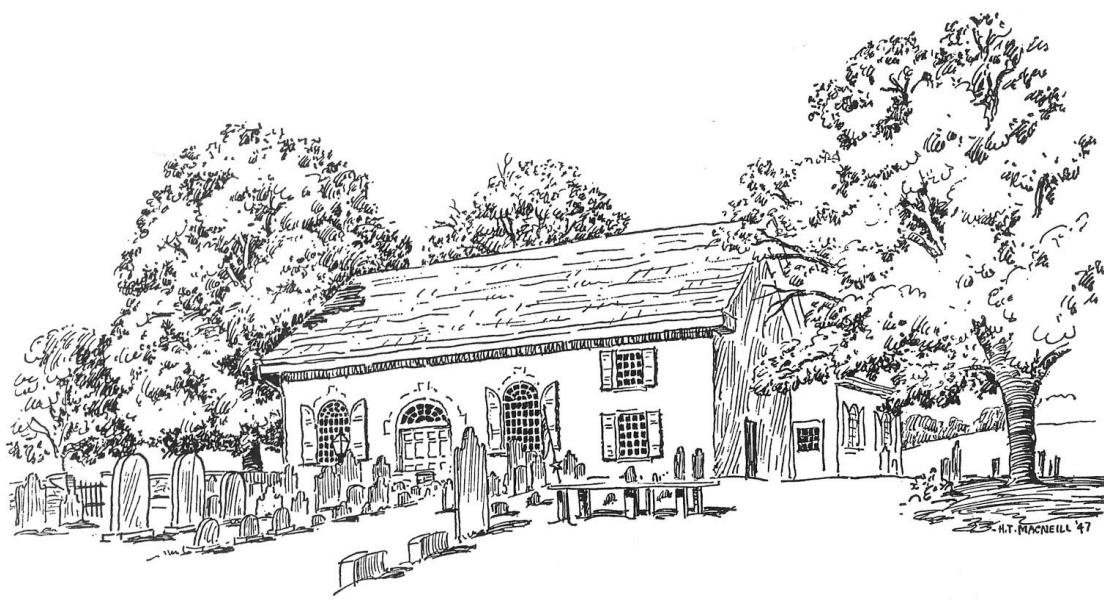


St. Peter's Church

IN THE GREAT VALLEY



THE THIRD SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST — RITE TWO

JANUARY 24, 2021 — 10:00 AM

Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, JANUARY 24:

10:00 a.m. **Holy Eucharist Rite II – Via Facebook Live***
11:00 a.m. Adult Forum with Kyle Boyer – Via Zoom
5:00 p.m. Youth Group – via Zoom

MONDAY, JANUARY 25:

9:30 a.m. Atwater walk
12:00 p.m. Noonday Prayer – Via Facebook Live
6:00 p.m. Popcorn Theology
7:00 p.m. Outreach Commission – Via Zoom

TUESDAY, : JANUARY 26:

12:00 p.m. Noonday Prayer – Via Facebook Live

WEDNESDAY, JANUARY 27:

10:00 a.m. Bible Study – Via Zoom
12:00 p.m. Noonday Prayer – Via Facebook Live
5:30 p.m. Yoga – Via Zoom

THURSDAY, JANUARY 28:

10:30 a.m. Prayer Group – Via Zoom
12:00 p.m. Noonday Prayer – Via Facebook Live

FRIDAY, JANUARY 29:

8:00 a.m. Gathering of Men – Via Zoom

SUNDAY, JANUARY 31:

10:00 a.m. **Holy Eucharist Rite II – Via Facebook Live**
11:00 a.m. Coffee Hour – Via Zoom
5:00 p.m. Youth Group – via Zoom

* All services Via Facebook live can also be viewed on our website stpetersgv.org

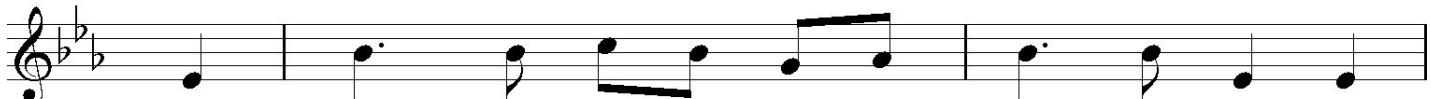
THE WORD OF GOD

Prelude *Sonata II, movement II, "Ruhig bewegt"*

Paul Hindemith (1895-1963)

