

The Holy Eucharist: Rite Two

Gather in the Lord's Name

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for
ever. Amen.

Almighty God, to you all hearts are open, all
desires known, and from you no secrets are
hid: cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.

Glory to God in the highest, and peace to
his people on earth. Lord God, heavenly
King, almighty God and Father, we worship
you, we give you thanks, we praise you for
your glory. Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you take away
the sin of the world: have mercy on us; you are
seated at the right hand of the Father: receive
our prayer. For you alone are the Holy One,
you alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen.

The Lord be with you.
And also with you.

The Celebrant prays the Collect of the Day.

Proclaim and respond to God's Word

*Please be seated for the lessons. The Propers (prayers
and scriptural readings for each Sunday, including the
psalm) are printed in the service leaflet. After the
sermon, the Celebrant will invite you to stand for the
Nicene Creed.*

We believe in one God, the Father, the
Almighty, maker of heaven and earth,
of all that is, seen and unseen. We believe in
one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from
God, Light from Light, true God from true
God, begotten, not made, of one Being with
the Father. Through him all things were made.
For us and for our salvation he came down
from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was
crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose
again in accordance with the Scriptures; he
ascended into heaven and is seated at the right
hand of the Father. He will come again in
glory to judge the living and the dead, and his
kingdom will have no end. We believe in the
Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son. With
the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church. We acknowledge one baptism for the
forgiveness of sins. We look for the
resurrection of the dead, and the life of the
world to come. Amen.

*Remain standing for The Prayers of the People, as
announced. Common responses for the prayers include*

...we pray to the Lord; **Lord, have mercy.**
...Lord, in your mercy; **Hear our prayer.**
...Lord, hear us; **Lord, graciously hear us.**

Remain standing for The Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces absolution and then says,

The peace of the Lord be always with you.

And also with you.

Prepare the Table and Break the Bread

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

The Celebrant prays the preface to the Eucharistic Prayer culminating in

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Words of Institution, the Celebrant says

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Or

Therefore, according to his command, O Father, **We remember his death, we proclaim his resurrection, we await his coming in glory.**

After the Eucharistic Prayer, the Assembly prays,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.)

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

A fraction anthem such as Agnus Dei is sung. After all have received Holy Communion, stand and say,

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People. A hymn is sung, after which the Assembly is dismissed, responding,

Thanks be to God.