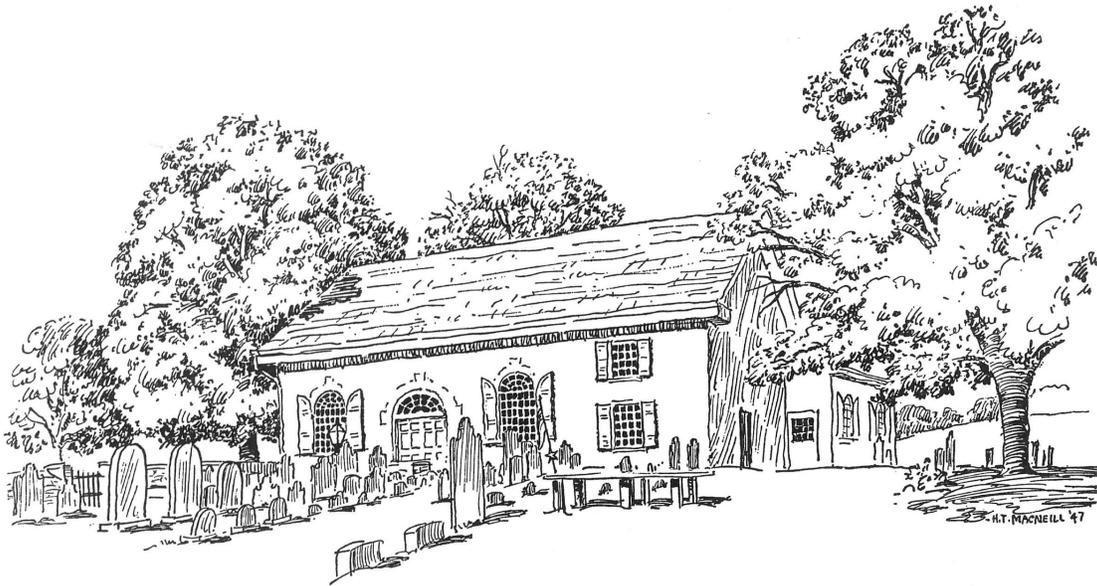


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE FIRST SUNDAY OF ADVENT

HOLY EUCHARIST — RITE TWO

NOVEMBER 29, 2020 — 10:00 AM

Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, NOVEMBER 29:

- 10:00 a.m. Holy Eucharist Rite II – Via Facebook Live
- 11:00 a.m. Coffee Hour – Via Zoom
- 5:00 p.m. Youth Group - Via Zoom

MONDAY, NOVEMBER 30:

- 9:30 a.m. Abigail's Atwater Walk
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 5:15 p.m. Advent Evening Prayer – Via Zoom

TUESDAY, DECEMBER 1:

- 12:00 p.m. Noonday Prayer – Via Facebook Live

WEDNESDAY, DECEMBER 2:

- 10:00 a.m. Bible Study – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:00 p.m. Adult Forum – Via Zoom

THURSDAY, DECEMBER 3:

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

FRIDAY, DECEMBER 4:

- 8:00 a.m. Gathering of Men – Via Zoom

SUNDAY, DECEMBER 6:

- 10:00 a.m. Holy Eucharist Rite II – Via Facebook Live
- 11:00 a.m. Coffee Hour – Via Zoom
- 5:00 p.m. Youth Group - Via Zoom

* all services Via Facebook live can also be viewed on our website stpetersgv.org

THE WORD OF GOD

Prelude *O come, Emmanuel, variations on an Advent hymn*

Daniel Pinkham (1923 - 2007)

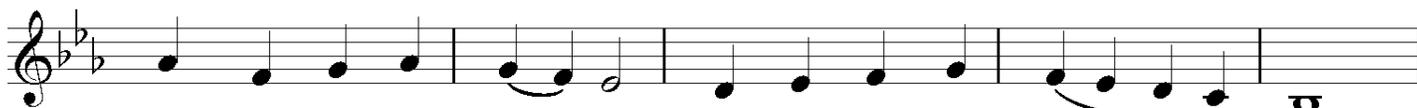
I. Joyous II. Bold III. Spirited IV. Tranquil V. Serene

Hymn 53 *Once he came in blessing*

Gottes Sohn ist kommen



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

The people standing, the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God,

People **to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Presider Lord, have mercy.