Hymn 653 *Dear Lord and Father of Mankind*

Repton



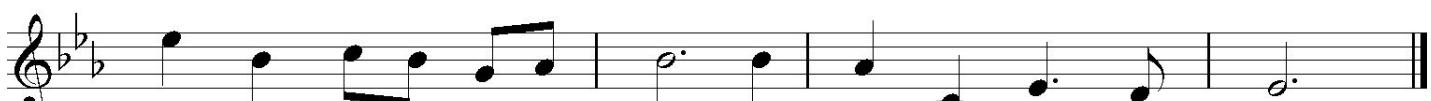
1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of quiet - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God,
People to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Presider Lord, have mercy.

People Christ, have mercy.

Presider Lord, have mercy.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson

Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord.

People Thanks be to God.

For God a - lone my soul in si - lence waits.

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken. [Antiphon]

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge. [Antiphon]

10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *
all of them together. [Antiphon]

12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *
that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds. [Antiphon]

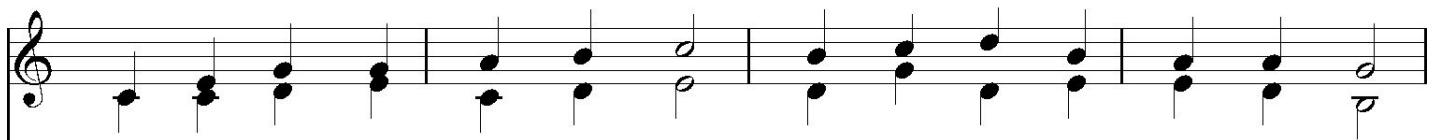
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn 530 *Spread, O Spread, Thou Mighty Word*

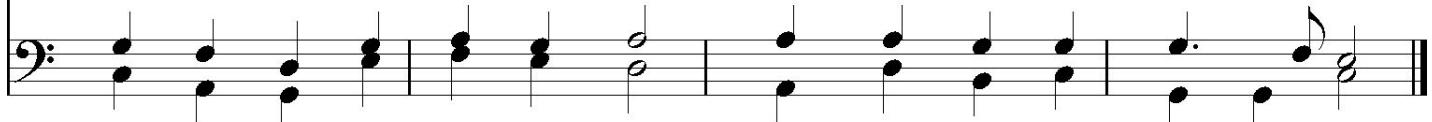
Gott sei Dank



1 Spread, O spread, thou mighty word, spread the king-dom of the Lord,
 2 word of how the Fa-ther's will made the world, and keeps it, still;
 3 word of how the Sa-vior's love earth's sore bur-den doth re-move;
 4 word of how the Spi-rit came bring-ing peace in Je-sus' name;
 5 Word of life, most pure and strong, word for which the na-tions long,



1 that to earth's re-mot-est bound all may heed the joy-ful sound;
 2 how his on-ly Son he gave, earth from sin and death to save;
 3 how for-ev-er, in its need, through his death the world is freed;
 4 how his nev-er-fail-ing love guides us on to heaven a-bove.
 5 spread a-broad, un-til from night all the world a-wakes to light.



The Holy Gospel

Mark 1:14–20

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Kyle J. Boyer

The Rev. Kyle J. Boyer is pastor of the Tabernacle Baptist Church in Coatesville, PA. Kyle is a graduate of the George Washington University, University of Pennsylvania, and United Lutheran Seminary, where he is currently completing his doctoral studies. He serves as a secondary mathematics teacher in Norristown, an elected member of the Tredyffrin-Easttown School Board.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray for the world God loves, the Church God calls, and all people according to their needs, saying, Hear us, God of light.

