



THE WORD OF GOD

Welcome! It is our wish that you feel at home in this place, and that you experience God's presence in heart, mind, and spirit.
In this leaflet the words to be said by all are **bolded**.

As we prepare for worship you are warmly invited to enter into silence to best appreciate the music that is offered.

Voluntary Adagio from Suite Modale

Flor Peeters (1903–1986)

Hymn 450 All hail the power of Jesus' Name!

Coronation

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the royal
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God,

People to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Hymnal S-278 *Gloria in excelsis*

William Mathias (1934–1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson

Genesis 2:18-24

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field;

but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

Chant: William Crotch (1775–1847)

- 1 O | Lord our | Governor, *
how exalted is your | Name in | all the | world!
- 2 Out of the mouths of | infants and | children *
your majesty is | praised a-| bove the | heavens.
- 3 You have set up a stronghold a-| gainst your | adversaries, *
to quell the | enemy | and the • a-| venger.
- 4 When I consider your heavens, the | work of • your | fingers, *
the moon and the | stars • you have | set in • their | courses,
- 5 What is man that you should be | mindful • of | him? *
the son of man that | you should | seek him | out?
- 6 You have made him but little | lower • than the | angels; *
you a-| dorn him • with | glory and | honor;
- 7 You give him mastery over the | works of • your | hands; *
you put | all things | under his | feet:
- 8 All | sheep and | oxen, *
even the wild | beasts | of the | field,

9 The birds of the air, the | fish of • the | sea, *
and whatsoever | walks in • the | paths of • the | sea.

10 O | Lord our | Governor, *
how exalted is your | Name in | all the | world!

The Epistle

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader

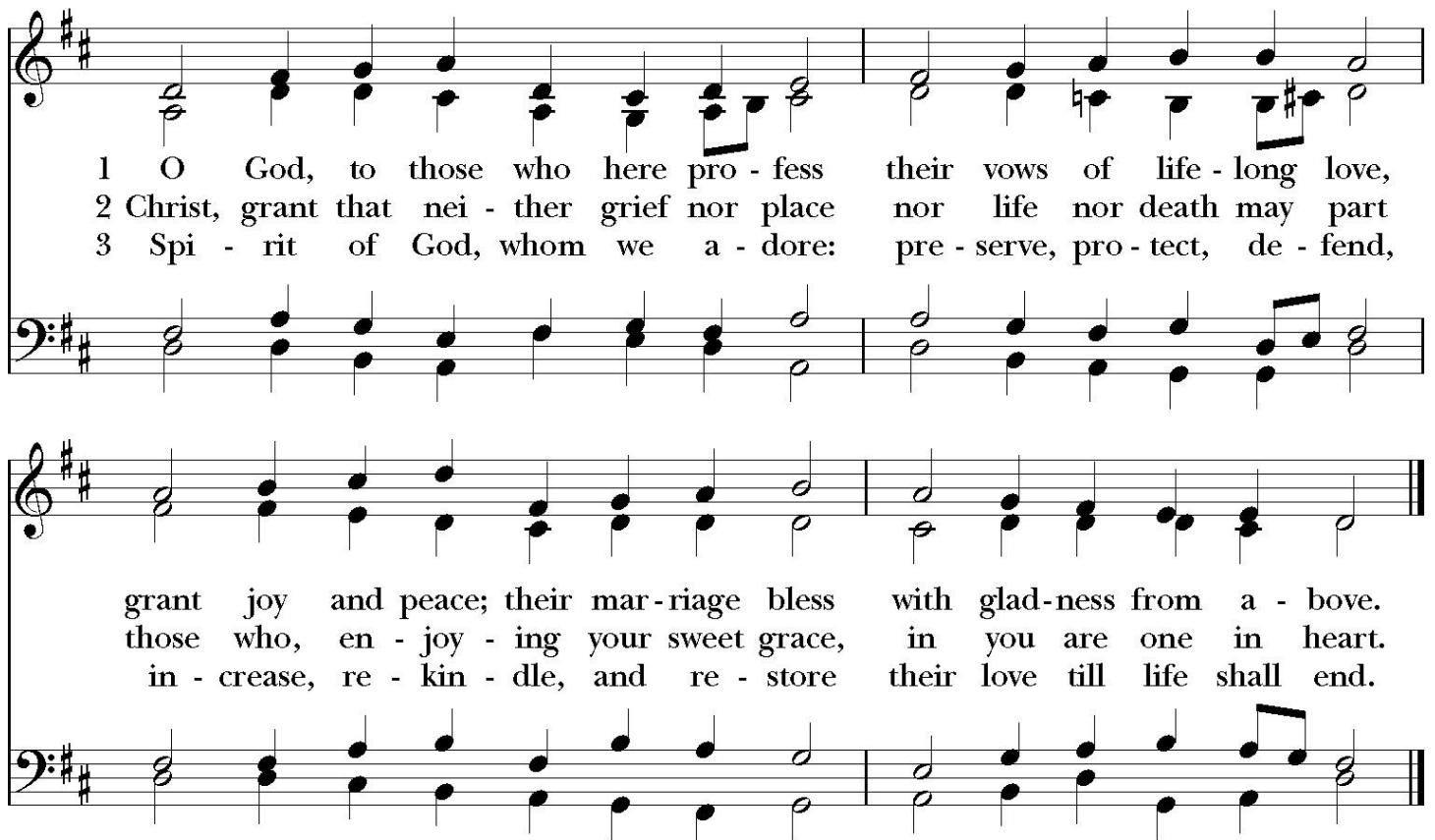
The Word of the Lord.