People **Christ, have mercy.**

Presider Lord, have mercy.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

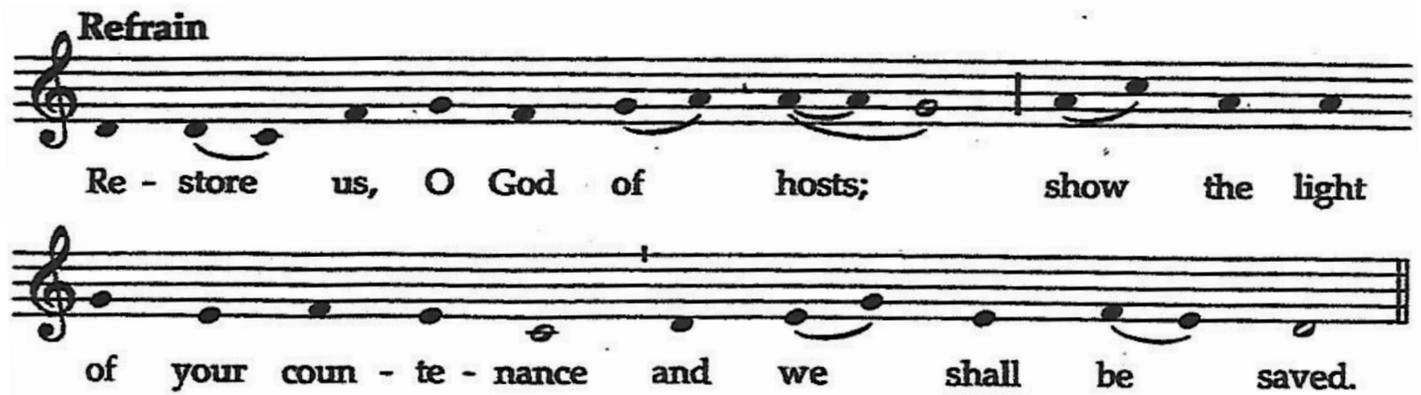
Isaiah 64:1–9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord.

People **Thanks be to God.**

Refrain



Re - store us, O God of hosts; show the light
of your coun - te - nance and we shall be saved.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

[Refrain]

4 O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

[Refrain]

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

[Refrain]

Grace to you and peace from God our Father and the Lord Jesus Christ.

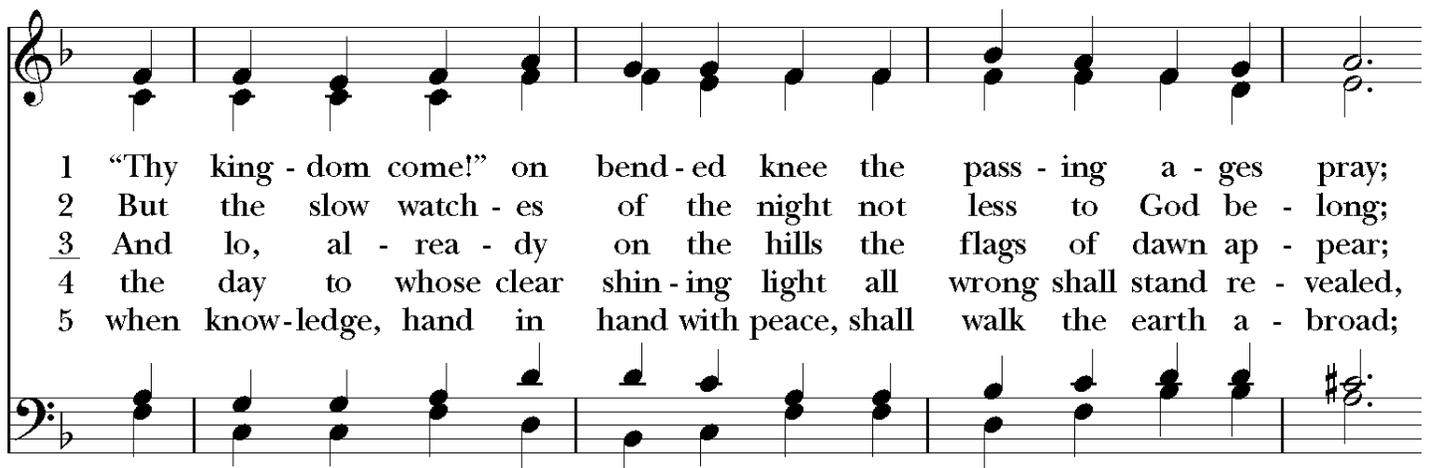
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

