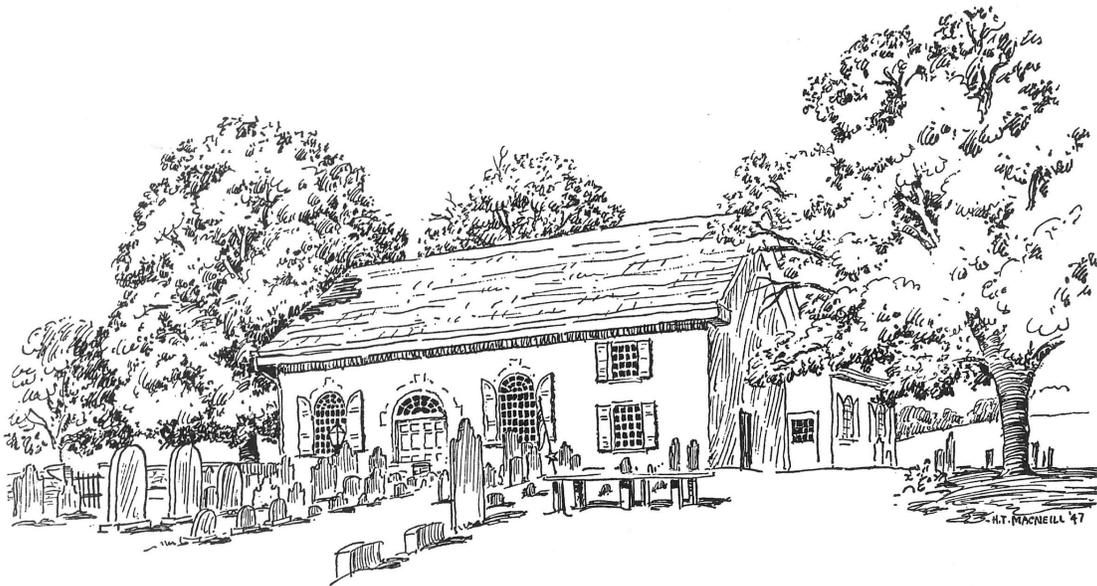


ST. PETER'S CHURCH IN THE GREAT VALLEY



THE TENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST — RITE TWO

AUGUST 1, 2021 — 10:00 AM

*Welcome! We are so glad that you are joining us for worship this morning either in person or online.
Wherever we are, we worship together. In this leaflet the words to be said by all are **bolded**.*



THIS WEEK AT ST. PETER'S CHURCH

SUNDAY, AUGUST 1:

- 8:00 a.m. Holy Eucharist Rite I – historic church
- 10:00 a.m. Holy Eucharist Rite II – historic church and Via Facebook Live*
- 11:00 a.m. Lemonade on the Lawn
- 5:00 p.m. Youth Group – Via Zoom

MONDAY, AUGUST 2:

- 9:30 a.m. Atwater Walks
- 12:00 p.m. Noonday Prayer – Via Facebook Live
- 1:15 p.m. Outreach
- 3:00 p.m. Echo Lake Bible Study

TUESDAY, AUGUST 3:

- 12:00 p.m. Noonday Prayer – Via Facebook Live

WEDNESDAY, AUGUST 4:

- 10:00 a.m. Bible Study and Morning Prayer – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

THURSDAY, AUGUST 5:

- 10:30 a.m. Prayer Group – Via Zoom
- 12:00 p.m. Noonday Prayer – Via Facebook Live

FRIDAY, AUGUST 6:

- 8:00 a.m. Gathering of Men – Via Zoom

SATURDAY, AUGUST 7:

- 10:00 a.m. Needlework group

SUNDAY, AUGUST 8:

- 8:00 a.m. Holy Eucharist Rite I – historic church
- 10:00 a.m. Holy Eucharist Rite II– historic church or Via Facebook Live*
- 11:00 a.m. Lemonade on the Lawn

* all services can be viewed on YouTube or our website stpetersgv.org

THE WORD OF GOD

Prelude *Concerto in b minor*
II. Adagio

Antonio Vivaldi (1684-1748), arr. Johann Walther

Hymn 359 *God of the prophets, bless the prophets' heirs!*

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
3 A - noint them priests! help them to in - ter - cede with all thy
*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
2 need their quick - ened hearts a - wake; fill them with power, their lips make
3 roy - al priest - hood born of grace; through them thy Church pre - sents in
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for righteous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
4 ty - rant's sword; theirs by the love of Christ a king - dom won.
5 all but loss, and stand at last with joy be - fore thy face.