Loving God, the sun and moon, stars and galaxies shine with your love for all you have made. That our life together may be a celebration of your good creation, we pray saying, **Hear us, God of light.**

Loving God, we are grateful that you continue to pour out the gift of your Spirit on your church. We pray for Justin, Archbishop of Canterbury, Michael, our presiding bishop, Daniel our bishop, Abigail and Chris our priests, Kyle our preacher this morning, and the community of St. Peter's, that we may embody the presence of your Son Jesus, we pray, saying **Hear us, God of light.**

Loving God, though we divide ourselves by country and language, religion and race, still your light shines on all people. That we may act in ways that reconcile rather than divide, and that we may look for the places your light shines rather than focus on the darkness, we pray, saying, **Hear us, God of light.**

Loving God, your love and care shines into our lives, calling us to act as your hands and heart in the places we live. Help us work on behalf of your justice and live more fully into your call to respect the dignity of every human being, we pray, saying, **Hear us, God of light.**

Loving God, you bring healing where there is illness, hope where there is despair, life where there is death. May we be your willing hands and feet, carrying the gifts of your love and light to those in need. We pray for all who are sick or suffering, remembering especially all those on our parish prayer list, and those whom we name before you now.

The people may add their own petitions, silently or aloud.

We pray, saying, **Hear us, God of light.**

Loving God, you make for each of us a dwelling place eternal, so that where you are, there we will be also. We pray for all those who have died, remembering especially Harriet Lacher Keltz, for whom our altar memorials are given, that they may go from strength to strength in your presence, we pray, saying, **Hear us, God of light.**

O God who shines in the darkness, receive these prayers and all of the prayers of our hearts, in the name of the one who brings your light, Jesus Christ our Lord.
Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People And also with you.

Welcome and Announcements



THE HOLY COMMUNION

In order to keep everyone safe, only the bread will be distributed.

If you are worshipping from home, you may come to the bank barn following the livestream to receive communion. The host will be in cups on the altar; you are welcome to stay and pray. Please wear a mask and remove it only to consume.

The Anthem *Dear Lord and Father of Mankind*

Charles H. H. Parry (1848–1919)

Dear Lord and Father of mankind, forgive our foolish ways;
Reclothe us in our rightful mind; in purer lives, Thy service find,
In deeper reverence praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow Thee.

Drop Thy still dews of quietness, till all our strivings cease:
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of Thy peace.

Breathe thro' the heats of our desire Thy coolness and Thy balm;
Let sense be dumb, let flesh retire; speak thro' the earthquake, wind, and fire,
O still small voice of calm!

text: John Greenleaf Whittier (1807–1892)

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

As a reminder, please remain at your place, the Presider will come to you with communion.

The Post-Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

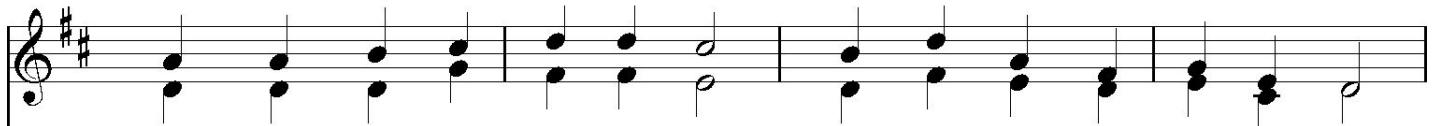
The Blessing

The Presider blesses the People.

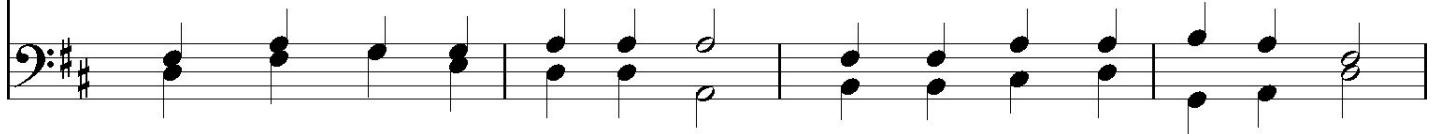
People Amen.