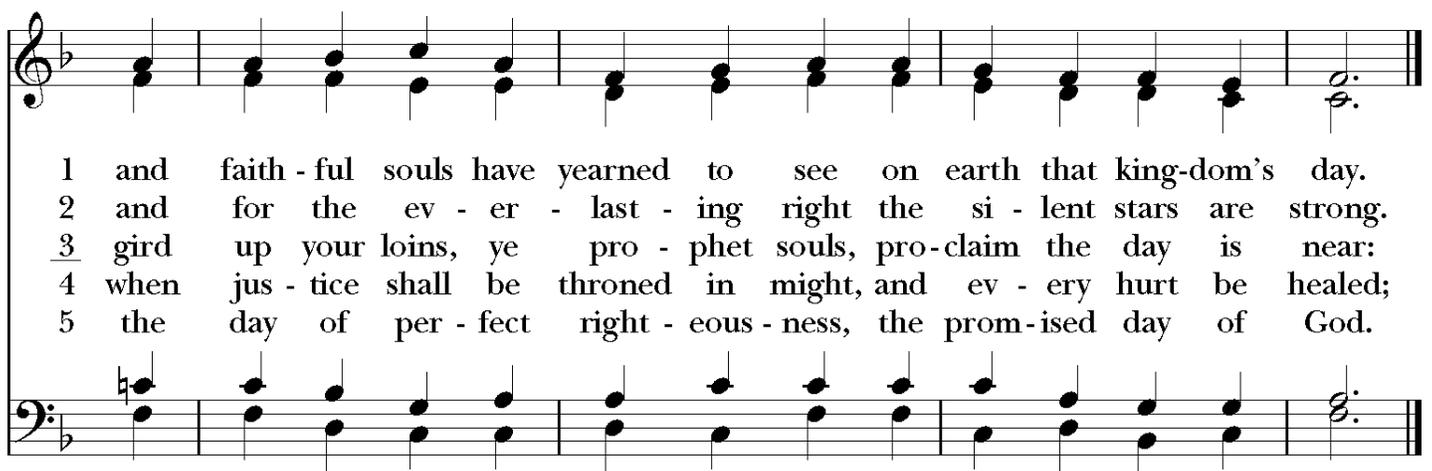
People **Thanks be to God.**

Hymn 615 *“Thy kingdom come!” on bended knee*

St. Flavian



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

The Holy Gospel

Mark 13:24–37

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus said, “In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Christopher W. Exley

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

May this Advent season remind us of the Light that shines in the world, the Light that we wait for, the Light that is coming: Jesus our Redeemer.

We pray, saying Come Lord Jesus, and hear our prayer.

O God, in days to come the mountain of your house will be established, and your joy shall reign. We pray for the church, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop; Daniel, our Bishop, and Abigail and Chris, our priests, that you might teach us your ways and that we might walk in your paths.

