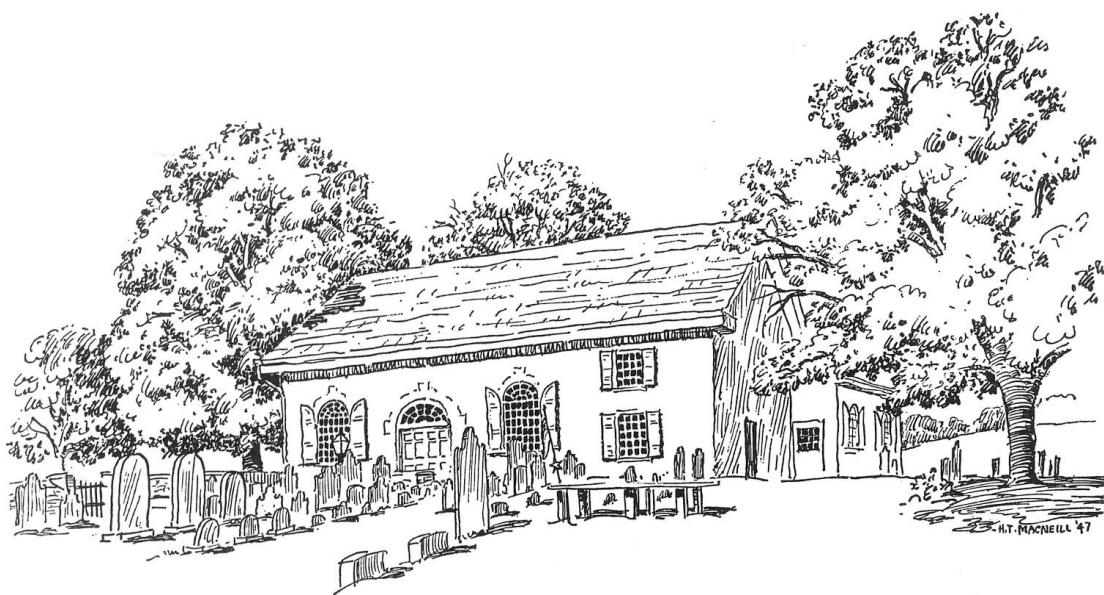


# St. Peter's Church

# IN THE GREAT VALLEY



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## THE FOURTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST — RITE TWO

JANUARY 31, 2021 — 10:00 AM

*Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.*



## THIS WEEK AT ST. PETER'S CHURCH

### **SUNDAY, JANUARY 31:**

- 10:00 a.m.     **Holy Eucharist Rite II – Via Facebook Live\***
- 11:00 a.m.     Coffee Hour – Via Zoom
- 5:00 p.m.     Youth Group – via Zoom

### **MONDAY, FEBRUARY 1:**

- 9:30 a.m.     Atwater walk
- 12:00 p.m.     Noonday Prayer – Via Facebook Live

### **TUESDAY, : FEBRUARY 2:**

- 12:00 p.m.     Noonday Prayer – Via Facebook Live
- 6:00 p.m.     Pub Theology (**NOTE: DAY CHANGE**)

### **WEDNESDAY, FEBRUARY 3:**

- 10:00 a.m.     Bible Study – Via Zoom
- 12:00 p.m.     Noonday Prayer – Via Facebook Live
- 5:30 p.m.     Yoga – Via Zoom

### **THURSDAY, FEBRUARY 4:**

- 10:30 a.m.     Prayer Group – Via Zoom
- 12:00 p.m.     Noonday Prayer – Via Facebook Live

### **FRIDAY, FEBRUARY 5:**

- 8:00 a.m.     Gathering of Men – Via Zoom

### **SUNDAY, FEBRUARY 6:**

- 8:00 a.m.     **Holy Eucharist Rite I - Historic Church**
- 10:00 a.m.     **Holy Eucharist Rite II – Via Facebook Live or sign up**
- 11:00 a.m.     Adult Forum – Via Zoom
- 5:00 p.m.     Youth Group – Fire Pit (weather permitting)

\* All services Via Facebook live can also be viewed on our website [stpetersgv.org](http://stpetersgv.org)