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

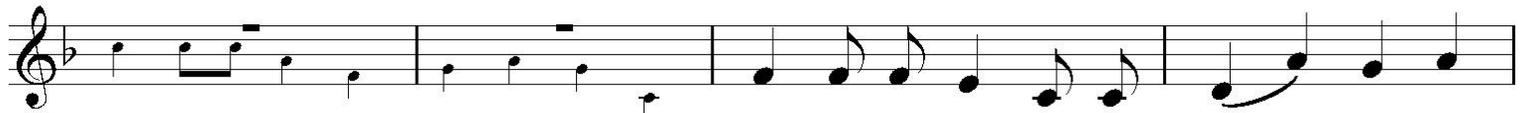
People **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God,

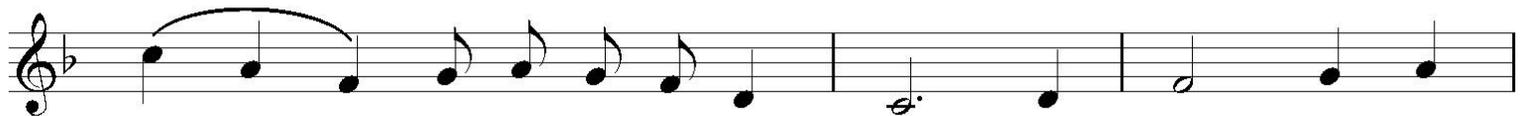
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Hymnal S-280 *Gloria in excelsis*

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



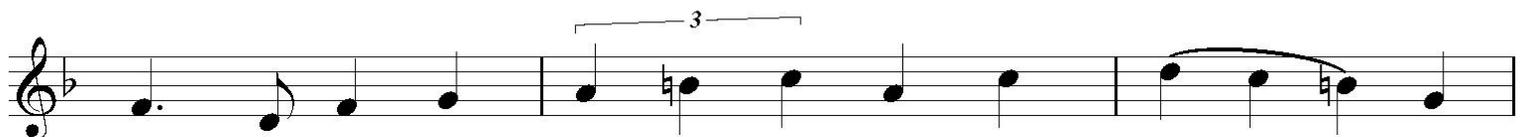
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Presider Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:23-29

Attendite, popule

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

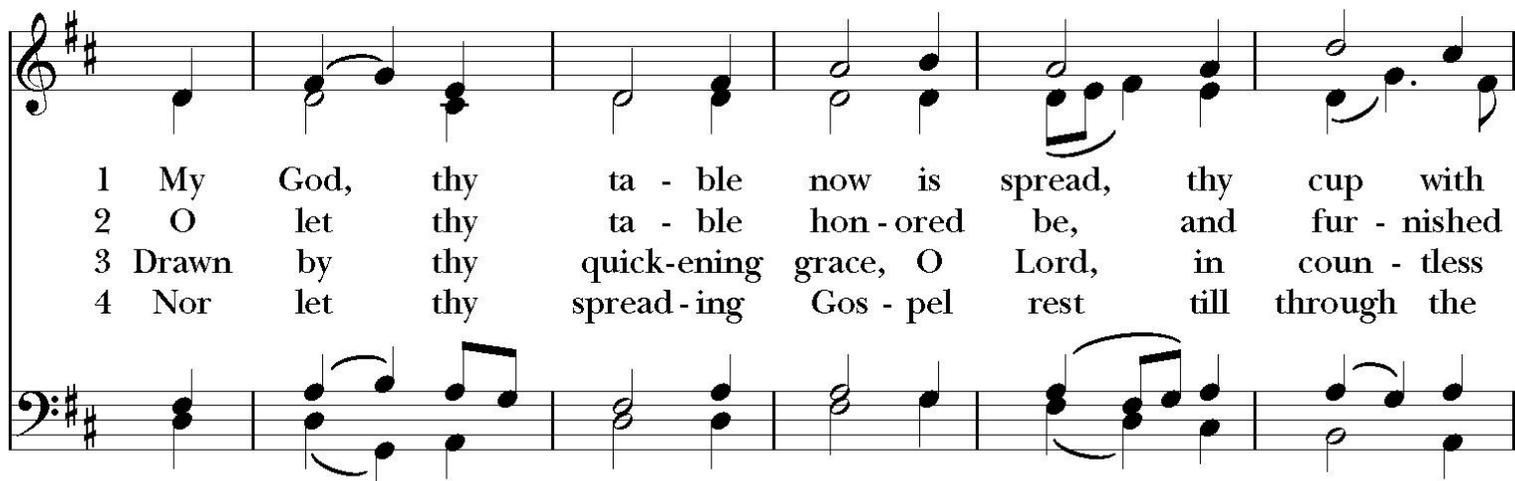
(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