Come Lord Jesus, **and hear our prayer.**

Out of Zion shall go forth instruction, and you, O God, shall judge between the nations. We pray for our nation, and all nations, that your peace would be manifest in every corner of the earth.

Come Lord Jesus, **and hear our prayer.**

In your Kingdom, O God, you bring your people safety and comfort. We pray for the sick, the suffering, and those in distress of any kind, especially all those on our parish prayer list; that you would heal all injuries, comfort all grief, and settle all wrongs.

Come Lord Jesus, **and hear our prayer.**

Your great works of redemption, O God, span the ages. We pray for those who rejoice this week as they celebrate the many blessings of this life; that we all may obtain joy and gladness, and sorrow and sighing might flee away.

Come Lord Jesus, **and hear our prayer.**

In the fullness of time, O God, you sent your son, to be born of our sister Mary. And his name was Emmanuel: God With Us. We thank you for your Presence with us, and we pray that you might be always present with those whom we love but see no longer. We remember especially Miranda Scott Warner and Andrea Penn Warner for whom our altar memorials are given and all those we name now, aloud or in our hearts.

Come Lord Jesus, **and hear our prayer.**

O Christ, hear our prayers; and come among us soon; for we are waiting for you, and none other. Come Lord Jesus. **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Welcome and Announcements



THE HOLY COMMUNION

In order to keep everyone safe, only the bread will be distributed. Please let the clergy know if you would like a gluten-free wafer. Please remain at your place, the Presider will bring the host to each person. Please use hand sanitizer before and after receiving.

Please remove your mask to consume the host after the Presider has moved on to the next person.

If you do not wish to receive communion, you may cross your arms over your chest and receive a no touch blessing.

The Anthem *Thou Shalt Know Him*

Mark Sirett (b. 1952)

Thou shalt know Him when he comes
Not by any din of drums,
Nor his manners, nor his airs,
Nor by anything he wears.
Thou shalt know him when he comes,
Not by his crown or by his gown,
But his coming known shall be
By the holy harmony which his coming makes in thee.
Thou shalt know him when he comes. Amen.

text: Anonymous

The Great Thanksgiving

Eucharistic Prayer B

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

As a reminder, please remain at your place, the Presider will come to you with communion.

The Post-Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

The Presider blesses the People.

People **Amen.**

1 Lo! he comes, with clouds de - scend - ing, once for our sal -
 2 Ev - ery eye shall now be - hold him, robed in dread - ful
 3 Those dear to - kens of his pas - sion still his daz - zling
 4 Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing
 ma - jes - ty; those who set at nought and sold him,
 bo - dy bears, cause of end - less ex - ul - ta - tion
 ter - nal throne; Sa - vior, take the power and glo - ry;

swell the tri - umph of his train: Al - le - lu - ia!
 pierced, and nailed him to the tree, deep - ly wail - ing,
 to his ran - somed wor - ship - ers; with what rap - ture,
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *O come Emmanuel, variations on an Advent hymn*
VII. Fervent

Daniel Pinkham (1923 - 2007)

MINISTERS OF THE LITURGY

Altar Guild: Gail McLaughlin, Gail Malcolm

Reader: Katie Franz

Flower Guild: Linda Huggler, Ginger Dagit, Susy Baum

Thank you to Mark Clark and Liam Reid for assistance with live-streaming.

Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.