# THE WORD OF GOD

Prelude *A simple Air*

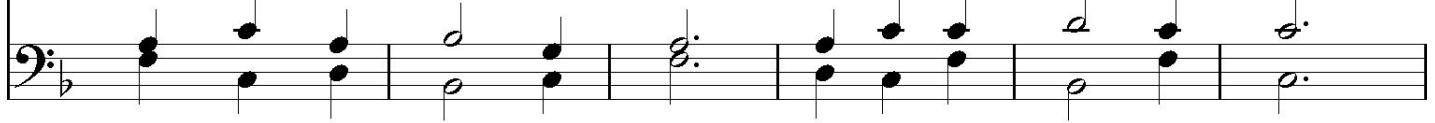
Eric Thiman (1900-1975)

Hymn 371 *Thou, Whose Almighty Word*

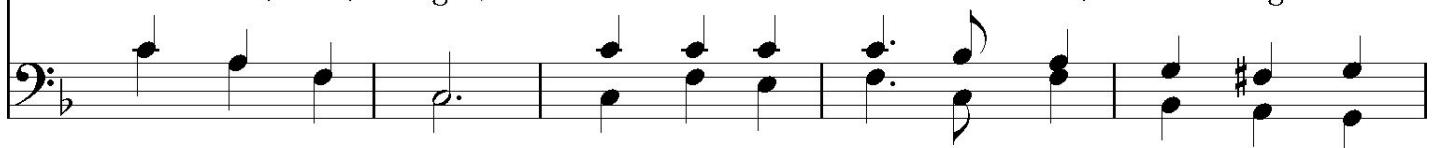
*Moscow*



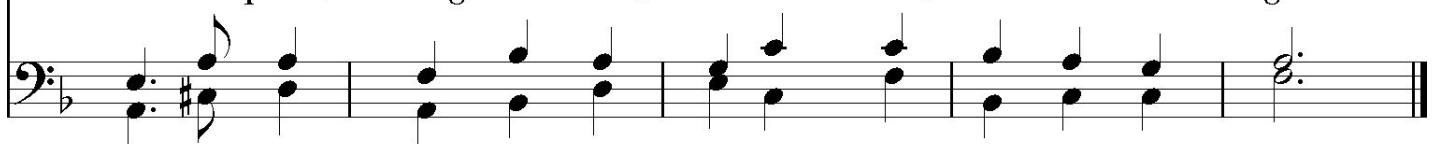
1 Thou, whose al - mighty word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound-less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!



*The people standing, the Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*Presider* Almighty God,  
*People* to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

*Presider* Lord, have mercy.

*People* Christ, have mercy.

*Presider* Lord, have mercy.

## The Collect of the Day

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your  
peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. Amen.

## The Lesson

*Deuteronomy 18:15-20*

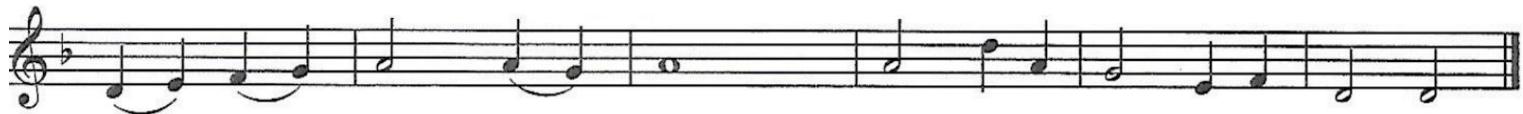
Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Psalm 111 *Confitebor tibi*

Based on *Picardy*, Hymn 324



The — fear — of the — LORD is the be - gin - ning of wis - dom.

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! \*

they are studied by all who delight in them.

[Antiphon]

3 His work is full of majesty and splendor, \*

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*

the Lord is gracious and full of compassion.

[Antiphon]

5 He gives food to those who fear him; \*

he is ever mindful of his covenant.

6 He has shown his people the power of his works \*

in giving them the lands of the nations.

[Antiphon]

7 The works of his hands are faithfulness and justice; \*

all his commandments are sure.

8 They stand fast for ever and ever, \*

because they are done in truth and equity.

[Antiphon]

9 He sent redemption to his people;

he commanded his covenant for ever; \*

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; \*

those who act accordingly have a good understanding;

his praise endures for ever.