People

Thanks be to God.

Hymn 352 *O God, to those who here profess*

Caithness



1 O God, to those who here profess their vows of life-long love,
2 Christ, grant that nei-ther grief nor place nor life nor death may part
3 Spi-rit of God, whom we a-dore: pre-serve, pro-tect, de-fend,

grant joy and peace; their mar-riage bless with glad-ness from a-bove.
those who, en-joy-ing your sweet grace, in you are one in heart.
in - crease, re-kin-dle, and re-store their love till life shall end.

The Holy Gospel

Mark 10:2-16

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you,

whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon

The Ven. Jeff Moretzsohn

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For God’s holy Church, its ministers, and its members; especially Michael, our Presiding Bishop; Daniel, our Bishop; Abigail and Chris, our priests; and Jeff, our deacon; and this parish community; that the Church may be a witness of peace, mercy, and justice in a troubled world. Let us pray to the Lord.

Lord, have mercy.

For the United States of America and its elected leaders, especially Joseph our President and Tom our Governor; that they may serve all peoples with compassion and humility and build up the common good. Let us pray to the Lord.

Lord, have mercy.

For the various local communities in which we live, that they may be places of safety in which all peoples may gather and live in peace. Let us pray to the Lord.

Lord, have mercy.

For all nations and races of the world, that they may seek ways to live with difference in a spirit of concord and peace. Let us pray to the Lord.

Lord, have mercy.

For this parish community, that it may prayerfully discern ways to respond in love to events in the life of our nation. Let us pray to the Lord.

Lord, have mercy.

For wise and responsible care of this beautiful earth that God has created, that we may be faithful stewards of God’s gifts to us. Let us pray to the Lord.

Lord, have mercy.

For those who are sick and suffering, especially those on our parish prayer list and those we name now aloud or in our hearts, that they may know the healing power of God. Let us pray to the Lord.

Lord, have mercy.

For those who have died, especially E. Berry Hey, Marjorie V. L. Hudson, and Dave Hanbury for whom our altar memorials are given, that they may rest in peace and rise in glory. Let us pray to the Lord.

Lord, have mercy.

The Presider adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession of Sin

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please remain at your place and exchange the Peace with a wave and greeting from where you are. Thank you!

Birthday Prayer

On the first Sunday of each month, when the congregation comes together for only one morning service, we will use this opportunity to celebrate birthdays. Those who have birthdays this month are invited to come forward (or stay in place and stand) and the presider will offer the birthday prayer from the Book of Common Prayer.

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Welcome and Announcements

THE HOLY COMMUNION

All who seek a closer relationship with God, including children, are invited and encouraged to participate in Holy Communion.

Please let the clergy know if you would like a gluten-free wafer.

According to diocesan guidelines, only the bread will be distributed. You may either kneel or stand at the altar rail.

If you do not wish to receive communion, you may cross your arms over your chest and receive a no touch blessing.

The Anthem at the Offertory

O All Ye Works of God

Thaddeus P. Cavuoti (1955–2020)

O all ye works of God now come to thank him and adore;
O angels sing and bless the Lord and praise him evermore.
O sun and moon and stars of heav'n, your endless praise outpour;
O changing seasons bless the Lord and praise him evermore.
O heat and cold, O night and day, O storms and thunder's roar,
O fields and forests bless the Lord and praise him evermore.
O earth and sea, O all that live in water or on shore,
O men and women, bless the Lord and praise him evermore.
O let his people bless the Lord like righteous souls of yore;
Let those of holy, humble heart come praise him evermore.

Text: F. Bland Tucker (1895–1984)

The Doxology

Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise God, all creatures here below; Alleluia! Alleluia!
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Hymnal S-128 *Sanctus*

William Mathias (1934–1992)

Ho - ly, ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Lord's Prayer

And now as Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

Hymnal S-154 *Fraction Anthem*

David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

Those worshipping at home and those worshipping at St. Peter's join in the following prayer for spiritual communion.

