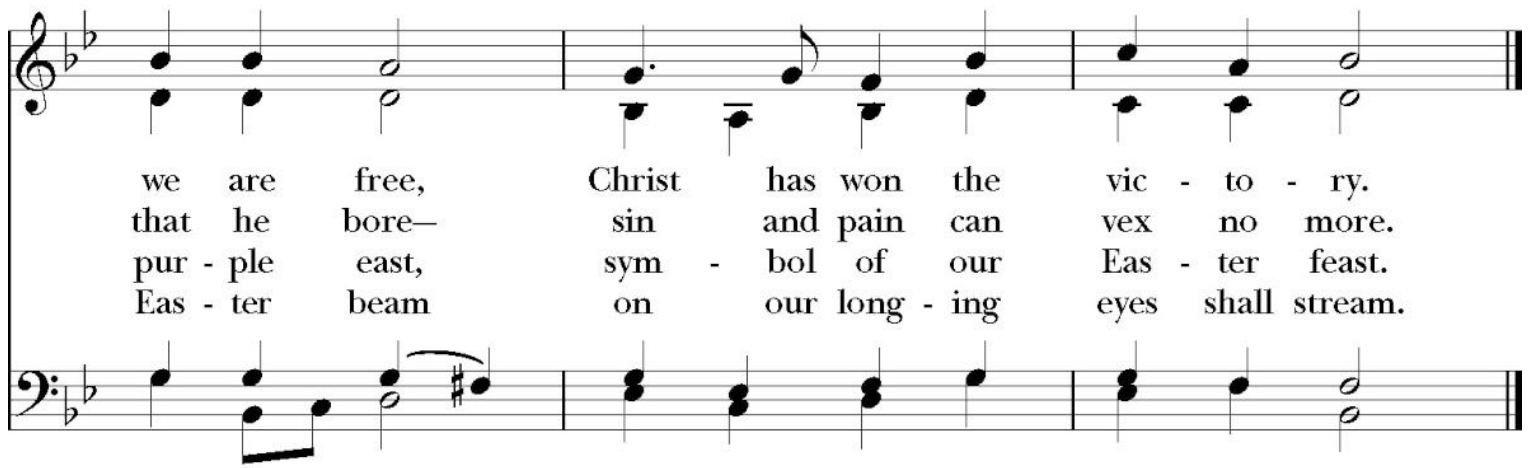
arr. J.S. Bach

Hymn 180 *He is Risen, He is Risen!*

Unser Herrscher

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D minor (two flats) and 4/4 time. The tempo is marked 'Siciliano' (slow). The score consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The piano accompaniment features a simple, steady rhythm with chords and single notes.

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



Easter Acclamation

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Presider Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

The Invitatory and Psalter

The people standing, the Presider says

Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Christ our Passover

Pascha nostrum

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so in Christ shall all be made alive. Alleluia.

Psalms 116:1–3, 10–17

Dilexi, quoniam

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,
17 In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Here ends the reading.

Canticle 9 *The First Song of Isaiah*

Ecce, Deus

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

1 Peter 1:17–23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Here ends the reading.

Canticle 18 *A Song to the Lamb*

Dignus es

Splendor and honor and kingly power *
are yours by right, O Lord our God,

For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,

From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,

Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Holy Gospel

Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they

found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Presider Here ends the reading.

The Sermon

The Rev. Andrew Kellner

The Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Lord’s Prayer

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Suffrages

Presider Show us your mercy, O Lord;
People **And grant us your salvation.**

Clothe your ministers with righteousness;
People **Let your people sing with joy.**

Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**

Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**

Let your way be known upon earth;
People **Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for the Conservation of Natural Resources (as “Earth Week” concludes)

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty; through Jesus Christ our Lord. **Amen.**

The Presider continues

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

The Anthem *Come, Ye Faithful, Raise the Anthem*

Howard Helvey

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then, arising, lives for ever,
reigning where he was before.

High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the sons of light;
Zion's people tell his praises,
victor after hard-won fight.

Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

text Job Hupton & John Mason Neale

A Litany of Joy and Thanksgiving for Eastertide

We are in the season of Easter. In the church calendar it is a season of joy and a time to consider the remarkable story of Jesus' resurrection. In our world, the present moment is a time of uncertainty and separation from family and friends. But the knowledge of God's unceasing love gives us, the people of St. Peter's Church in the Great Valley, the opportunity to share the joy and thanksgiving in our lives. Embracing the good news of Easter, please respond by saying, Thanks be to God.

For the splendor and majesty of God's creation. To be outdoors to see the beauty of the Earth and the spring blossoms bursting forth and to feel the warming sun and the still cool breezes. For seeing families outdoors together enjoying the beautiful spring weather and flowers which are reminders that there is more to life than Covid-19.

He is risen! **Thanks be to God.**

For the health and safety of loved ones, family, friends, co-workers and pets. We especially pray for the safety of those who are on the frontlines of caring for others. For being able to be in contact with far away friends and family to learn of their safety. For the joy of seeing the beautiful faces of friends and family even though we cannot be in the same place. We give thanks and are joyful that our children and grandchildren are safe during this stressful period of isolation. For our sweet irrepressible children and grandchildren and the resilience of our families.