[Antiphon]

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

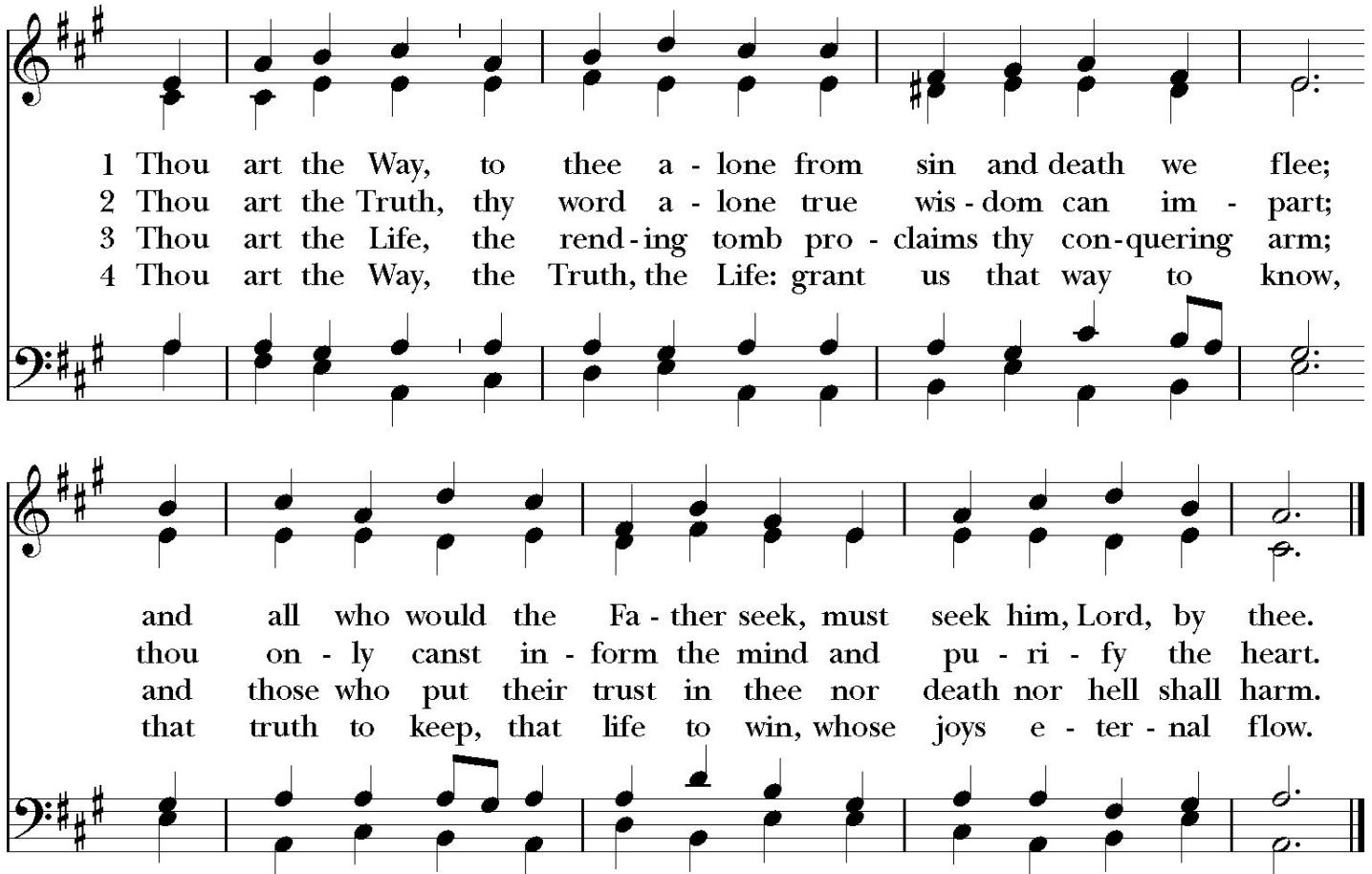
It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Hymn 457 *Thou art the Way, to Thee Alone*

St. James



## The Holy Gospel

*Mark 1:21-28*

*Presider* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

*Presider* The Gospel of our Savior.

*People* **Praise to you, Lord Christ.**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* Let us pray for the world God loves, the Church God calls, and all people according to their needs, saying, **Hear us, God of light.**

Loving God, the sun and moon, stars and galaxies shine with your love for all you have made. That our life together may be a celebration of your good creation, we pray saying, **Hear us, God of light.**

Loving God, we are grateful that you continue to pour out the gift of your Spirit on your church. We pray for Justin, Archbishop of Canterbury, Michael, our presiding bishop, Daniel our bishop, Abigail and Chris our priests, and the community of St. Peter's, that we may embody the presence of your Son Jesus, we pray, saying **Hear us, God of light.**

Loving God, though we divide ourselves by country and language, religion and race, still your light shines on all people. That we may act in ways that reconcile rather than divide, and that we may look for the places your light shines rather than focus on the darkness, we pray, saying, **Hear us, God of light.**

Loving God, your love and care shines into our lives, calling us to act as your hands and heart in the places we live. Help us work on behalf of your justice and live more fully into your call to respect the dignity of every human being, we pray, saying, **Hear us, God of light.**

Loving God, you bring healing where there is illness, hope where there is despair, life where there is death. May we be your willing hands and feet, carrying the gifts of your love and light to those in need. We pray for all who are sick or suffering, remembering especially all those on our parish prayer list, and those whom we name before you now.