THE VESTRY

Rector's Warden: Eileen Klein

Secretary: Susy Baum

Vestry Warden: David Graves

Treasurer: Peter Kreek

Class of 2021

Class of 2022

Class of 2023

Don Cheetham

David Graves

Mark Clark

Doug Jones

Linda Holden

Mike Harman

Eileen Klein

Cathy Terlescki

Lyndsay Knupp

Charlotte Tellefsen

Laurel Veitch

Dave Lockner

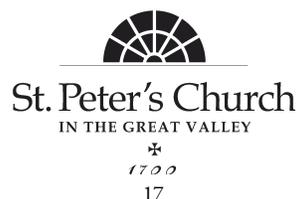
Youth Representative: Honor Nestlehutt

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector
Dr. Bruce W. Glenny, Organist/Choirmaster
Gail Malcolm, Event Coordinator
Leigh Pavoni, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector
Susan House, Parish Administrator
Elizabeth R. Dwyer, Parish Secretary
Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road
Malvern, PA 19355
610.644.2261



parishoffice@stpetersgv.org
<http://stpetersgv.org>

ST. PETER'S ANNOUNCEMENTS

ST. PETER'S STEWARDSHIP CAMPAIGN We need your help! We are moving towards our Stewardship goal and are now at 74% of our \$461,000 goal. Every pledge, no matter the amount, is cherished. You may make your pledge online at www.stpetersgv.org, simply click on "Giving," mail your pledge card, or place it in offering plates at any Sunday service. If you would like a pledge booklet and or a pledge card you may find them at St. Peter's or call the parish office, 610-644-1161. Thank you to 84 parishioners who have already pledged \$339,264!

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

EVENING PRAYER FOR ADVENT Traditionally Advent is a time when we encourage you to slow down. Just as the world is ramping up for the holidays, the church takes a measured, deliberate approach as we prepare for the birth of the Christ child. This year, more than ever, we welcome the message of hope this season embraces. **Starting on Monday, November 30** we will offer a simple service of Evening Prayer at 5:15 p.m. on Mondays. The service will be prayed via Zoom and also recorded and placed on Facebook for those who wish to access it at a different time. Please contact Abigail at abigail@stpetersgv.org if you wish to attend so that she can be sure you have the information that you need to participate as fully as possible.

GIFTING TREES Create smiles and keep our outreach tradition through our gifting trees. You can bring a Merry Christmas to our friends at Darby Mission, the Coatesville Youth and Women's Alliance, The St. James School and at Church Housing in Phoenixville. Most of the gifts are shown in two Sign-up Genius trees and an Amazon Wish list. The links for these options are on our Facebook page and in Keynotes. For anyone who doesn't like to use the internet, to shop online or has questions, please contact Kate Mallon-Day or Brenda Grove. Their contact information is listed in the parish directory. We can shop for you with a check donation to Outreach, if you clarify its purpose. Please let us know your interest first so we can quickly order without waiting for the check. You can e-mail outreach@stpetersgv.org or call Brenda or Kate. **All gifts are to be received by December 11. Please carefully read the delivery details in the sign-ups.** Thank you for bringing joy and hope to those less fortunate.

ST. NICHOLAS DAY EVENT Must be canceled per diocesan guidelines related to pandemic safety. Please tune into our bedtime story on December 6 at 7:00 p.m. on Facebook for a story about St. Nicholas!

CHRISTMAS MEMORIALS are a wonderful way to remember loved ones or to celebrate family milestones (weddings, births, anniversaries). Maybe this year there is a special essential worker you wish to honor. Your gift "In thanksgiving for" or "In memory of" will be listed in the Christmas service leaflets and on the screen at the end of the Christmas Eve services. The minimum contribution suggested is \$30.00. Order forms are available via the Keynotes link or you may contact the parish office. Please make checks payable to St. Peter's Church with Christmas Memorials in the memo and send them in or take them to the office by December 14. Please be sure to include the names of the people you wish to honor or remember. Thank you!

ADVENT ESCHATOLOGICAL EXPLORATION The Sunday readings and lessons in Advent are centered around waiting for the second coming of Jesus and what will happen in the end times. The study of these things is called Eschatology. Eschatology is the part of theology concerned with death, judgment, and the final destiny of the soul and of humankind. What do we believe? What do we think happens? When will the end times be? This is going to be a dialog, not a lecture. Please plan on attending and bring your questions. Contact Chris (chris@stpetersgv.org) to receive the Zoom link for these conversations. These will occur every Wednesday (2nd, 9th, 16th, 23rd) in Advent at 6pm.