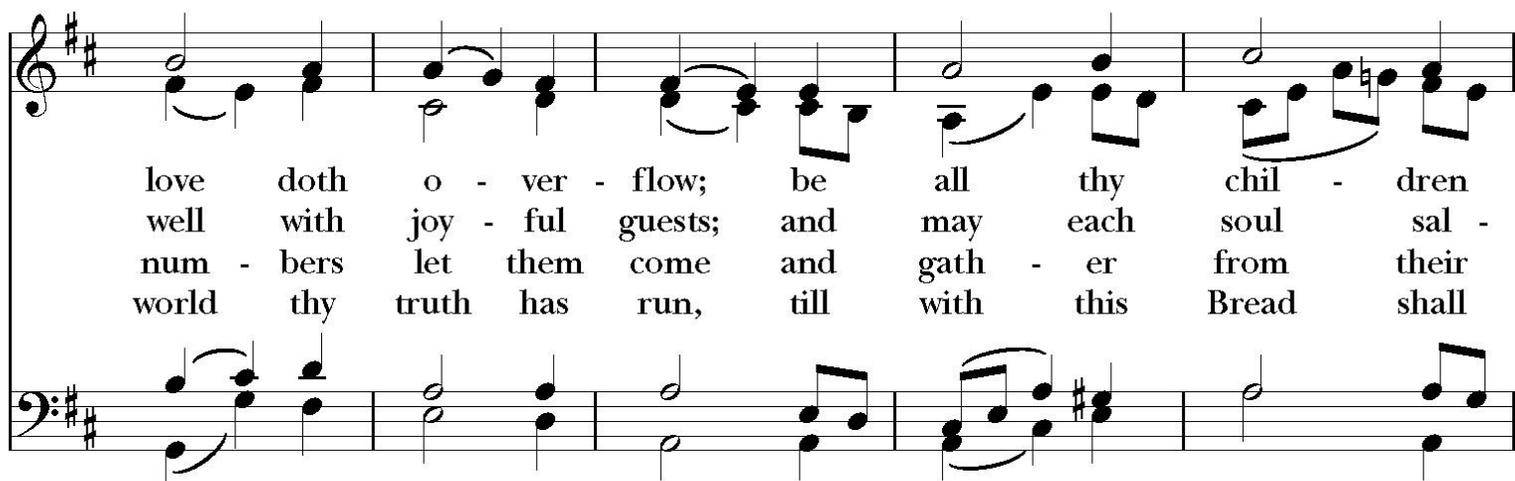
People **Thanks be to God.**

Hymn321 *My God, thy table now is spread*

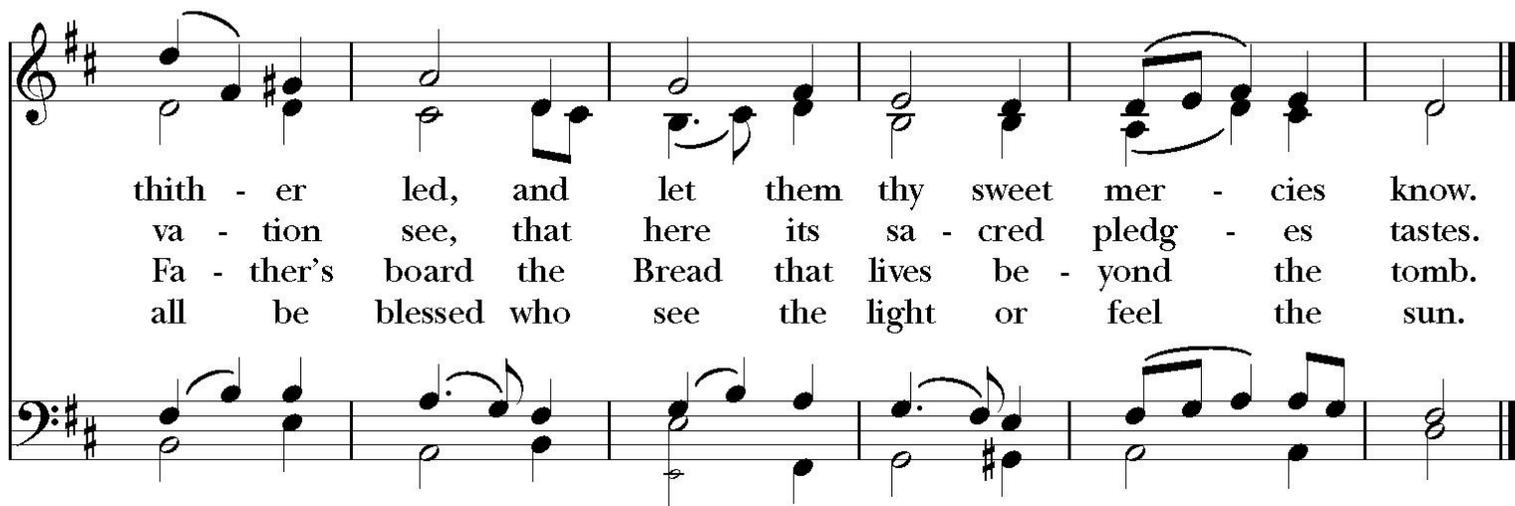
Rockingham



1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

The Holy Gospel

John 6:24-35

Presider The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Presider The Gospel of our Savior.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Abigail Crozier Nestlehutt

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Daniel our Bishop; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

Please remain at your place and exchange the Peace with a wave and greeting from where you are. Thank you!



THE HOLY COMMUNION

All who seek a closer relationship with God, including children, are invited and encouraged to participate in Holy Communion.

Please let the clergy know if you would like a gluten-free wafer.

According to diocesan guidelines, only the bread will be distributed.