*The people may add their own petitions, silently or aloud.*

We pray, saying, **Hear us, God of light.**

Loving God, you make for each of us a dwelling place eternal, so that where you are, there we will be also. We pray for all those who have died, remembering especially Joan B. P. Malcolm, for whom our altar memorials are given, that they may go from strength to strength in your presence, we pray, saying, **Hear us, God of light.**

O God who shines in the darkness, receive these prayers and all of the prayers of our hearts, in the name of the one who brings your light, Jesus Christ our Lord. **Amen.**

## **The Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **Welcome and Announcements**



## THE HOLY COMMUNION

*In order to keep everyone safe, only the bread will be distributed.*

*If you are worshipping from home, you may come to the bank barn following the livestream to receive communion.*

*Individual hosts will be in cups on the altar and you are welcome to stay and pray.*

*Please wear a mask and remove it only to consume.*

### The Anthem *Be Thou My Vision*

Bob Chilcott (b. 1955)

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee, Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou and thou only the first in my heart:  
O Sov'reign of heaven, my treasure thou art.  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of All.

*text: Irish, c. 8<sup>th</sup> century; translated by Mary Byrne*

### The Great Thanksgiving

*Eucharistic Prayer B*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here, a Proper Preface is said on all Sundays as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Presider says the following Invitation*

The Gifts of God for the People of God.

*As a reminder, please remain at your place, the Presider will come to you with communion.*

## The Post-Communion Prayer

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

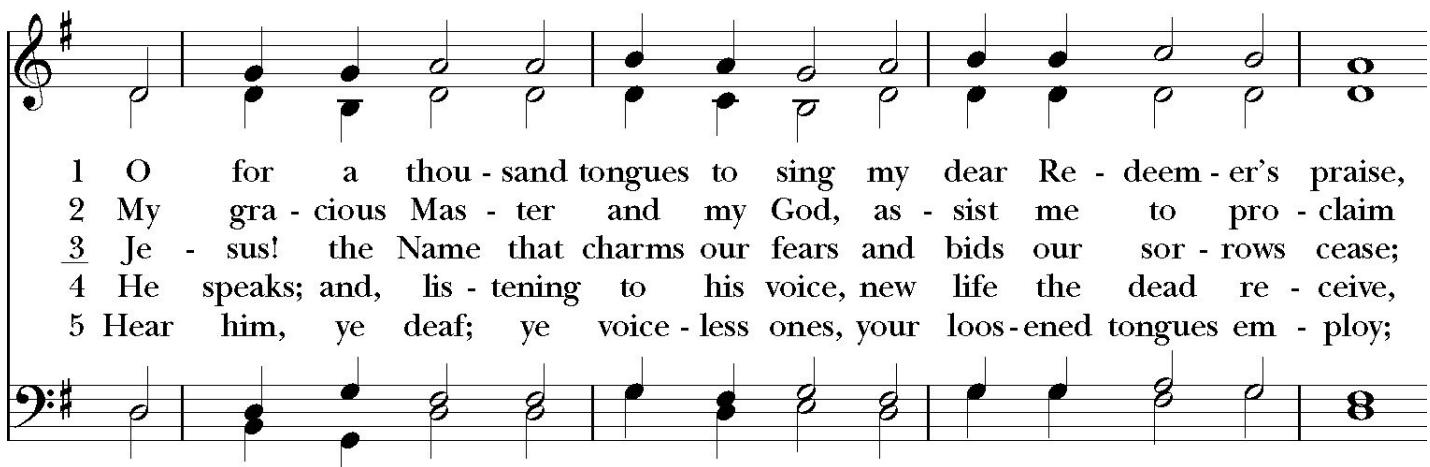
## The Blessing

*The Presider blesses the People.*

*People      Amen.*

## Hymn 493 *O for a Thousand Tongues to Sing*

*Azmon*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri-umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude** *Postlude in 18thc style*

Eric Thiman (1900-1975)

