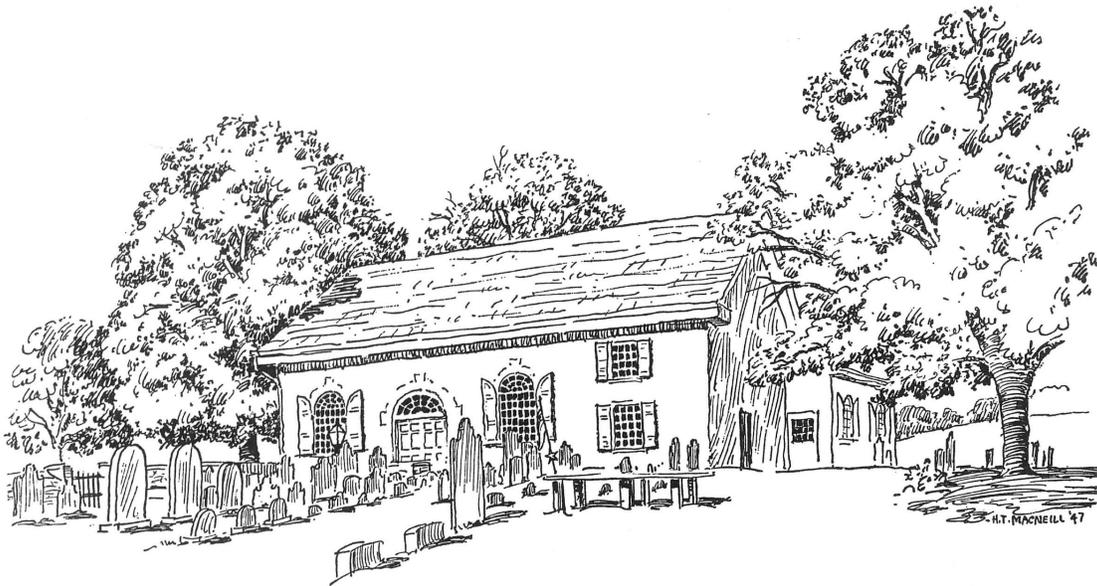


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE FIRST SUNDAY IN LENT

HOLY EUCHARIST — RITE ONE

FEBRUARY 21, 2021 — 10:00 AM

Welcome! We are so glad that you are joining us virtually this morning. Corporate worship is important to us and we want to do whatever we can to maintain our sense of community even when we cannot be together physically. We encourage you to leave comments and even post pictures of yourself. In this way we can see one another even when we are not able to be with one another. In this leaflet the words to be said by all are bolded.



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, FEBRUARY 21:

- 8:00 a.m. Holy Eucharist Rite I – Historic Church, please sign up
- 10:00 a.m. Holy Eucharist Rite I – Via Facebook Live* or sign up
- 11:00 a.m. Adult Forum – Via Zoom
- 12:30 p.m. Pastoral Care – Via Zoom

No Youth Group this evening

TUESDAY, : FEBRUARY 23:

- 12:00 p.m. Noonday Prayer – Via Facebook Live

WEDNESDAY, FEBRUARY 24:

- 10:00 a.m. Morning Prayer and Bible Study
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 6:15 p.m. Lenten Soup Suppers - Via Zoom

THURSDAY, FEBRUARY 25:

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 8:00 p.m. Compline with the Youth – Via Facebook Live

FRIDAY, FEBRUARY 26:

- 8:00 a.m. Gathering of Men – Via Zoom
- 7:30 p.m. Stations of the Cross – Barn, please sign up

SUNDAY, FEBRUARY 28:

- 8:00 a.m. Holy Eucharist Rite I - Historic Church, please sign up
- 10:00 a.m. Holy Eucharist Rite I – Via Facebook Live or sign up
- 11:00 a.m. Adult Forum - Nina Guzman, Alianzas – Via Zoom
- 5:00 p.m. Youth Group

* All services Via Facebook live can also be viewed on our website stpetersgv.org

THE WORD OF GOD

Prelude *Erbarms dich mein, O Herre Gott* (BWV 721)

Johann Sebastian Bach (1685–1750)

The Great Litany

To be said or sung, kneeling, standing, or in procession; before the Eucharist or after the Collects of Morning or Evening Prayer; or separately; especially in Lent and on Rogation days.