Hymn 7 *Christ, whose Glory Fills the Skies*

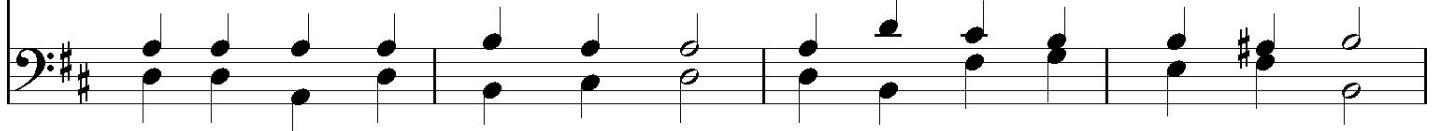
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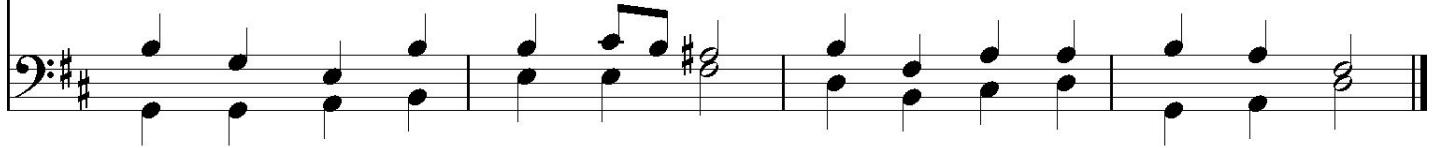
1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.



The Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude *Voluntary I - Maestoso*

Hermann Schroeder (1904-1984)

MINISTERS OF THE LITURGY

Altar Guild: Gail Malcolm

Flower Guild: Linda Huggler

Reader: Michael Smith

Thank you to Mark Clark and Liam Reid for assistance with live-streaming.

Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.

THE VESTRY

Rector's Warden: Eileen Klein

Vestry Warden: David Graves

Secretary: Susy Baum

Treasurer: Peter Kreek

Class of 2021

Don Cheetham

Doug Jones

Eileen Klein

Charlotte Tellefsen

Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

Class of 2023

Mark Clark

Mike Harman

Lyndsay Knupp

Dave Lockner

Youth Representative: Honor Nestlehutt

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Denise Nuttall, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector

Susan House, Parish Administrator

Elizabeth R. Dwyer, Parish Secretary

Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road

Malvern, PA 19355

610.644.2261

ST. PETER'S ANNOUNCEMENTS

RECEIVING COMMUNION One of the clergy will remain in the barn until 12:30 p.m. so that after you have finished watching the livestream of the service you may come to receive the consecrated bread. The host will be in an individual cup on the Altar. Come, offer prayer, retrieve your communion and consume. You may spend some more time in prayer if you wish. The doors will remain open, please wear a mask and maintain any physical distancing necessary. Friendly signs will remind you of all Covid protocols.

PLEDGE ENVELOPES are available in the parish house for those who have requested envelopes. If you are not sure whether or not you have signed up to receive envelopes, please contact Mary Ann Tatum at maryanntatum5@gmail.com. If you wish to make a pledge, you may do so online at stpetersgv.org or you may phone the parish office to receive a pledge card. Thank you!

SUNDAY MORNING ADULT FORUM - Rev. Kyle Boyer, pastor of Tabernacle Baptist Church, Coatesville, returns to St. Peter's to speak about his recent book, *The Prince, the Priests and the Prophets: The Need for Prophetic Leadership in America*. The book, as one reviewer observes, ". . . examines the interplay between the American president, American religious institutions, and American prophetic voices that have resulted in continued struggles with racial injustice." He goes on to note that, using "the language of both social science and sermon, public theologian Karl Boyer argues that 'we need prophets,' and that 'the prophetic voice has been diluted for some time.'" America, the reviewer observes, "has often mistakenly looked to the president for prophetic leadership, not realizing that the prince can never be the prophet. Though prophets have often arisen from the church, the American church itself is in need of prophetic challenge." The Zoom link can be found in recent keynotes and also will be available in the comment section.

POPCORN THEOLOGY Join us via Zoom on Monday, January 25, from 6:00 p.m. to 7:00 p.m. when we will discuss 2008's *The Constant Gardener*, based on John le Carré's novel and starring Ralph Fiennes and Rachel Weisz. Be sure to let Abigail know that you want to participate so that she can send you the Zoom information.

ST. PETER'S STEWARDSHIP CAMPAIGN Thank you to the 116 parishioners who have already pledged \$393,912. We are most grateful! But we still need help! Please help us meet our Stewardship goal to continue to serve our St. Peter's family and community. We are now at 85% of our \$461,000 goal. Every pledge, no matter the amount, is cherished. You may make your pledge online at www.stpetersgv.org, simply click on "Giving," mail your pledge card, or place it in offering plates at any Sunday service. If you would like a pledge booklet and or a pledge card you may find them at St. Peter's or call the parish office, 610-644-1161.