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## MINISTERS OF THE LITURGY

**Altar Guild:** Joanne Ledbetter

**Reader:** Greg Bright

**Flower Guild:** Ginger Dagit

*Thank you to Mark Clark and Liam Reid for assistance with live-streaming.*

*Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.*

## THE VESTRY

**Rector's Warden:** Eileen Klein

**Secretary:** Susy Baum

**Vestry Warden:** David Graves

**Treasurer:** Peter Kreek

### Class of 2021

Don Cheetham

Doug Jones

Eileen Klein

Charlotte Tellefsen

### Class of 2022

David Graves

Linda Holden

Cathy Terlescki

Laurel Veitch

### Class of 2023

Mark Clark

Mike Harman

Lyndsay Knupp

Dave Lockner

**Youth Representative:** Honor Nestlehutt

## ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector

The Rev. Christopher W. Exley, Assistant Rector

Dr. Bruce W. Glenny, Organist/Choirmaster

Susan House, Parish Administrator

Gail Malcolm, Event Coordinator

Elizabeth R. Dwyer, Parish Secretary

Leigh Pavoni, Preschool Director

Liam Reid, Weekend Facilities Manager

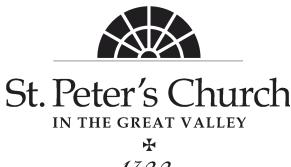
2475 St. Peter's Road

parishoffice@stpetersgv.org

Malvern, PA 19355

<http://stpetersgv.org>

610.644.2261



## ST. PETER'S ANNOUNCEMENTS

**IN PERSON WORSHIP RESUMES IN FEBRUARY** Bishop Gutiérrez has moved the diocese to modified phase 2. At St. Peter's this means that we will return to in-person worship on a sign up basis at 8:00 a.m. in the historic church and 10:00 a.m. in the bank barn. All pandemic related procedures will be followed including mask wearing and distancing. You may sign up using this link [St. Peter's Church in the Great Valley Registration Form \(reopen.church\)](#) The 10:00 a.m. service will continue to be live-streamed, as usual, for the foreseeable future. Thank you!

**RECEIVING COMMUNION** One of the clergy will remain in the barn until 12:30 p.m. so that after you have finished watching the livestream of the service you may come to receive the consecrated bread. The host will be in an individual cup on the Altar. Come, offer prayer, retrieve your communion and consume. You may spend some more time in prayer if you wish. The doors will remain open, please wear a mask and maintain any physical distancing necessary. Friendly signs will remind you of all Covid protocols.

**PLEDGE ENVELOPES** are available in the parish house for those who have requested envelopes. If you are not sure whether or not you have signed up to receive envelopes, please contact Mary Ann Tatum at [maryanntatum5@gmail.com](mailto:maryanntatum5@gmail.com). If you wish to make a pledge, you may do so online at [stpetersgv.org](http://stpetersgv.org) or you may phone the parish office to receive a pledge card. Thank you!

**COFFEE HOUR** will take place immediately following the service this morning. The Zoom link can be found in recent keynotes and also will be available in the comment section.

**SUNDAY MORNING ADULT FORUM** will next take place on Sunday, February 7. We welcome Shannon Almquist as our presenter.

**PUB THEOLOGY** - For one time only, we will have pub theology on **Tuesday Night, February 2nd at 6:00 pm**. We will continue our discussions of the great heresies of the church. The Zoom link for Pub Theology will be sent out via Keynotes. If you have questions, please let Chris know ([chris@stpetersgv.org](mailto:chris@stpetersgv.org))

**POPCORN THEOLOGY** Join us via Zoom on Monday, February 8, from 6:00 p.m. to 7:00 p.m. when we will discuss *The Lunchbox..* Be sure to let Abigail know that you want to participate so that she can send you the Zoom information.

**ST. PETER'S STEWARDSHIP CAMPAIGN** **It is not too late to pledge!** Thank you to the 120 parishioners who have already pledged \$401,112. We are most grateful! But we still need help during this difficult time for our St. Peter's family and the wider community! Please help us meet our Stewardship goal to continue to serve our St. Peter's family and community. We are now at 87% of our \$461,000 goal. Every pledge, no matter the amount, is cherished. You may make your pledge online at [www.stpetersgv.org](http://www.stpetersgv.org), simply click on "Giving," mail your pledge card, or place it in offering plates at any Sunday service. If you would like a pledge booklet and or a pledge card you may find them at St. Peter's or call the parish office, 610-644-1161.