Cantor O God the Father, Creator of heaven and earth,

People **Have mercy upon us.**

Cantor O God the Son, Redeemer of the world,

People **Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,

People **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,

People **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People **Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

People **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People **We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

People **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,
People **We beseech thee to hear us, good Lord.**
 That it may please thee to grant that, in the fellowship of Peter and all the saints,
 we may attain to thy heavenly kingdom,
People **We beseech thee to hear us, good Lord.**
 Son of God, we beseech thee to hear us.
People **Son of God, we beseech thee to hear us.**
 O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
 O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
 O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**
 O Christ, hear us.
People **O Christ, hear us.**
 Lord, have mercy upon us.
People **Christ, have mercy upon us.**
 Lord, have mercy upon us.

The Collect of the Day

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan:
 Make speed to help thy servants who are assaulted by manifold temptations; and,
 as thou knowest their several infirmities, let each one find thee mighty to save;
 through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the
 Holy Spirit, one God, now and for ever. **Amen.**

The Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all

future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 25:1–9

Ad te, Domine, levavi

Refrain

Your paths, O Lord are love and faith - ful - ness, to those
 who keep your cov - e - nant.

- 1 To you, O Lord, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes. **[Antiphon]**
- 3 Show me your ways, O Lord, *
 and teach me your paths. **[Antiphon]**
- 4 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long. **[Antiphon]**
- 5 Remember, O Lord, your compassion and love, *
 for they are from everlasting.

- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord. [Antiphon]
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. [Antiphon]
- 9 **Your paths, O Lord are love and faithfulness ***
to those who keep your covenant.

The Epistle

1 Peter 3:18–22

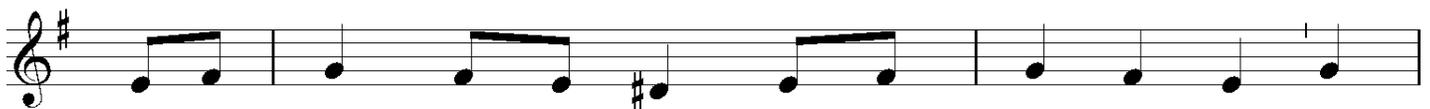
Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

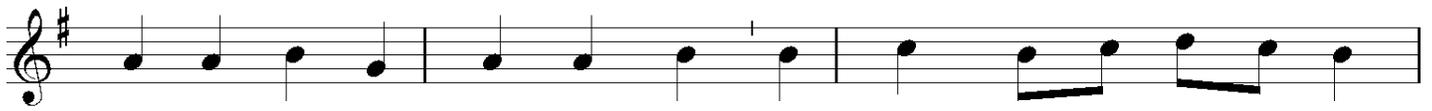
People **Thanks be to God.**

Hymn 137 *The Glory of these Forty Days*

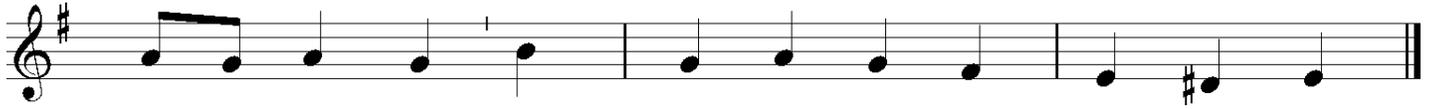
Erhalt uns, Herr



1	The	glo - ry	of	these	for - ty	days	we
2	A -	lone and	fast -	ing	Mo -	ses	saw the
3	So	Dan - iel	trained	his	mys -	tic	sight, de -
4	Then	grant us,	Lord,	like	them	to	be full
* 5	O	Fa - ther,	Son,	and	Spi -	rit	blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

The Holy Gospel

Mark 1:9-15

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Presider The Gospel of our Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Reverend Abigail Crozier Nestlehutt

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. We remember especially all those on our parish prayer list.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

Please remain at your place and exchange the Peace with a wave and greeting from where you are. Thank you!

Welcome and Announcements



THE HOLY COMMUNION

In order to keep everyone safe, only the bread will be distributed.

If you are worshipping from home, you may come to the bank barn following the livestream to receive communion.

Individual hosts will be in cups on the altar and you are welcome to stay and pray.

Please wear a mask and remove it only to consume.

The Anthem *Ave verum corpus*

Karl Jenkins (b. 1944)

Ave, verum corpus, Natum de Maria virgine,
Vere passum immolatum
In Cruce pro homine,
Cuius latus perforatum
Fluxit aqua et sanguine,
Esto nobis praegustatum
Mortis in examine.
Iesu dulcis, Iesu pie, Fili Mariae.