If you do not wish to receive communion, you may cross your arms over your chest and receive a no touch blessing.

Music at the Offertory

The Doxology (Hymn 380, v. 3)

Old 100th

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

Eucharistic Prayer A

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here, a Proper Preface is said, as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Presider and People

Hymnal S-129 *Sanctus*

Robert Powell

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Presider says the following Invitation

The Gifts of God for the People of God.

While the Celebrant is distributing communion to those in attendance, the following prayer for spiritual communion will be offered. Those worshipping at home are invited to pray along with the Presider.

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.

The Post-Communion Prayer

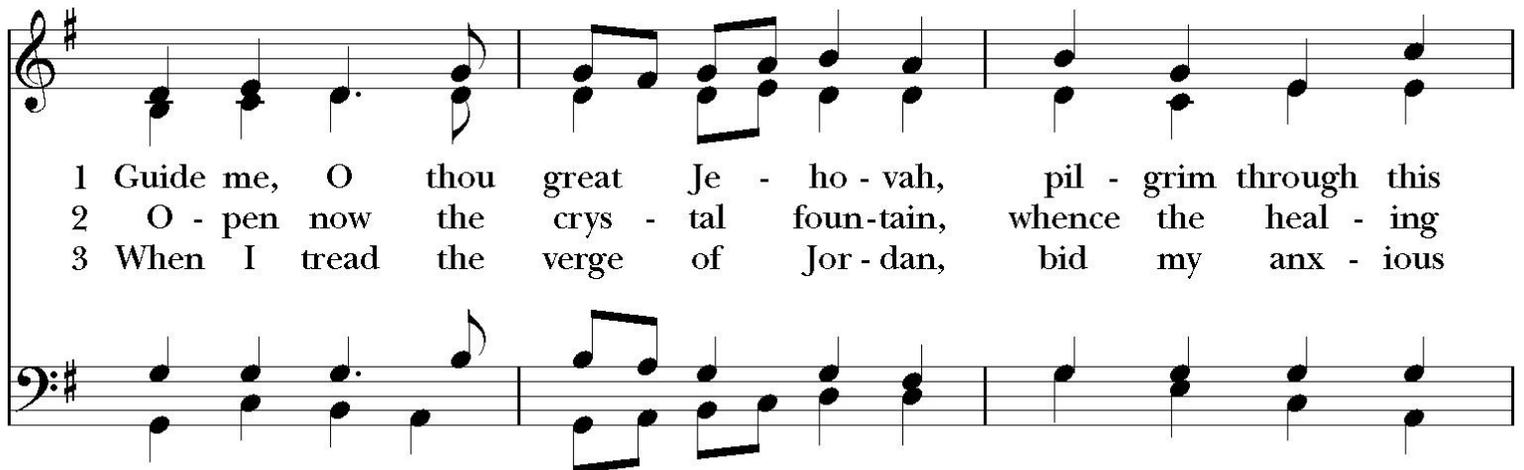
Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 690 *Guide me, O thou great Jehovah*