Gracious God we believe that you are present in the Holy Sacrament. As people worshipping in different places, your love unites us. We affirm that we are one in the body of Christ. Amen.

The Anthem at Communion

Locus iste

Anton Bruckner (1824–1896)

Locus iste a Deo factus est
in æstimabile sacramentum,
irreprehensibilis est.

*This place by God was made,
a priceless sacrament,
it is beyond reproach.*

Text: Genesis 28:16, Exodus 3:5

The Post-Communion Prayer

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The Presider blesses the People.

People Amen.

Hymn 376 *Joyful, joyful, we adore thee*

Hymn to Joy

The musical score consists of two staves of music in G major, common time. The top staff is in soprano C major, and the bottom staff is in bass F major. The lyrics are integrated with the music, appearing below the notes. The lyrics are as follows:

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.
well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow - ing foun-tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

The Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude *Koraal from Suite Modale*

Flor Peeters

We are sent forth to be Christ's blessing in the world.

Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.

We look forward to your presence again in worship, in service to others, in learning and fellowship.

THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, OCTOBER 3

- 10:00 a.m. Holy Eucharist Rite II – bank barn or virtually*
10:00 a.m. Sunday school – bank barn, lower level
4:00 p.m. Blessing of the Animals – historic church lawn
fellowship follows each service

MONDAY, OCTOBER 4

- 9:30 a.m. Atwater Walk
12:00 p.m. Noonday Prayer – Via Facebook Live
1:15 p.m. Outreach
3:00 p.m. Echo Lake Bible Study

TUESDAY, OCTOBER 5

- 9:30 a.m. Sacred Ground – historic church
12:00 p.m. Noonday Prayer – Via Facebook Live
7:00 p.m. Handbell Choir – bank barn choir room
7:00 p.m. Gathering of Women – historic church

WEDNESDAY, OCTOBER 6

- 10:00 a.m. Bible Study and Morning Prayer – Via Zoom
12:00 p.m. Noonday Prayer – Via Facebook Live
7:00 p.m. Sacred Ground – historic church

THURSDAY, OCTOBER 7

- 10:30 a.m. Prayer Group – Via Zoom
12:00 p.m. Noonday Prayer – Via Facebook Live
7:30 p.m. Choir rehearsal

FRIDAY, OCTOBER 8

- 8:00 a.m. Gathering of Men – Via Zoom

SUNDAY, OCTOBER 10

- 8:00 a.m. Holy Eucharist Rite I – historic church
9:00 a.m. Holy Eucharist Enriching Our Worship – bank barn or virtually*
9:00 a.m. Sunday school – bank barn, lower level
10:20 a.m. Adult Forum – bank barn
10:20 a.m. Youth Group – bank barn, youth room
11:15 a.m. Holy Eucharist Rite II – historic church or virtually*
fellowship follows each service

* Both the 9:00 a.m. and 11:15 a.m. services can be viewed by YouTube or <https://youtu.be/uOfY7nBy1o8> or our website stpetersgv.org. The 9:00 a.m. service also can be viewed via Facebook.

ST. PETER'S ANNOUNCEMENTS

BLESSING OF THE ANIMALS You are invited! Today at 4:00 p.m. in front of the historic church. Furry, feathery, scaly, or stuffed-all animals are welcome! To help us keep the peace, please be sure yours is leashed or caged as appropriate. Light refreshments will be served and all are welcome. This is a great opportunity to invite a friend to St. Peter's. For more information, please contact Abigail at abigail@stpetersgv.org.

GATHERING OF WOMEN/WOMEN ON THE HILL All St. Peter's women and their friends are invited to participate in what promises to be a lively conversation about traditions and rituals. Please come and plan to share your stories Tuesday, October 5 at 7 pm in the Parish Hall. We ask that everyone wear a mask regardless of vaccination status and for this gathering we will forego eating snacks. Additional information can be found in the October Beacon.

ST. PETER'S CRABAPPLE JELLY is here in 4 oz. and 8 oz. jars for purchase in the parish house, historic church, and barn. If you have questions please call Susy Baum whose contact information is in the directory.

THANK YOU Thank you to all those who donated so generously to the youth group pilgrimage fund at the Car Wash held on September 19th. We were able to raise more than \$1,600 to offset our expenses for our trip to Navajoland. Thank you also to all the adults who helped make this possible: Dave Tatum, Eric Stoltz, Jason and Beth Hacker, Jeanne and Dave Lockner and Randell Jessup. The parish's support of our youngest members continues to inspire me.