*Hail, true body, Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.
O sweet, o holy, O Jesus Son of Mary*

text: attrib. Pope Innocent VI (1295–1362)

The Great Thanksgiving

Eucharistic Prayer II

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here, a Proper Preface is said on all Sundays as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Then the Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son

Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Hymnal S-158 *Agnus Dei*

Healey Willan (1880–1968)

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

As a reminder, please remain at your place, the Presider will come to you with communion.

The Post-Communion Prayer

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Solemn Prayer over the People

The Presider blesses the People.

People **Amen.**

Hymn 559 *Lead us, Heavenly Father, Lead us*

Dulce carmen

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us;
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Fugue in d minor*

Johann Pachelbel (1653–1706)

ST. PETER'S ANNOUNCEMENTS

IN PERSON WORSHIP Bishop Gutiérrez has moved the diocese to modified phase 2. At St. Peter's this means that we have returned to in-person worship on a sign up basis at 8:00 a.m. in the historic church and 10:00 a.m. in the bank barn. All pandemic related procedures will be followed including mask wearing and distancing. You may sign up using this link [St. Peter's Church in the Great Valley Registration Form \(reopen.church\)](#) The 10:00 a.m. service will continue to be live-streamed, as usual. Thank you!

RECEIVING COMMUNION One of the clergy will remain in the barn until 12:30 p.m. so that after you have finished watching the livestream of the service you may come to receive the consecrated bread. The host will be in an individual cup on the Altar. Come, offer prayer, retrieve your communion and consume. You may spend some more time in prayer if you wish. The doors will remain open, please wear a mask and maintain any physical distancing necessary. Friendly signs will remind you of all Covid protocols.

ADULT FORUM Please join us for Adult Forum after the service. Throughout Lent, Sunday morning adult formation will focus on the work of our food ministry. St. Peter's has the privilege of partnering with a number of local organizations that tackle issues of food insecurity in our region, thanks to the leadership of Eileen Klein and her team of outreach participants. Over the weeks, we will hear from and engage in conversation with Vicar Doris Rajagopal from Darby Mission, Gary Russell from the Phoenixville Ecumenical Meal Program at St. Peter's Phoenixville, Nina Guzman from Alianzas de Phoenixville, and Roger Wayne from Community Youth and Women's Alliance, Coatesville. Please support their work and our work with them by joining us on Zoom and learning about the need that surrounds us but that we do not always see. The link to Adult Forum will be in Keynotes, or the comments section of Facebook Live service.

PLEDGE ENVELOPES are available in the parish house for those who have requested envelopes. If you are not sure whether or not you have signed up to receive envelopes, please contact Mary Ann Tatum at maryanntatum5@gmail.com. If you wish to make a pledge, you may do so online at stpetersgv.org or you may phone the parish office to receive a pledge card. Thank you!

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time donation. You will also have the opportunity to make these donations recur every month. Again, thank you for your support.

WEDNESDAYS IN LENT This Lent, between Wednesday February 24 and March 24, we will accept the invitation of the Society of St. John the Evangelist, an Episcopal monastic community in Massachusetts with a rich tradition of daily prayer, to deepen our prayer lives. Across the weeks of Lent, listen in as Brothers discuss the rich and varied ways we pray, together in church and in our personal prayer. This year's virtual Lenten soup suppers will begin with conversation at 6:15. Then at 6:30 we will watch a 20-minute videotaped conversation among the brothers as they explore and share diverse prayer practices. After the video, at 6:50 we will begin a discussion of our own based upon what we have seen. Anyone who would like to preview the videos between Sunday evening and Wednesday is invited to visit SSJE.org/subscribe and select "Monastic Wisdom for Everyday Living" to sign up for the weekly email. The Zoom link for Wednesday evenings will be sent via Keynotes. For more information, please contact Melissa Shaner.

THURSDAY EVENING COMPLINE During Lent, the Youth will be leading the service of Compline every Thursday night at 8:00pm via Facebook Live. Compline is a wonderful way to recenter ourselves at the end of the day. Please join us as we pray.

FRIDAY EVENING STATIONS OF THE CROSS Beginning on February 19, at 7:30 p.m. every Friday during Lent, we are offering an opportunity for in-person prayer and contemplation utilizing the Stations of the Cross in the barn. This is a profound time that allows us to enter into the journey Jesus took to the cross. Up to ten people will be able to sign up to participate on any Friday, and we will follow all Covid protocols. Sign up is available here: <https://rsvp.church/r/8OKiZt95>. If you have questions, please contact Chris (chris@stpetersgv.org).