He is risen! **Thanks be to God.**

For the shelter of our homes, old and new, which have become not only places to live and share meals, but also our workplaces and classrooms. For all things comedic in our lives and homes, on the web and on the airwaves. For the extra time spent with family and the opportunities to rediscover the wide love in our homes.

He is risen! **Thanks be to God.**

For the dedication and proficiency of the medical teams and caregivers who minister to all who are sick and suffering, and those who marshal the resources and govern our collective response to the pandemic. For not only the doctors and nurses, but the laboratory professionals, respiratory therapists, environmental services workers, kitchen staff, security officers and all others who are keeping our hospitals open and safe.

He is risen! **Thanks be to God.**

For joy and gratitude that so many people in our communities, first responders, utility workers, telecommunications workers, postal carriers, drivers, grocery store employees, and countless others— are continuing to keep us safe, warm, fed, and in touch at this challenging and dangerous time. For clients who continue to value our work. For the creative software developers who have enabled us to join closely together in spirit onscreen to love, serve, and celebrate life during this crisis that keeps us physically apart. For all those who are heeding the call to shelter at home in order to keep everyone safe and healthy and help flatten the curve for the benefit of the whole community.

He is risen! **Thanks be to God.**

From afar, but near in Christ, we give our joy and thanks to our church family who bring their presence, their aptitudes, their spirit and faith in praise and thanksgiving. For a circle of believers who understand that we can worship at home to keep one another safe. For the time when we will be able to worship together again. For those who are joining us in virtual worship from afar.

He is risen! **Thanks be to God.**

For the steadfast leadership of our clergy Abigail and Chris, who in response to this crisis have kept us connected through worship, weekday prayer, bible study, stories and other ways during our mandatory restrictions. For their hard work to minister to their flock under difficult conditions. For their ingenuity and tirelessness in their responses to the crisis, and for the staff and parishioners who are helping them execute their plans. For the leadership of our diocese, especially Bishop Gutiérrez's dedication to his role as shepherd and his loving care for all the parishes of the diocese of Pennsylvania and for the well-being of the clergy at this time.

He is risen! **Thanks be to God.**

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our risen Lord; To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. **Amen.**

Intercessions

We invite you to pray for any concerns or thanksgivings either aloud, via Facebook comment, or in the silence of your hearts.

We pray especially for Leslie Kingsland Arnold, Mary Bentley Arnold, Myrle Weis Wiltshire, Elizabeth Holland Wiltshire, Myrle W. Wiltshire, and Laurence Keltz, Jr., for whom our altar memorials are given.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Announcements

Please see last page of the leaflet

Hymn 296 *We know that Christ is raised and dies no more*

Engelberg



1 We know that Christ is raised and dies no more._____
2 We share by wa - ter in his sav - ing death._____
3 The Fa - ther's splen - dor clothes the Son with life._____
4 A new cre - a - tion comes to life and grows_____



Em - braced by death he broke its fear - ful hold;_____
Re - born we share with him an Eas - ter life_____
The Spi - rit's pow - er shakes the Church of God._____
as Christ's new bo - dy takes on flesh and blood._____



and our de - spair he turned to blaz - ing joy._____
as liv - ing mem - bers of a liv - ing Christ._____
Bap - tized we live with God the Three in One._____
The u - ni - verse re - stored and whole will sing:_____ Al - le -



lu - ia! — Al - le - lu - ia! A - men.

The Dismissal

Presider Let us bless the Lord. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Postlude *Fantasia in C major*

Johann Ludwig Krebs (1713–1780)

*Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.
Our worship and programs are happening virtually at this time, but we remain a community in which all are welcome!*

MINISTERS OF THE LITURGY

Readers: Dan Houston, Dave Arnold

Intercessor: Trudi Graves

Flower Guild: Susy Baum

Thank you to Mark Clark for assistance with filming.

Thank you to Jeanne Lockner for providing beautiful photographs.

Thank you to Liam Reid for his technical assistance.

Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.

THE VESTRY

Rector's Warden: Eileen Klein

Secretary: Susy Baum

Vestry Warden: Wilson Smith

Treasurer: Peter Kreek

Class of 2020

Class of 2021

Class of 2022

Greg Bright

Don Cheetham

David Graves

Donna Fabius

Doug Jones

Linda Holden

Charlene Hanbury

Eileen Klein

Cathy Terlescki

Wilson Smith

Alix Markee

Laurel Veitch

Youth Representative: Callie Stoltz

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

The Rev. Christopher W. Exley, Assistant Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Susan House, Parish Administrator

Gail Malcolm, Event Coordinator

Elizabeth R. Dwyer, Parish Secretary

Leigh Pavoni, Preschool Director

Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road

Malvern, PA 19355

610.644.2261



parishoffice@stpetersgv.org

<http://stpetersgv.org>

ST. PETER'S ANNOUNCEMENTS

WELCOME to The Reverend Andrew Kellner, Chaplain of St. James School who is serving as our preacher this morning and to David Kasievich, Head of School who will join us for coffee hour to talk about the wonderful ministry of St. James School.