SEND US YOUR CRECHE PICTURES Many families include a creche or manger scene setup with their Christmas decorations. Please send Chris (Chris@stpetersgv.org) the pictures of your set up (including you, your children (if you have any), your pets, etc. Every type of family configuration is welcome and needed). We will stitch these together into a video that will be shown on our website and social media sites. It's a great way to get to see everyone!

FIREWOOD AVAILABLE for St. Peter's families. The Bad Boys & Girls have a large supply of split, seasoned hardwoods, mostly oak & walnut, ready for delivery. Scheduling a pick-up-truck load of wood is as easy as emailing Dave Tatum at davetatum@aol.com or calling the church office. The minimum cost for a truckload is \$150, but you can give more if you wish; please make your check payable to St. Peter's in the Great Valley and write BB&G4J on the memo line. Thank you.

BEDTIME STORIES RESUME Abigail and Chris have begun rounding up their favorite seasonal story books for the reprise of Bedtime Stories with St. Peter's," The series will be available via Facebook at 7:00 p.m. each evening. If you are interested in recording yourself reading your favorite seasonal story to share on our Facebook page, please contact Abigail at abigail@stpetersgv.org.

ST. PETER'S MASKS We have complimentary, white masks available with a small St. Peter's logo on the side available for parishioners. If you would like one, please email Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 to arrange for pick up.

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local ministries. Our friends in Phoenixville and Coatesville are so very appreciative of your outpouring of support! For the months of November and December we will be collecting for the Community Youth and Women's Alliance (CYWA) in Coatesville. They welcome proteins of canned chicken, tuna and other meats. Pasta and sauce, rice and beans are always favorites. In celebration of the holidays, boxed stuffing and mashed potatoes, gravy packs, and canned cranberry sauce, green beans, and corn would be very appreciated offerings. For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

CALLING ALL READERS We have created a fun FREE library in a cabinet outside on the edge of the Historic Church parking lot. Readers of all ages are encouraged to pick up a book, and when possible to leave a book. We do not need any further mass donations. A separate bin of thought-provoking mission-related books are also available on the Parish House porch.

DAILY DEVOTIONS BOOKLETS for November through January 2021 are now available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she would be happy to send one to you.

NEEDLEWORK MINISTRY COMFORT AVAILABLE Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please contact Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 and she will be happy to send one to you. Thank you.

ATWATER WALKS Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

BIBLE STUDY will continue to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org or Abigail at abigail@stpetersgv.org for the necessary details.

PRAYER GROUP Join us on Thursdays via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

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PLEASE DRIVE GENTLY One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!

VISITING SAFELY AT YOUR HOME OR AT CHURCH We cannot sit with you inside your home, but Abigail and Chris are happy to stop by your house for a visit in your driveway or yard. You can stay at a safe distance, but enjoy a bit of face to face company. Also, our beautiful campus offers plenty of spaces to visit outdoors, and we would be happy to meet with you at St. Peter's if you prefer, following whatever the most current guidelines are at the time. Please contact Abigail at abigail@stpetersgv.org if you or someone you know would welcome a visit.

TECHNOLOGY HELP Since we have moved all church programming into the virtual space, you may be struggling with how to connect to some of the events we are having. Help is available anytime, to handle your technology and connection issues and questions. We want to help you, in any way possible, to participate in our events and worship. Please reach out to Chris at chris@stpetersgv.org or call the office at 610-644-2261.

NOONDAY PRAYER To help keep us grounded in this time, Abigail and Chris have added daily Noonday prayer to our offerings. This will be available on Facebook live at 12:00 p.m. Monday–Thursday. Please join us virtually as you are able. Also, if you wish to spend time in either the historic church or bank barn for private prayer, please contact Abigail at abigail@stpetersgv.org or her cell at 410-829-4180 to make arrangements.