STEWARDSHIP Our pledge campaign has kicked off to a great start. Thank you to those who have pledged already including the members of the Vestry, Finance, and Stewardship Commissions. We hope you have received your pledge card in the mail. If not, you can find one in the vestibules of each church building. Simply fill out the card and place it in the offering plate on Sunday morning or mail it to the parish office. If you prefer, you may pledge online by going to the giving page of our website or by using this link: <https://www.stpetersgv.org/online-pledging/> Rise and Shine and Give God Your Glory as you prayerfully consider your gifts of time, talent and in this case, treasure. We appreciate all of you!

HANDBELL CHOIR meets on Tuesdays. Come and join us at 7pm in the barn choir room. NO pressure, just come out and explore and experiment with this unique instrument. No prior experience or musical knowledge is required! This is multigenerational, so if you are in 5th grade or anywhere above, come and join us. questions? call Judy Jones whose contact information is in the directory, or call the parish office.

SUNDAY SCHOOL Sunday school is offered beginning at 9:00 a.m. This is different from previous years. Children should go to the classrooms in the lower level of the Bank Barn when they arrive. They will return to the church service at the time of the Peace. If you have questions, please contact Chris at chris@stpetersgv.org.

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local food ministry partners. Our food ministry partners are very appreciative of your ongoing support. For the months of October and November, our porch donations will be delivered to *Alianzas de Phoenixville*. They welcome all donations, but especially RICE, BEANS (canned and dry), PASTA (especially spaghetti), TOMATO SAUCE, TORTILLAS (flour and corn). PLEASE NO PEANUT BUTTER. Thank you so much! For questions or to volunteer for a delivery, please contact Eileen Klein. She is listed in the directory or you may call the parish office (610-644-2261) for contact information.

COFFEE HOUR OPPORTUNITIES! Please help us as we plan for fall fellowship by signing up to host coffee hour. Sign up sheets are available in the barn and the historic church. Or, you may contact Abigail at abigail@stpetersgv.org to volunteer. This is a fun and important ministry of the parish. Visiting after each service keeps us connected and is one of the ways we welcome newcomers to the parish. Many hands make light work. Thank you for your help!

HABITAT FOR HUMANITY You can help low-income folks living in expensive, substandard housing own a new, attractive house in Cambridge Village, Coatesville. They invest 200+ hours of sweat equity. Can you spare a few hours wielding a hammer, saw, power tools, or paint brush at new construction? Next dates are November 19 and December 18. Work begins at 9 am, lunch around noon or 1pm, and head home around 3:30pm. You can volunteer for a monthly work day or for occasional times that fit your schedule. Experience is useful, but not required if you're willing to learn. **This opportunity is available to the entire congregation (16 years old or older).** The potential homeowner will likely work with us. For more information, please contact Randy Klein whose contact information is in the directory, or call the parish office.

MASK UPDATE With love for our multigenerational parish, we require that all people wear masks for indoor worship regardless of vaccination status. Thank you! As always, if you have any questions or comments please contact Abigail at abigail@stpetersgv.org.

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time or recurring donation. Again, thank you for your support.

ST. PETER'S HONEY! We have beautiful jars of honey available for purchase. \$15 for a pint and \$7.50 for a half pint. You may purchase yours on Sunday morning in the historic church or by calling the parish office at 610-644-2261. Thank you!

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please call the church office at 610-644-2261 to arrange to receive one. Thank you.

ATWATER WALKS Join Abigail on Monday morning at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's weather permitting, of course. Please contact Abigail directly if you wish to attend.

BIBLE STUDY takes place on Wednesdays at 10:00 a.m. via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org or Abigail at abigail@stpetersgv.org for the necessary details.

PRAYER GROUP Join us on Thursdays via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Rod Platt every Friday at 8:00 a.m. via Zoom or in person. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Rod to receive the Zoom link. Rod is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

PLEASE DRIVE GENTLY We are blessed to have regular visitors to our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!

Altar Guild: Gail Guthridge

Flower Guild: Jason Hacker

Intercessor: Ryan Battin

Usher: Paige Infortuna

Fellowship: Gail Guthridge

Greeter: Gail McLaughlin

Readers: Sarah Tellefsen, Roger Tellefsen

Rector's Warden: Dave Lockner

Vestry Warden: David Graves

Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

THE VESTRY

Secretary: Susy Baum

Treasurer: Peter Kreek

Class of 2024

Philip Cauffman

Kate Mallon-Day

Steve Ockenden

Luci Russell

Youth Representative: Tom Lockner

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

The Ven. Jeff Moretzsohn, Deacon

Rachel Martin Swartz, Parish Administrator

Denise Nuttall, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Gail Malcolm, Event Coordinator

Liam Reid, Weekend Facilities Manager



St. Peter's Church
IN THE GREAT VALLEY

1700

Malvern, PA 19355
610.644.2261

2475 St. Peter's Road

parishadministrator@stpetersgv.org

<http://stpetersgv.org>