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

SHROVE TUESDAY FUN - While our Shrove Tuesday pancake supper will look a little different this year, we will nevertheless have some fun with it before Lent begins. We will create Mardi Gras bags containing pancake mix and other Mardi-Gras-themed items for all who request one, and then everyone will gather for Mardi Gras via Zoom from 6 to 7 p.m. on Tuesday, February 16, for fun and food! Please let us know no later than **Wednesday, February 10** that you want us to prepare a Mardi Gras bag for you by signing up at <https://forms.gle/s66WkM6UfNiyMkhA9> or by calling Chris at the church office if you don't do email.

MORE SHROVE TUESDAY FUN - Because our Shrove Tuesday will be different this year, we will not be able to have our traditional pancake race. This year, we are asking you to create the most appetizing pancake plate you can (or, culturally different pancake alternative). Those attending will vote on the winners. As always, there will be age brackets for those participating. Get creative and plate some beautiful food for us to ogle!

CELEBRATION OF ABSALOM JONES - We invite you to reserve 10 to 11:30 a.m. on February 13 so that you can join us in a virtual celebration of the life of the Blessed Absalom Jones, the first African American priest in the Episcopal Church. We will

disseminate streaming information about this program, which includes music and prayer, via Keynotes once it becomes available in February.

LIVE-STREAMING CREW Interested in learning something new? We are putting together a team of people to assist with live-streaming on Sunday mornings. This is a pleasant and essential task and training will be joyfully offered. Please contact Abigail at abigail@stpetersgv.org if you would like to join the team. Thank you!

WAWA COUPONS The youth group was originally going to be fundraising by selling Wawa coupons back in March. Unfortunately, Covid derailed our original plans. We have PLENTY of Wawa coupons (Each is good for one Shorti Hoagie). They are \$5 per coupon, they never expire and can be used at every Wawa. Please email Chris (chris@stpetersgv.org) for information on placing your order.

BEGINNERS YOGA AND INTRODUCTION TO MEDITATION Are you feeling in need of body and mind relaxation? Have you ever wanted to try yoga in the privacy of your own home? You are invited to join a free 2-week offering via zoom which will walk you through some gentle yoga stretches and finish with a guided meditation. The 2-week offering has been specifically designed for all levels of fitness, from beginners to seasoned practitioners of yoga. All ages are welcome. You may attend one class, or both classes, and there is no need to attend the first class in order to attend the second. Classes will be taught by Lisa Werny (RYT 200 hour certified yoga instructor with over 15 years teaching experience) who is a long-time friend of parishioner, Sian Myshko. Classes will take place on Wednesday January 27 and Wednesday February 3 at 5:30 pm. Parishioners who are interested should email Lisa at lisawerny@yahoo.com. The zoom link will be provided by Lisa prior to each class.

ST. PETER'S MASKS We have complimentary, white masks available with a small St. Peter's logo on the side available for parishioners. If you would like one, please email Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 to arrange for pick up.

CALLING ALL READERS We have created a fun FREE library in a cabinet outside on the edge of the Historic Church parking lot. Readers of all ages are encouraged to pick up a book, and when possible to leave a book. We do not need any further mass donations. A separate bin of thought-provoking mission-related books are also available on the Parish House porch.

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local ministries. Our friends in Phoenixville and Coatesville are so very appreciative of your outpouring of support! For the months of November and December we will be collecting for the Community Youth and Women's Alliance (CYWA) in Coatesville. They welcome proteins of canned chicken, tuna and other meats. Pasta and sauce, rice and beans are always favorites. In celebration of the holidays, boxed stuffing and mashed potatoes, gravy packs, and canned cranberry sauce, green beans, and corn would be very appreciated offerings. For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

NEEDLEWORK MINISTRY COMFORT AVAILABLE Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she will be happy to send one to you. Thank you.

ATWATER WALKS Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

BIBLE STUDY continues to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org or Abigail at abigail@stpetersgv.org for the necessary details.

PRAYER GROUP Join us on Thursdays via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

DAILY DEVOTIONS BOOKLETS are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

PLEASE DRIVE GENTLY One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!