SUNDAY MORNING SERVICE LEAFLETS are available on our website stpetersgv.org or follow the link in keynotes.

WHILE WE ARE APART please check our website stpetersgv.org for updates and resources during the pandemic.

SEND YOUR PICTURES/VIDEOS As we have become better (to some extent) at moving our worship experience online, we are seeking to include more members of our parish. One of the things that we miss is seeing you and hearing your voices. We usually 'go live' about 15 minutes before the service starts. During this time, we have been just showing a title page that says that the service will begin at 10am. We would like to augment that with pictures and/or videos of our parish family. Please consider sending some digital pictures or a very short (15-30 second) video to Chris at chris@stpetersgv.org. We will include them in the gathering time video played before worship begins. We need to receive anything you send no later than Thursday for inclusion on Sunday.

UPDATES NEEDED A new parish directory will be available in May. If you have moved or have a new telephone number or email address, please inform the parish office as soon as possible. Information should be sent to parishoffice@stpetersgv.org.

NOONDAY PRAYER To help keep us grounded in this time, Abigail and Chris have added daily Noonday prayer to our offerings. This will be available on Facebook live at 12:00 p.m. Monday–Thursday. Please join us virtually as you are able. Also, if you wish to spend time in either the historic church or bank barn for private prayer, please contact Abigail at abigail@stpetersgv.org or her cell at 410-829-4180 to make arrangements.

NEEDLEWORK MINISTRY Please join us Saturday, May 2 at 10:00 a.m. via Zoom. For Zoom meeting information, please contact Brenda Grove at brenda.grove@villanova.edu.

ST. PETER'S BEDTIME STORIES Abigail and Chris have pulled some of their favorite books from the archives and found new books which they haven't seen before and have created some short videos (about 5 minutes long) of them reading to you and your children. We hope that you will join them on the St. Peter's Facebook page each night at 7:00 p.m. If you are interested in reading your favorite book and making a video of this to share on our Facebook page, please contact Chris at chris@stpetersgv.org.

MORNING PRAYER AND BIBLE STUDY will continue to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org for the necessary details.

ANNUAL PARISH MEETING will be held via Zoom on Sunday, May 3 following the 10:00 a.m. service. More details to come. Please check the Beacon for information about the vestry nominees or email Abigail at abigail@stpetersgv.org.

FOOD MINISTRY We are happy to announce that Church Housing is well stocked with food for all its residents. We will now provide food to Alianzas, a non-profit serving the Latino/Hispanic community in Phoenixville. Donations of non-perishable food, especially rice and beans are welcome. Bins will be on the Parish House porch as usual for food donations. We continue to need delivery volunteers. Please contact Helen Ockenden at helenock@verizon.net if you wish to volunteer or have questions.

TECHNOLOGY HELP HOURS Since we have moved all church programming into the virtual space, you may be struggling with how to connect to some of the events we are having. Help is available anytime, but, on Monday, April 27, from 3:00-5:00 p.m., Chris will be dedicating a special time to handle your technology and connection issues and questions. We want to help you, in any way possible, to participate in our events and worship. You can reach Chris with your technology questions in three ways:

- Call the office at 610-644-2261
- Email him at chris@stpetersgv.org
- Drop in for virtual office hours (via ZOOM) between 3 and 5 pm on Monday, April 27. Email Chris for the correct link.

VIRTUAL BYOB HOUR Join Abigail and Mark for an hour convivial conversation via Zoom. Even though we cannot get together physically, that does not mean we cannot be together socially. Please join us on Wednesday's at 6:00 p.m. RSVP to abigail@stpetersgv.org for the Zoom information you will need.

DAILY DEVOTIONS BOOKLETS are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at elizabeth@stpetersgv.org and she would be happy to send one to you.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org and she will be happy to email it to you. Thank you.

VIRTUAL BOOK CLUB Votes are in and it seems that people are most in the mood for something light and amusing and so we will read or listen to: *Being Dead is No Excuse: The Official Southern Ladies Guide to Hosting the Perfect Funeral* by Gayden Metcalfe and Charlotte Hays. Please confirm your participation by emailing Abigail@stpetersgv.org. To allow time for procuring and reading we will have our first meeting on May 11 at 5:00 p.m. via Zoom.

DRIVEWAY AND MEGAPHONE MINISTRY We cannot visit with you in your home, but Abigail, Chris, and others are happy to stop by your house for a visit in the driveway. You can stay at a safe distance, but enjoy a bit of face to face company. Abigail even borrowed a megaphone from a friend who coaches rowing so that you can hear her from inside your home. We promise no unannounced visits—so, please contact Abigail at abigail@stpetersgv.org if you or someone you know would welcome one.

SUNDAY SCHOOL While we are apart, each week we are sending the parents of the Sunday school children emails with attached pictures, puzzles, coloring pages and games related to the scripture lessons for the coming Sunday. Families not already receiving these Sunday school emails are welcome to join us by emailing SundaySchool@stpetersgv.org.