Cum Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

The Dismissal

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude *Toccata and Fugue*

Anon. Italian (18th century)

Thank you to our technical team, Mark Clark and Liam Reid.

*Our prayer is that today's worship has encouraged you in love, strengthened you for service, and filled you with grace.
 All are welcome!*

ST. PETER'S CHURCH IN THE GREAT VALLEY PRAYER LIST

AUGUST 1, 2021

Please call 610-644-2261 or email parishadministrator@stpetersgv.org to add to the list.

Listings remain six months unless we are requested otherwise.

The Prayers of the People invite us to bring the needs of others before God.

Please remember the following in your prayers this week:

In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need, especially for these individuals and their families:

Margie Wiltshire, J.T. Bottom, Diane Onuska, Susan Castle-Frank, Laurie Sasko, Bruce Dovey, Lori Wrenn, Katherine Wersen, Margery Baumgaertel, Caecilia, Raymond Shetzline, III, Jheanell Reynolds, Don Brown, Kaylee, Sarah, George, Fred Tucker, Jack Belsinger, Rachel Dwyer, Molly Kulp, Pauline Cox, John Kerr, Cannutte Russell, Charlene Hanbury, Linda Eppes' Family, Aldo Gaspari, Matt Dillon, Baby Logan, Yuri Takasi, George Bucher, Nick Allen, Patti, Brandon, Lynda Brotemarkle, Janice, Dawn Shephard, Conner McKay, Paul Millwood, Susan Metzger, Jay, Alex, Lois Fair, Karen, Chris Peters, Bob and Ann, Deb, Sherry Sullivan, John, Paul Francoeur, Livia, Jim, Leslie, Baby Josephine, Priscilla Fitch, Dawn Cerny, Marion, Elisabeth Orsten, Barbara, Rachelle Pinckney, Maddie, Emily Joyce, Amy Thornton, Janice McIntyre, Baby Luke.

For these other concerns: For those serving in the armed forces; for wounded warriors; for those whom we see as enemies and those who see us as enemies; for our visitors and guests and all those seeking a church home; for those seeking employment; for those who are poor, hungry, lonely, oppressed or in prison; for all those in places of war and genocide; for all those suffering as a result of Covid-19.

Parish Life Cycle of Prayer: The Outreach Commission

Outreach Cycle of Prayer: Chester Children's Chorus

Companion Diocese of Guatemala Cycle of Prayer: Santa Cruz Del Monte Calvario

Anglican Cycle of Prayer: Church of the Province of South East Asia

ST. PETER'S ANNOUNCEMENTS

SINGING With the move into the Historic Church for the summer services, we will no longer be using pre-recorded hymns from the choir. We are thankful for the dedication and support of the choir for the past year, it is now up to the congregation to provide the audible hymns for the live stream.

MASKS AND DISTANCING IN CHURCH At this time, masks are optional at St. Peter's for those who are vaccinated. The goal of St. Peter's has been and will continue to be to keep everyone safe while being as pastoral as possible with our guidelines.

SPIRITUAL COMMUNION We have added the prayer for Spiritual Communion during the 10:00 a.m. service which will be said during the distribution of communion for those who are only able to be with us through the Livestream of the service. The prayer for Spiritual Communion is an additional way to completely connect the body of Christ together when it is impossible for all of us to join together.

THANK YOU FOR YOUR SUPPORT We are grateful for all who have made on-going or one-time donations to support the ministry of St. Peter's. Your kind gifts may be mailed to the parish office or you can give electronically, via our PayPal account. Click [HERE](#) to make a one-time or recurring donation. Again, thank you for your support.