**THANK YOU FOR YOUR SUPPORT** We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

**LIVE-STREAMING CREW** Interested in learning something new? We are putting together a team of people to assist with live-streaming on Sunday mornings. This is a pleasant and essential task and training will be joyfully offered. Please contact Abigail at [abigail@stpetersgv.org](mailto:abigail@stpetersgv.org) if you would like to join the team. Thank you!

**SHROVE TUESDAY FUN** - While our Shrove Tuesday pancake supper will look a little different this year, we will nevertheless have some fun with it before Lent begins. We will create Mardi Gras bags containing pancake mix and other Mardi-Gras-themed items for all who request one, and then everyone will gather for Mardi Gras via Zoom from 6 to 7 p.m. on Tuesday, February 16, for fun and food!

Please let us know no later than **Wednesday, February 10** that you want us to prepare a Mardi Gras bag for you by signing up at <https://forms.gle/s66WkM6UfNiyMkhA9> or by calling Chris at the church office if you don't do email.

**MORE SHROVE TUESDAY FUN** - Because our Shrove Tuesday will be different this year, we will not be able to have our traditional pancake race. This year, we are asking you to create the most appetizing pancake plate you can (or, culturally different pancake alternative). Those attending will vote on the winners. As always, there will be age brackets for those participating. Get creative and plate some beautiful food for us to ogle!

**ASH WEDNESDAY SERVICES** will take place at noon and 7:30 p.m. on February 17. Both services will be live-streamed and also available to attend in person, via sign up. As always, all pandemic related procedures will be followed. The imposition of ashes will be offered in a Covid-safe manner, but please remember that this is an optional part of the service and no one will be required to receive ashes. Please join us either online or in person as we begin the holy season of Lent.

**CELEBRATION OF ABSALOM JONES** - We invite you to reserve 10 to 11:30 a.m. on February 13 so that you can join us in a virtual celebration of the life of the Blessed Absalom Jones, the first African American priest in the Episcopal Church. We will disseminate streaming information about this program, which includes music and prayer, via Keynotes once it becomes available in February.

**BEGINNERS YOGA AND INTRODUCTION TO MEDITATION** Are you feeling in need of body and mind relaxation? Have you ever wanted to try yoga in the privacy of your own home? You are invited to join a free offering via zoom which will walk you through some gentle yoga stretches and finish with a guided meditation. All ages and levels are welcome. Classes will be taught by Lisa Werny (RYT 200 hour certified yoga instructor with over 15 years teaching experience) who is a long-time friend of parishioner, Sian Myshko. Wednesday February 3 at 5:30 pm. Parishioners who are interested should email Lisa at lisawerny@yahoo.com. Thank you!

**ST. PETER'S MASKS** We have complimentary, white masks available with a small St. Peter's logo on the side available for parishioners. If you would like one, please email Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 to arrange for pick up.

**CALLING ALL READERS** We have created a fun FREE library in a cabinet outside on the edge of the Historic Church parking lot. Readers of all ages are encouraged to pick up a book, and when possible to leave a book. We do not need any further mass donations. A separate bin of thought-provoking mission-related books are also available on the Parish House porch.

**FOOD MINISTRY UPDATE** Thank you for your food generosity to our various local ministries. Our friends in Phoenixville and Coatesville are so very appreciative of your outpouring of support! For the months of November and December we will be collecting for the Community Youth and Women's Alliance (CYWA) in Coatesville. They welcome proteins of canned chicken, tuna and other meats. Pasta and sauce, rice and beans are always favorites. In celebration of the holidays, boxed stuffing and mashed potatoes, gravy packs, and canned cranberry sauce, green beans, and corn would be very appreciated offerings. For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

**NEEDLEWORK MINISTRY COMFORT AVAILABLE** Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

**PRAYER LISTS** Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she will be happy to send one to you. Thank you.

**ATWATER WALKS** Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

**BIBLE STUDY** continues to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at [chris@stpetersgv.org](mailto:chris@stpetersgv.org) or Abigail at [abigail@stpetersgv.org](mailto:abigail@stpetersgv.org) for the necessary details.

**PRAYER GROUP** Join us on Thursdays via Zoom. Please contact Chris for the link details at [chris@stpetersgv.org](mailto:chris@stpetersgv.org).

**THE GATHERING OF MEN** Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

**DAILY DEVOTIONS BOOKLETS** are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at [elizabeth@stpetersgv.org](mailto:elizabeth@stpetersgv.org) or call the church office at 610-644-2261 and she would be happy to send one to you.

**PLEASE DRIVE GENTLY** One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!