LIVE-STREAMING CREW Interested in learning something new? We are putting together a team of people to assist with live-streaming on Sunday mornings. This is a pleasant and essential task and training will be joyfully offered. Please contact Abigail at abigail@stpetersgv.org if you would like to join the team. Thank you!

ST. PETER'S MASKS We have complimentary, white masks available with a small St. Peter's logo on the side available for parishioners. If you would like one, please email Elizabeth at elizabeth@stpetersgv.org or call the church office at 610-644-2261 to arrange for pick up.

CALLING ALL READERS We have created a fun FREE library in a cabinet outside on the edge of the Historic Church parking lot. Readers of all ages are encouraged to pick up a book, and when possible to leave a book. We do not need any further mass donations. A separate bin of thought-provoking mission-related books are also available on the Parish House porch.

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local ministry partners. Our friends in Phoenixville and Coatesville are very appreciative of your outpouring of support! For the months of February and March our porch collection will be delivered to Alianzas, a diverse Latino community support located in Phoenixville. They welcome rice and beans, pasta (especially spaghetti) and tomato sauce and tortillas (both corn and flour). For questions or to volunteer to deliver, please contact Eileen Klein. She is listed in the directory or you may call the parish office at 610-644-2261 for her contact information. Thank you for your continuing support.

NEEDLEWORK MINISTRY COMFORT AVAILABLE Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. These also come with a cloth gift bag and booklet of prayers. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please call the church office at 610-644-2261 to arrange to receive one. Thank you.

ATWATER WALKS Join Abigail on Monday mornings at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's, weather permitting of course. Limit of 4 people. Please contact Abigail directly if you wish to attend.

BIBLE STUDY continues to take place on Wednesday mornings via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org or Abigail at abigail@stpetersgv.org for the necessary details.

PRAYER GROUP Join us on Thursdays via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Cliff Castle every Friday at 8:00 a.m. via Zoom. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Cliff to receive the zoom link. Cliff is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

DAILY DEVOTIONS BOOKLETS are available through the church office. While we are apart, if you would like to receive a Day by Day Daily Devotions for Disciples booklet please call the church office at 610-644-2261 to arrange to receive one. Thank you.

PLEASE DRIVE GENTLY One of the blessings of this pandemic time is that we are seeing a large, but safe, number of visitors on our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!



Join the Virtual Celebration!

The Most Reverend Michael Curry, Presiding Bishop of The Episcopal Church, will be the keynote speaker at St. James School’s 10 Years of Faithful Partnership event.

This evening will celebrate our church and others that have helped build and grow this thriving school serving children in the under-resourced Philadelphia neighborhood of Allegheny West.

Save the date for March 16th at 6:30 pm. It will be a joy-filled virtual event!

And, please RSVP: visit <http://stjamesphila.org/BishopCurry>.

We hope to have a large turnout from St. Peter’s, as we will be one of the featured churches!
For more details about the event and how you can participate, please contact Brenda Grove or outreach@stpetersgv.org.

MINISTERS OF THE LITURGY

Altar Guild: Marcia McIlvain
Flower Guild: Ann Armstrong

Reader: Sarah Tellefsen
Usher: Roger Tellefsen

Thank you to Mark Clark and Liam Reid for assistance with live-streaming.

Thank you to Michael Trycieckyj for making it possible to hear our choir singing together even when they are in their separate homes.

THE VESTRY

Rector’s Warden: Eileen Klein
Vestry Warden: David Graves

Secretary: Susy Baum
Treasurer: Peter Kreek

Class of 2021
Don Cheetham
Doug Jones
Eileen Klein
Charlotte Tellefsen

Class of 2022
David Graves
Linda Holden
Cathy Terlescki
Laurel Veitch

Class of 2023
Mark Clark
Mike Harman
Lyndsay Knupp
Dave Lockner

Youth Representative: Honor Nestlehutt

ST. PETER’S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector
Dr. Bruce W. Glenny, Organist/Choirmaster
Gail Malcolm, Event Coordinator
Denise Nuttall, Preschool Director

The Rev. Christopher W. Exley, Assistant Rector
Susan House, Parish Administrator
Elizabeth R. Dwyer, Parish Secretary
Liam Reid, Weekend Facilities Manager

2475 St. Peter’s Road
Malvern, PA 19355
610.644.2261



parishoffice@stpetersgv.org
<http://stpetersgv.org>