ST. PETER'S HONEY IS BACK! We have our first jars of the summer available for purchase. \$15 for a pint and \$7.50 for a half pint. You may purchase yours on Sunday morning in the historic church or by calling the parish office at 610-644-2261. Thank you!

LIVE-STREAMING CREW Interested in learning something new? We need a few more people to assist with live-streaming on Sunday mornings. This is a pleasant and essential task and training will be joyfully offered. Please contact Abigail at abigail@stpetersgv.org if you would like to join the team. Thank you!

FOOD MINISTRY UPDATE Thank you for your food generosity to our various local food ministry partners. Our friends in Phoenixville and Coatesville are very appreciative of your ongoing support. For the months of June and July our porch donations will be delivered to Alianzas de Phoenixville, a diverse Latino community support. Welcome - RICE, BEANS, TORTILLAS (corn or flour), PASTA (esp. spaghetti), and TOMATO SAUCE. For questions or to volunteer for a delivery, please contact Eileen Klein. She is listed in the directory or you may call the parish office (610)644-2261) for contact information. Thank you for your support!

NEEDLEWORK MINISTRY COMFORT AVAILABLE Do you know someone who is struggling due to illness or grief or could simply use encouragement? The Needlework Ministry has created items to meet those needs. You can request a prayer shawl or lap blanket for someone who is ill in almost any weight or color. If someone has lost hair due to chemo treatments, we have prepared chemo caps too. Or a simple prayer square can be sent. If you wish to support someone in this way, please contact Gail Malcolm. She is listed in the parish directory or you may call the parish office at 610-644-2261 for her contact information.

PRAYER LISTS Because our leaflets are now on a public platform each week, they do not include the parish prayer list, however we are happy to share it with you at your request. Please call the church office at 610-644-2261 to arrange to receive one. Thank you.

ATWATER WALKS Join Abigail on Monday morning at 9:30 a.m. for a 45-60 minute walk through the neighborhood adjacent to St. Peter's weather permitting, of course. Please contact Abigail directly if you wish to attend.

BIBLE STUDY takes place on Wednesdays at 10:00 a.m. via Zoom. If you would like to participate, please contact Chris at chris@stpetersgv.org or Abigail at abigail@stpetersgv.org for the necessary details.

PRAYER GROUP Join us on Thursdays via Zoom. Please contact Chris for the link details at chris@stpetersgv.org.

THE GATHERING OF MEN Please join Rod Platt every Friday at 8:00 a.m. via Zoom or in person. All men in the parish are invited to this virtual morning gathering. If you would like to join this group, please contact Rod to receive the Zoom link. Rod is listed in the parish directory or you may contact the parish office at 610-644-2261 for his information.

PLEASE DRIVE GENTLY We are blessed to have regular visitors to our beautiful church grounds. Many of them walk or jog over from Atwater. If you are driving on campus, please be especially careful, particularly at the turn in the exit road. Thank you!

Altar Guild: Gail Guthridge, Gail McLaughlin
Flower Guild: Diane Martineau

Reader: Martin McElroy
Usher: Holly Hardester

THE VESTRY

Rector's Warden: Dave Lockner
Vestry Warden: David Graves

Secretary: Susy Baum
Treasurer: Peter Kreek

Class of 2022

David Graves
Linda Holden
Cathy Terlescki
Laurel Veitch

Class of 2023

Mark Clark
Mike Harman
Lyndsay Knupp
Dave Lockner

Class of 2024

Philip Cauffman
Kate Mallon-Day
Steve Ockenden
Luci Russell

Youth Representative: Tom Lockner

ST. PETER'S CHURCH IN THE GREAT VALLEY STAFF

The Rev. Abigail Crozier Nestlehutt, Rector
Dr. Bruce W. Glenny, Organist/Choirmaster
Gail Malcolm, Event Coordinator

The Rev. Christopher W. Exley, Assistant Rector
Rachel Martin Swartz, Parish Administrator
Denise Nuttall, Preschool Director
Liam Reid, Weekend Facilities Manager

2475 St. Peter's Road
Malvern, PA 19355
610.644.2261



parishadministrator@stpetersgv.org
<http://stpetersgv.org>